

INDEXED

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange Street
Riverside, California 92501

Bldg. Permit 6545 Valley Drive

75627

RECEIVED FOR RECORD

JUN - 9 1972

30 Min. Past 2 o'clock M

CITY OF RIVERSIDE

Book 1972, Page 75627

Recorded in Official Records of Riverside County, California

W. H. Dalrymple Recorder

FEES \$ None

None

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>W. H. Dalrymple</i>
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

[Signature]
ASSN. CITY ATTORNEY

7640

CITY DEED NO. _____

GRANT DEED

NEIL C. HANSEN, JR. and SANDRA K. HANSEN, husband and wife as joint tenants, Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 26 of ALHAMBRA ADDITION, as shown by map on file in Book 11, pages 78 and 79 of Maps, Records of Riverside County, California, more particularly described as follows:

COMMENCING at the most southerly corner of said Lot 26;

Thence North 50° 01' 20" East, along the southeast line of said Lot 26, a distance of 5.00 feet to a point in the northeast line of that certain parcel of land conveyed to the County of Riverside by a Deed recorded October 29, 1957, as Instrument No. 77515, Official Records of said County; said point also being the TRUE POINT OF BEGINNING;

Thence continuing North 50° 01' 20" East, along said southeast line, a distance of 8.00 feet to a line which is parallel with and distant 33.00 feet northeast as measured at right angles to the centerline of VALLEY DRIVE, as shown on said map of ALHAMBRA ADDITION;

Thence North 41° 00' 00" West, along said parallel line, a distance of 148.18 feet to a line which is parallel with and distant 148.16 feet northwest as measured at right angles to the southeast line of said Lot 26;

Thence South 50° 01' 20" West, along last mentioned parallel line, a distance of 8.00 feet, to the northeast line of said parcel of land conveyed to the County of Riverside;

Thence South 41° 00' 00" East, along said northeast line, a distance of 144.18 feet to the TRUE POINT OF BEGINNING.

The above described parcel contains 740.6 square feet.

DESCRIPTION APPROVAL
by *George P. Hutchinson* 9/1/72
Surveyor

75627

Dated June 1, 1972

Neil C. Hansen Jr.
NEIL C. HANSEN, JR.

Sandra K. Hansen
SANDRA K. HANSEN

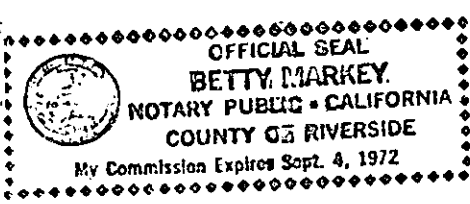
STATE OF CALIFORNIA,
COUNTY OF Riverside } ss.

ON June 1, 19 72,
before me, the undersigned, a Notary Public in and for said State, personally appeared
Neil C. Hansen Jr. and
Sandra Kay Hansen

to be the person s whose name s are subscribed to the within instrument,
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Betty Markey
Notary Public in and for said State.



75627

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