

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall - 3711 Orange St.
Riverside, Calif. 92501
PUE PI-4475

104911

DOCUMENTARY TRANSFER TAX
\$ None
Signature
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD

AUG 7 1972

3:55 Min. Past 10 o'clock A.M.
At Request of
CITY CLERK

Book 1972, Page 104911
Recorded in Official Records
of Riverside County, California

W.H. Dwyer Recorder
FEES \$

INDEXED

None

FOR RECORDER'S OFFICE USE ONLY

7690

APPROVED AS TO FORM

PUBLIC UTILITIES
EASEMENT

[Signature]
ASST. CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ATLANTIC SAVINGS AND LOAN ASSOCIATION, a corporation,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the County of Riverside,
State of California, described as follows:

That portion of Lot 16 of PARK HILL ESTATES as shown by
map on file in Book 28, pages 80 and 81, Records of
Riverside County, California, and that portion of RIDGE
ROAD vacated by Resolution No. 7832 recorded July 26,
1957 in Book 2124, Page 530, Official Records of Riverside
County, California, more particularly described as follows:

COMMENCING at the southwest corner of said Lot 16;

Thence South 49° 07' 40" East, along the southwest
line of said Lot 16, a distance of 30.00 feet to the
TRUE POINT OF BEGINNING;

Thence continuing South 49° 07' 40" East, a distance of
59.66 feet, to an angle point;

Thence North 89° 44' 30" East, a distance of 59.80 feet,
to the west line of FAIRMOUNT BOULEVARD, 66.00 feet in
width;

Thence North 13° 44' 29" East, along said west line,
a distance of 6.17 feet, to a line which is parallel
with and distant 6.00 feet north as measured at right
angles to the southerly line of said Lot 16;

Thence South 89° 44' 30" West, along said parallel
line, a distance of 58.99 feet to an angle point;

104911

Thence North 49° 07' 40" West, a distance of 57.41 feet;

Thence South 40° 52' 20" West, a distance of 6.00 feet
to the TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL
by George P. Hutchison, 6/9/72 by W. Wayne
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated _____

ATLANTIC SAVINGS & LOAN ASSOCIATION,
a corporation,

BY Richard A. Cronce
RICHARD A. CRONCE, PRESIDENT

BY Richard H. Perry
RICHARD H. PERRY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated July 31, 1972 from Atlantic Savings & Loan Association
a corporation

for Por. Lot 16 Park Hill Estates, Bk. 28, P. 80 & 81, Riv.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated August 7, 1972

AM Rice
Property Services Manager

104911

PARK HILL ESTATES

M.B. 28/80-81

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PARK VIEW
TERRACE

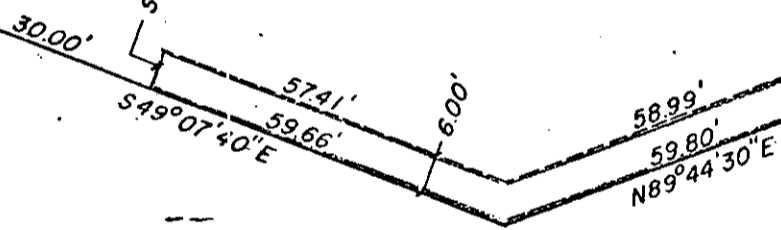
16

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RESOLUTION No. 7832
7/26/57
E124/530 O.R.

BLVD.

FAIRMOUNT



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

1/14

SCALE: 1" = 30'

DRAWN BY ME DATE 6 / 1 / 72

SUBJECT: P.U.E. PI-4475