

87260

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501
TRACT 4528
CITY DEED NO.

RECEIVED FOR RECORD
JUN 30 1972
30 Min. Past 4 o'clock P.M.
City of Riverside
Book 1972 Page 87260
Recorded in Official Records of Riverside County, California
W. W. Dabagh Recorder
FEES \$ none

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
[Signature]
ASSISTANT CITY ATTORNEY

GRANT DEED

7663

KAISER AETNA, a partnership
Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

That portion of Lot 5 in Section 19, T.2S., R.4W., San Bernardino Meridian, of the Lands of the EAST RIVERSIDE LAND COMPANY, as shown by map on file in Book 6 of Maps, at page 44 thereof, records of San Bernardino County, California, described as follows:

The east 5.00 feet of said Lot, as measured at right angles 5.00 west from the east line of said Lot 5.

DESCRIPTION APPROVAL
By [Signature] Notary Public
Subscribed on 14/72 by [Signature]

[Signature]
KATHEE [unclear]

ACKNOWLEDGEMENT

State of California)
County of Riverside) s.s.

On this 16th day of June, 1972, before me, the undersigned, a Notary Public in and for said state, personally appeared Dwight W. Mize known to me to be the Authorized Agent for the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS, my hand and official seal.

My commission expires April 19, 1976

[Signature]
Notary Public in and for
said County and State.



D-7663

87260

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SPRUCE ST.

N 89° 31' 49" W

33'

50'

5'



LOT 5
SEC. 19, T. 2 S., R. 4 W., S. B. M.
EAST RIVERSIDE LAND CO.
M. B. 6144 S. B. CO.

618.89'

N 0° 12' 00" E

IOWA AVENUE

LOT 6

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/13/11

SCALE: 1" = 100'

DRAWN BY GS DATE 6/13/12

SUBJECT TRACT 4528

0-7663