

93726

Recorded at request of, and return to:
Riverside County Flood Control
and Water Conservation District
P.O. Box 1033
Riverside, California

FREE RECORDING

This instrument is for the benefit of
Riverside County Flood Control and
Water Conservation District, and is
entitled to be recorded without fee.
(Govt. Code 6103).

Parcel 6 - 1040 - 3C (Portion)

Project: Box Springs Dam

7681

RECEIVED FOR RECORD

JUL 17 1972

30 Min. Past 2 o'clock P.M.
CITY CLERK

Book 1972, Page 93726

Recorded in Official Records
of Riverside County, California

W.H. DeLoach Recorder
FEES \$ _____

INDEXED

APPROVED AS TO FORM

ASSI. CITY ATTORNEY

APPROVED AS TO CONTENT

CITY MANAGER

QUITCLAIM DEED

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

doe's hereby remise, release, and forever quitclaim to

THE CITY OF RIVERSIDE

all right, title and interest in and to the real property in the City of Riverside,

County of Riverside, State of California, described as:

Parcel 1

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or
Grant dated March 14, 1972 from Riverside County Flood Control
and Water Conservation District

for Portion NW 1/4 Sec. 32, TS 2 S, R 4 W, SBM.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on
behalf of said City pursuant to Resolution of the City Council thereof recorded on
12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby
consents to recordation of this instrument through the undersigned.

Dated July 17, 1972

[Signature]
Property Services Manager

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CITY MANAGER

QUITCLAIM DEED

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

doe's hereby remise, release, and forever quitclaim to

THE CITY OF RIVERSIDE

all right, title and interest in and to the real property in the City of Riverside,
County of Riverside, State of California, described as:

Parcel 1

All that portion of the Northwest Quarter of Section
32, Township 2 South, Range 4 West, San Bernardino
Meridian, described as follows:

Commencing at the center of said Section 32;

Thence North 0° 05' 31" East, along the East line
of the Northwest Quarter of said Section 32 (formerly
recorded North 0° 22' East), 611.56 feet;

Thence North 77° 56' 20" West (formerly recorded
North 77° 39' 40" West), 376.27 feet to the most
Northerly corner of that certain parcel of land
conveyed to the City of Riverside as Parcel No. 1
by deed recorded May 22, 1964, as Instrument No.
62850, Official Records of Riverside County, Cali-
fornia;

Thence South 49° 39' 19" West (formerly recorded South 49° 55' 59" West), along the Northwesterly line of said parcel, 407.35 feet to the TRUE POINT OF BEGINNING.

Thence continuing South 49° 39' 19" West, along said Northwesterly line, 40.58 feet to a point in a curve concave Southerly, having a radius of 1945.00 feet; a radial line to said curve at said point bears North 8° 24' 14" East;

Thence Westerly, along said curve, an arc length of 38.13 feet through a central angle of 1° 07' 24" to the Southwesterly line of that certain parcel of land conveyed to the Riverside County Flood Control and Water Conservation District as parcel 6-1040-3C by deed recorded October 21, 1959, as Instrument No. 89817, Official Records of said Riverside County, a radial line to said curve at said point bears North 7° 16' 50" East; said point being referred to as Point "A" for description purposes;

Thence North 69° 43' 39" West (formerly recorded North 69° 27' 10" West), along said Southwesterly line, 357.21 feet to a point in a curve, concave Southerly, having a radius of 2055.00 feet; a radial line to said curve at said point bears North 2° 28' 15" West;

Thence Easterly, along said curve, 285.94 feet, through a central angle of 7° 58' 20" to the Northeasterly line of that certain parcel of land conveyed to the Riverside County Flood Control and Water Conservation District as parcel 6-1040-3C by deed recorded October 21, 1959, as Instrument No. 89817, Official Records of said Riverside County;

Thence South 51° 09' 44" East (formerly recorded South 50° 53' 15" East), along said Northeasterly line, 151.72 feet to the TRUE POINT OF BEGINNING.

The above described parcel of land contains an area of 22,443.9 square feet or .52 acres.

Parcel 2

Beginning at the Point "A" hereinabove described;

Thence South 69° 43' 39" East (formerly recorded South 67° 27' 10" East), along said Southwesterly line of Parcel 6-1040-3C, a distance of 32.62 feet to said Northwesterly line of said parcel of land conveyed to the City of Riverside as Parcel No. 1 by deed recorded May 22, 1964, as Instrument No. 62850, Official Records of said Riverside County;

Thence North 49° 39' 19" East (formerly recorded North 49° 55' 59" East), along said line, 9.42 feet to a point in a curve, concave Southerly, having a

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radius of 1945.00 feet; a radial line to said curve at said point bears North 8° 24' 14" East;

Thence Westerly, along said curve, an arc length of 38.13 feet through a central angle of 1° 07' 24" to said Point "A" and the point of beginning.

The above described parcel of land contains an area of 136 square feet.

DESCRIPTION APPROVAL

by *George P. Hutchins* 7/11/12 by *Stacy*
Surveyor

J. Cook

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DATED March 14, 1972

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

By *A. A. McCandless*
Chairman

State of California)
 : ss.
County of Riverside)

On March 14, 1972
A. A. McCandless

Board of Supervisors of Riverside County Flood Control and Water Conservation District and the person whose name is subscribed to the foregoing instrument, and he acknowledged to me that said District executed the same.

before me personally appeared
known to me to be the Chairman of the

DONALD D. SULLIVAN, County Clerk

By *Regina Hughes*
Deputy

(SEAL)

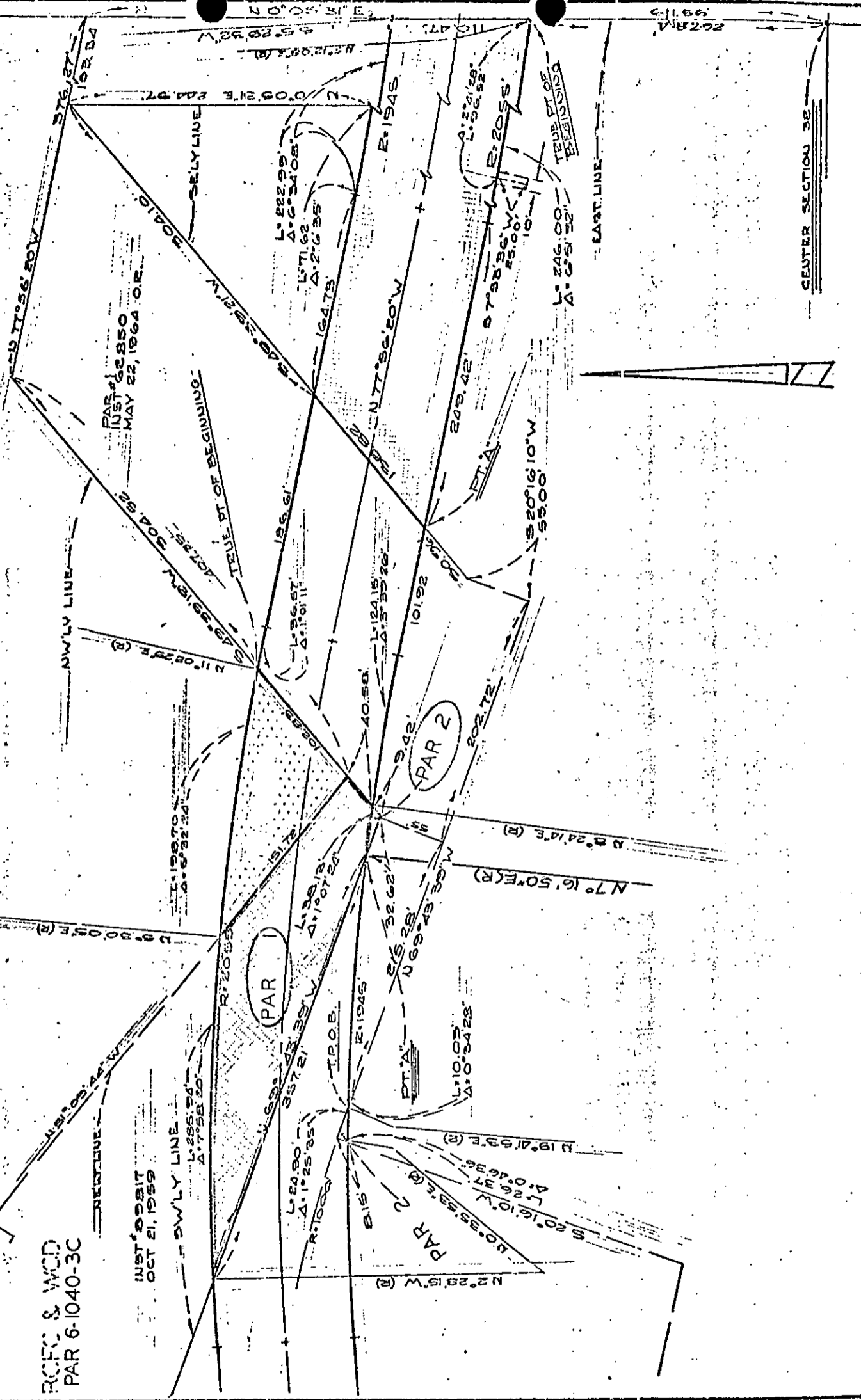
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NW 1/4 SEC 32 T2S R4W SBM

RCFC & WCD
PAR 6-1040-3C

INST 0821T
OCT 21, 1959

PAR 6-2850
MAY 22, 1964 O.R.



CENTER SECTION 32

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SHEET



SCALE: 1" = 100'

DRAWN 1-4-72 BY SLS

SUBJECT CENTRAL AVE EXT

OF 4 SHEETS