

87259

When recorded mail to:

City Clerks's Office  
City of Riverside  
City Hall, 3711 Orange Street  
Riverside, California 92501

5355-61-69 Arlington Avenue

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <u>[Signature]</u>
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

GRANT DEED

STANLEY WESTBROOK and MABEL WESTBROOK, husband and wife as joint tenants, also known as, MABEL D. WESTBROOK, Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, T.2S., R.5W., San Bernardino meridian, described as follows:

Commencing at the southeast corner of said Section 32; said corner also being the intersection of the centerline of Arlington Avenue with the centerline of Streeter Avenue as shown by map of PALM VIEW ESTATES on file in Book 40 of Maps, at pages 14 and 15 thereof, records of Riverside County, California;

Thence North 0° 20' 10" East, along said centerline of Streeter Avenue, 33.00 feet to a line which is parallel with and distant 33.00 feet north, as measured at right angles to the south line of said Section 32;

Thence South 89° 47' 10" West, along said parallel line, 330.00 feet to THE TRUE POINT OF BEGINNING; said point also being the southwest corner of that certain parcel of land conveyed to the City of Riverside, a municipal corporation, by a deed recorded February 11, 1965, as Instrument No. 16634 of Official Records of said Riverside County;

Thence North 0° 20' 10" East, along the west line of said parcel, 20.00 feet to a line which is parallel with and distant 53.00 feet north, as measured at right angles to said south line of Section 32;

Thence South 89° 47' 10" West, along said parallel line, 55.00 feet to the east line of that certain parcel of land conveyed to LeRoy D. Bain, et ux, by a deed recorded November 9, 1970, as Instrument No. 112350 of Official Records of said Riverside County;

Thence South 0° 20' 10" West, along said east line, 20.00 feet to said line which is parallel with and distant 33.00 feet north as measured at right angles to said south line of Section 33;

D-7662

RECEIVED FOR RECORD  
 JUN 30 1972  
 30 Min Past 4 o'clock P.M.  
 City of Riverside  
 Book 1972, Page 87259  
 Recorded in Official Records of Riverside County, California  
 W.H. DeLoach Recorder  
 FEES \$ 2.00

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM  
 [Signature]  
 ASST. CITY ATTORNEY

7662

none

Thence North 89° 47' 10" East, along said parallel line,  
55.00 feet to said TRUE POINT OF BEGINNING.

87259

DESCRIPTION APPROVAL  
By George P. Hutchinson 5/10/77 by G.S.  
Surveyor

STATE OF CALIFORNIA,

COUNTY OF Riverside

ss.

ON June 9, 1972

before me, the undersigned, a Notary Public in and for said State, personally appeared William K. Macfarlane

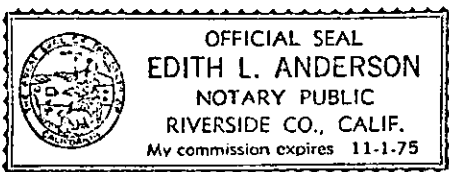
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:

That he resides in Riverside County

and that he was present and saw Stanley Westbrook  
and Mabel D. Westbrook

personally known to him to be the same personS described in and whose nameS subscribed to the within and annexed Instrument as Part thereto, execute and deliver the same, and the acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.

WITNESS my hand and official seal.



ACKNOWLEDGMENT—Witness—Wolcotts Form 262—Rev. 3-64  
A SUBSIDIARY OF AMERICAN STATIONERY PRODUCTS CORP.

Edith L. Anderson  
Notary Public in and for said State.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated June 9, 1972 from Stanley Westbrook and Mabel Westbrook, h&w as joint tenants, also known as Mabel D. Westbrook

for Port. The Southeast Qtr. of SE Qtr. of Sec. 32, T2S, R5W, San Bernardino Mer. SE cor. Sec. 32; cor also intersection center in Arlington Ave. with center in Streeter Ave. to the City of Riverside, a Municipal Corporation Riverside hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123450, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6/30/72

AM Rico  
Property Services Manager

87259

POR. OF SE 1/4 SE 1/4  
SEC 32 T2S R5W SBM



PALM VIEW ESTATES

M. B. 40/14-15

7

8

9

WILLIAM E. PAXTON et al  
MAR. 6, 1950  
#1676

LE ROY D. BAIN et al  
NOV. 3, 1970  
#112350 O.P.

STANLEY WESTBROOK et al  
SEP. 12, 1958  
#65534

N 0° 20' 10" E

STREETER AVE.

9/17/1965  
#107202

53'

55'

20'

55'

55'

SW CORNER 2/11/1965  
#16634  
330'

385'

ARLINGTON AVE.

32 33

N 89° 47' 10" E

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

4'10-1

This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.

SHEET



SCALE: 1" = 50'

DRAWN 3-9-71 BY G.S.

SUBJECT 5355-61-69 ARLINGTON AVE.

OF 11 SHEETS

D-7662