

93722

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall - 3711 Orange
Riverside, Calif. = 92501
R-68-701
CITY DEED NO. _____

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature [Signature]
CITY OF RIVERSIDE

RECEIVED FOR RECORD

JUL 17 1972

30 Min. Past 2 o'clock P.M.
At Request of
CITY CLERK

Book 1972, Page 93722

Recorded in Official Records
of Riverside County, California

W.H. DeLoach Recorder

FEES \$ None

INDEXED

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
[Signature]
ASSISTANT ATTORNEY

7670

GRANT DEED

A. C. HERNANDEZ, M.D. and MIRTA L. HERNANDEZ, husband and wife

Grantor s

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

The easterly 8.00 feet of Lot 34, as shown on Map of EL RINCON
on file in Book 11 of Maps, at pages 85 thru 86 thereof, Records
of Riverside County, California; said easterly 8.00 feet being
measured at right angles to the easterly line of said Lot 34.

Dated Aug 18 - 1971

[Signature] M.D.

[Signature]
A. C. HERNANDEZ, M.D.
Mirta L. Hernandez, wife
MIRTA L. HERNANDEZ

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest
in real property conveyed by the Deed or
Grant dated August 18, 1971
From _____

STATE OF CALIFORNIA, }
COUNTY OF Orange } ss.

ON August 18th, 19 71
before me, the undersigned a Notary Public in and for said State, personally appeared
A. C. Hernandez & Mirta L. Hernandez,
A. C. Hernandez, M.D. and Mirta L. Hernandez, husband
and wife, known to me,
to be the person s whose name s are subscribed to the within Instrument,
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

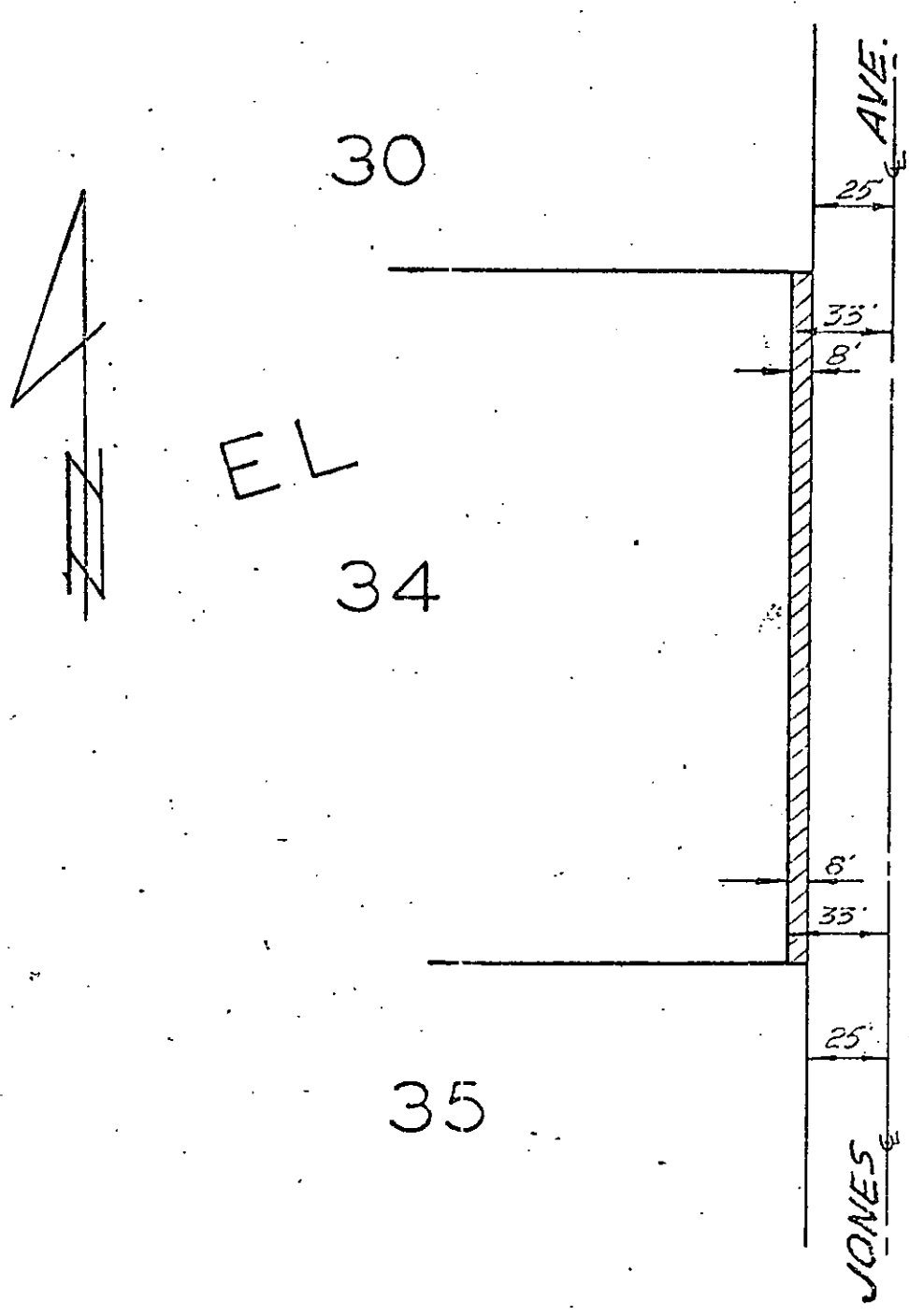


Carol J. Draper
Notary Public in and for said State.

DESCRIPTION APPROVAL
by George P. Hutchinson, 7/21/71
Surveyor

93722

D-1610



RINCON
M.B. 11-85186

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE 1"=60' DATE Jul. 1971 SUBJECT R-62-401 J. F. DAVIDSON ASSOCIATES

F. B. _____

FILE NO. YG-41

076701