

97081

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall - 3711 Orange
Riverside, Calif. 92501
R-35-712

92502

CITY DEED NO. _____

DOCUMENTARY TRANSFER TAX \$ _____ <input type="checkbox"/> None
Signature _____
CITY OF RIVERSIDE

GRANT DEED

THE PRESS ENTERPRISE CO., a California corporation

Grantor _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1

The southeast 8.00 feet of Lots 20, 21, 22 and 23 of SCOTIA PLACE, as shown by map on file in Book 4 of Maps, at page 14 thereof, records of San Bernardino County, California.

Parcel 2

The southeast 8.00 feet of the northeast 5.00 feet of Lot 24 of SCOTIA PLACE, as shown by map on file in Book 4 of Maps, at page 14 thereof, records of San Bernardino County, California.

DESCRIPTION APPROVAL
by George P. Hutchinson, 6/14/72, by [Signature]
Surveyor

Dated June 23, 1972

THE PRESS ENTERPRISE
a California corporation
By _____
By Arthur A. Bullock

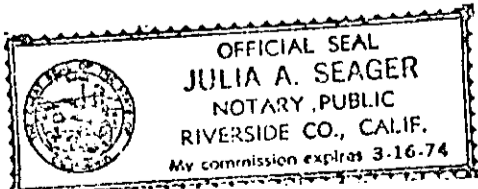
RECEIVED FOR RECORDED
JUL 21 1972
At Request of
CITY OF RIVERSIDE
Book 1972, Page 97081
Recorded in Official Records
of Riverside County, California
W.H. Dabagh Recorder
FEES \$ _____
INDEXED

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM 7680
[Signature]
ASST. CITY ATTORNEY

97081

STATE OF CALIFORNIA
COUNTY OF Riverside

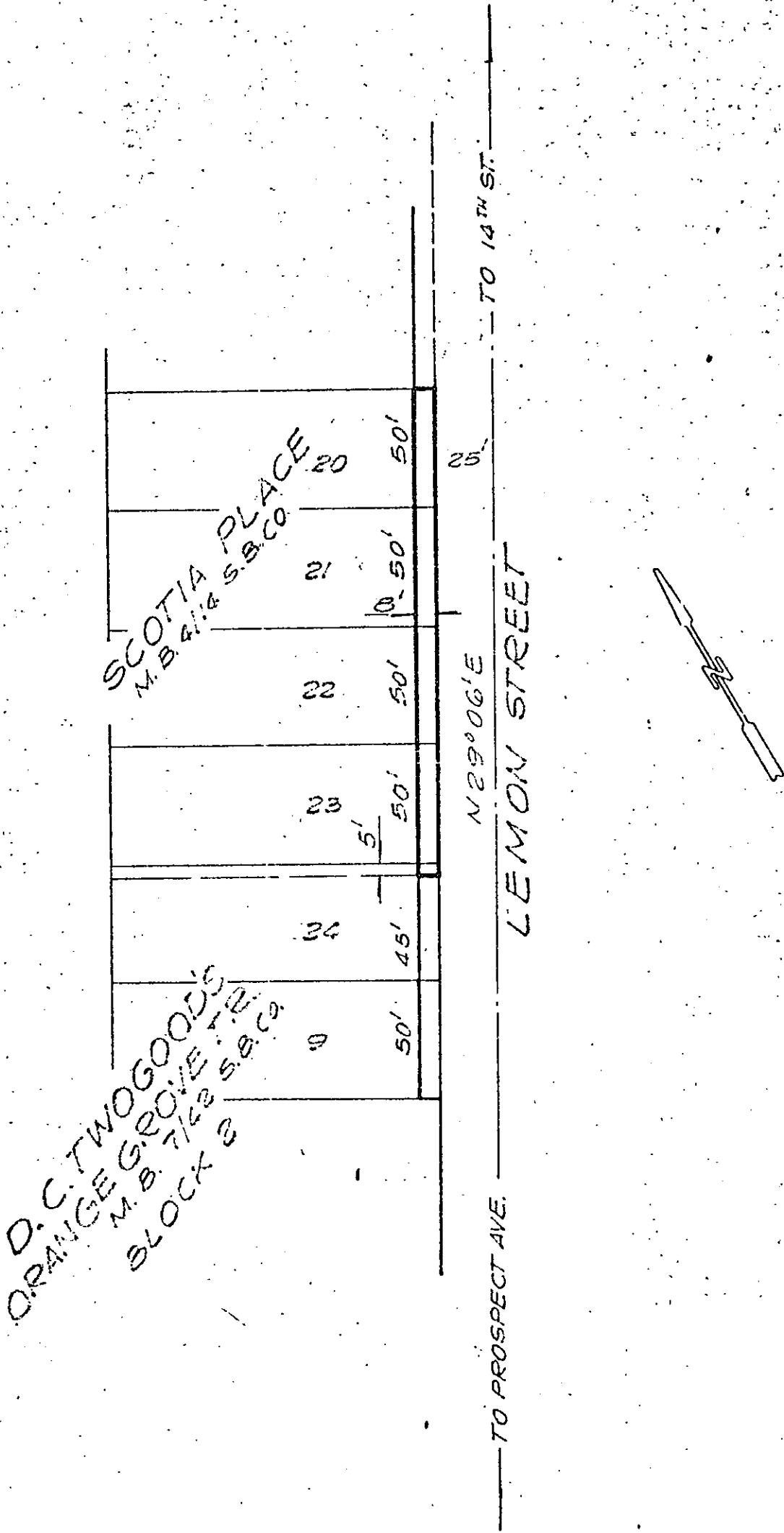


ss.
ON 23rd day of June, 1972
before me, the undersigned, a Notary Public in and for said State, personally appeared Arthur A. Bullock, known to me to be the President of the Press-Enterprise the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said State.

97081



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

212

SCALE: 1" = 60'

DRAWN BY C.S. DATE 6/9/70

SUBJECT R-35-712

D-7680