

75625

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall  
3711 Orange Street  
Riverside, California 92501  
P.U.E. P1-0807

DOCUMENTARY TRANSFER TAX  
\$ None  
Signature [Signature]  
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

RECEIVED FOR RECORD  
JUN - 9 1972  
30 Min. Part 3 o'clock P.M.  
At Request of  
CITY OF RIVERSIDE  
Book 1972, Page 75625  
Recorded in Official Records  
of Riverside County, California  
W.H. DeLoach Recorder  
FEES \$ \_\_\_\_\_  
INDEXED  
2mm

FOR RECORDER'S OFFICE USE ONLY

7638

PUBLIC UTILITIES  
EASEMENT

APPROVED AS TO FORM  
[Signature]  
ASST. CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
RIVERSIDE COMMUNITY HOMES, a corporation,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the County of Riverside,  
State of California, described as follows:

Those portions of Lot 1 in Block 58 of Arlington Heights as shown  
by map on file in Book 11, pages 20 and 21 of Maps, records of San  
Bernardino County, California described as follows:

PARCEL 1

A strip of land 6.00 feet in width, the centerline of said strip  
being described as follows:  
Commencing at the most southerly corner of said Lot 1;  
Thence North 33° 59' West along the southwesterly line of said  
Lot 1, a distance of 251.00 feet to the TRUE POINT OF BEGINNING;  
Thence North 56° 00' East, 113.00 feet to a point hereinafter  
referred to as point "A";  
Thence continuing North 56° 00' East, 272.00 feet to a point  
hereinafter referred to as point "B";  
Thence continuing North 56° 00' East, 78.00 feet to the END  
of this centerline description;

PARCEL 2

A strip of land 6.00 feet in width, the centerline of said strip  
being described as follows:  
BEGINNING at point "A" hereinabove described;

Thence North 33° 59' West, 151.00 feet;  
Thence North 56° 00' East, 65.00 feet to the END of this center-  
line description;

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PARCEL 3

A strip of land 6.00 feet in width, the centerline of said strip  
being described as follows:

BEGINNING at point "B" hereinabove described;  
Thence North 33° 59' West, 151.00 feet;  
Thence North 56° 00' East, 88.00 feet to the END of this center-  
line description.

DESCRIPTION APPROVAL  
by George P. Hutchinson 4/28/77 by EM  
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-  
way from any structures or trees, to enter upon and to pass and repass over and  
along said real property, and to deposit tools, implements and other material  
thereon by Grantee, its officers, agents and employees and by persons under con-  
tract with said Grantee and their officers, agents and employees, whenever and  
wherever necessary for the purpose of constructing, reconstructing, maintaining,  
operating, inspecting, repairing, replacing, relocating, renewing and removing  
said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land  
over which said easement and right-of-way is granted, for any purpose and in any  
manner which does not interfere with or impair the right of the Grantee to use  
said easement and right-of-way.

Dated June 2, 1972

RIVERSIDE COMMUNITY HOMES,  
a corporation

BY Robert De Geere  
President

BY Jeanne M. Brown  
Secretary

STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE } ss.  
On JUNE 2, 1972

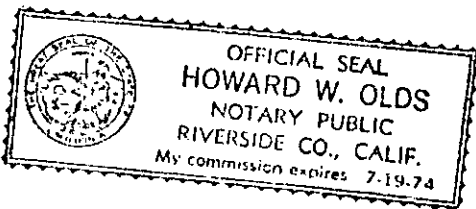
said State, personally appeared ROBERT DE GEERE, before me, the undersigned, a Notary Public in and for  
known to me to be the President, and

Jeanne M. Brown Secretary of the corporation that executed the within instrument,  
and known to me to be the persons who executed the within

instrument on behalf of the corporation therein named, and ac-  
knowledged to me that such corporation executed the within  
instrument pursuant to its by-laws or a resolution of its board of  
directors.

WITNESS my hand and official seal.

Signature Howard W. Olds  
HOWARD W. OLDS  
Name (Typed or Printed)

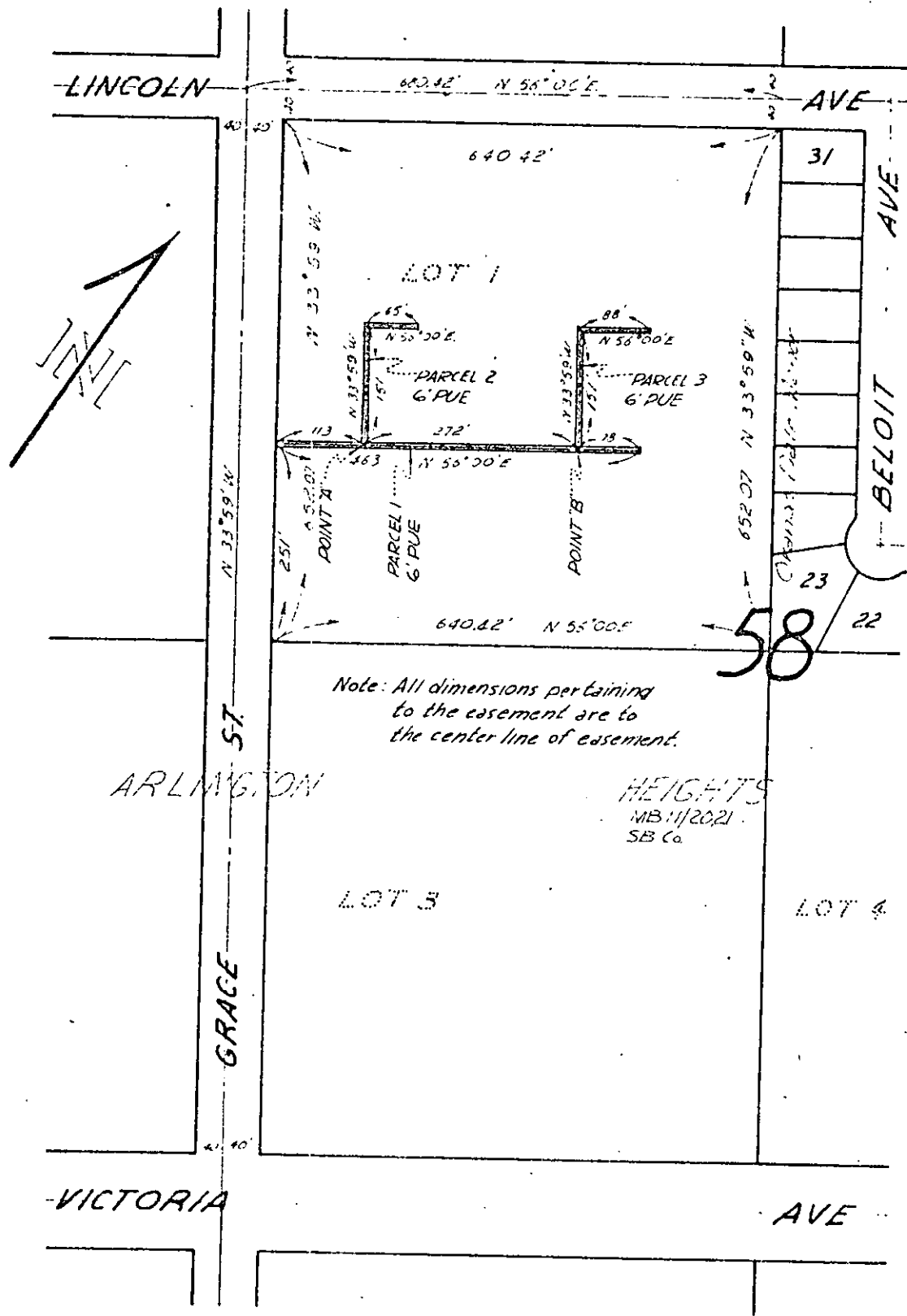


\_\_\_\_\_, 19 72,  
said State, personally appeared  
\_\_\_\_\_, known to me to be the  
\_\_\_\_\_  
to me to be the person who  
herein named, and acknowledged

D-7638

75625 Form 3002—(Corporation) Firs: American Title Company

75625



FUND	DEPT	ACCT.
60	651	603

CITY OF RIVERSIDE, CALIFORNIA

JOB NO	E.T.O.
0807	07860

**PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT**

AM: 5-66

*This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.*

SCALE	DRAWN	DATE	CHECKED	APPROVED	SUBJECT
1"=200'	D. RBY	9-23-68	NIL	[Signature]	PUBLIC UTILITIES EASEMENT

DF-7638