

116598

386477-4-107

DESCRIPTION APPROVAL  
by *George P. Hollister*, 3/29/72, by *dd*  
Surveyor

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall - 3711 Orange St.  
Riverside, Calif. 92501  
Civic Center - Par. D-12  
CITY DEED NO. \_\_\_\_\_

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None  
Signature \_\_\_\_\_  
CITY OF RIVERSIDE

*5453707*

GRANT DEED

HARMON C. BROWN, a married man Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Lots 9, 10 and 11 of V. S. Runnels Resubdivision of Block 4, Range 6 of Goldsworthy and Higbie's Survey of Riverside, as shown by Map on file in Book 6 Page 1 of Maps, San Bernardino County Records.

This deed was recorded without approval from Legal Dept. I checked with Hugh Coffin and he said it looks ok.  
ko  
9-11-72

Dated August 11, 1972

*Harmon C. Brown*  
HARMON C. BROWN

CONSENT TO RECORDATION  
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 8-11-72 From Harmon C. Brown

for Lots 9, 10 & 11 V. S. Runnels Resubdiv. Blk. 4, R. 6 Goldsworthy & Higbie's to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 8-22-72 *M. D. Coe*  
Property Services Mgr.

FOR RECORDER'S OFFICE USE ONLY

7707

RECEIVED FOR RECORD

AUG 31 1972

AT 9:00 O'CLOCK A.M.

At Request of SECURITY TITLE INSURANCE CO.

Book 1972, Page **116598**

Recorded in Official Records of Riverside County, California

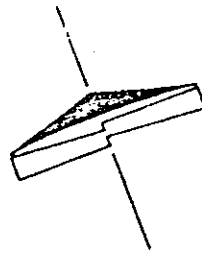
*W. H. DeLoach* Recorder

FEES \$ \_\_\_\_\_

INDEXED

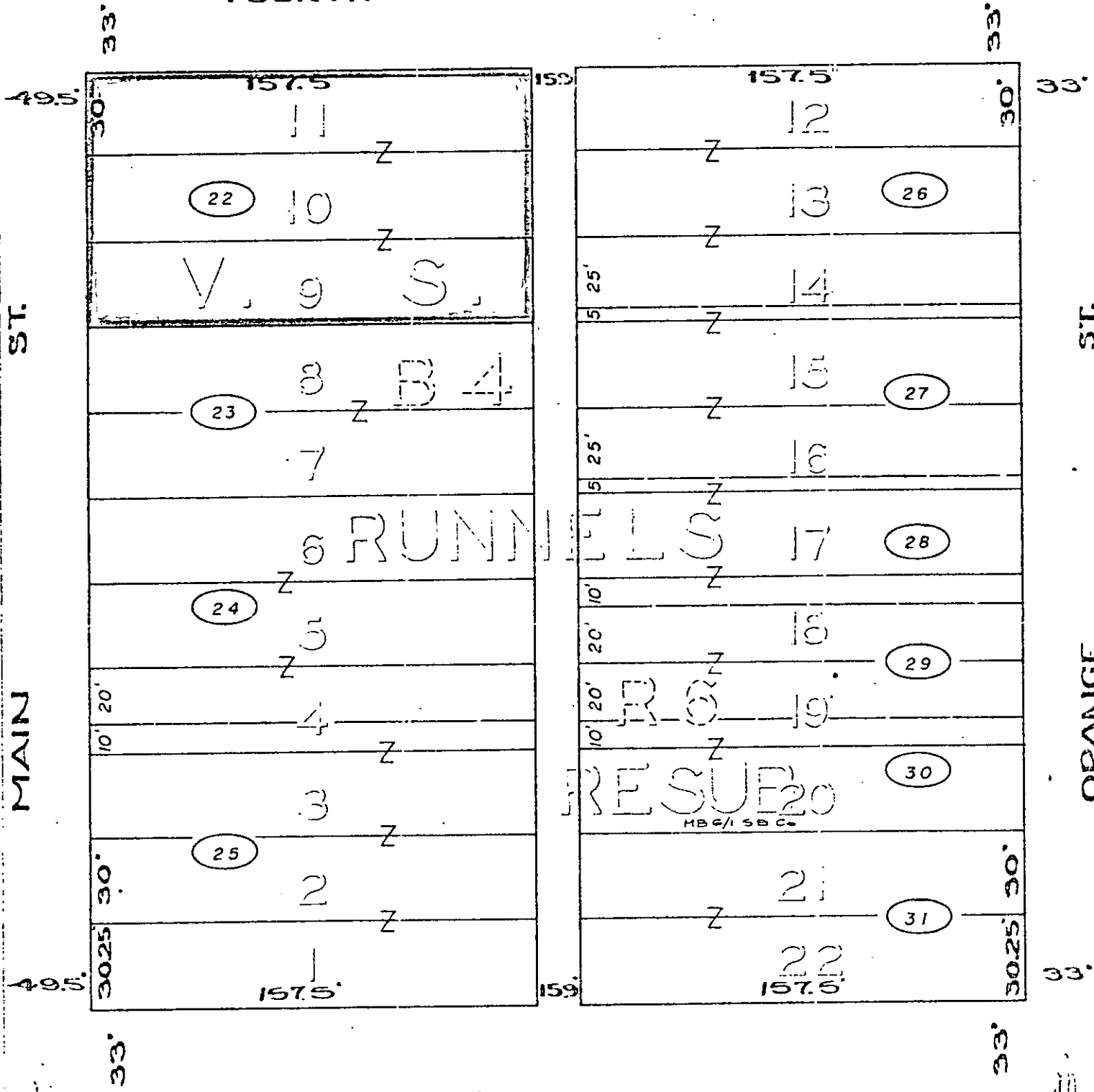
*Arp*

116598



FOURTH ST.

ST.



FIFTH ST.

ST.

City Parcel Numbers

CITY OF RIVERSIDE, CALIFORNIA

1-2

# PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET  
  
OF 1 SHEETS

SCALE: 1" = 50'

DRAWN 12-14-70 BY ME

SUBJECT CIVIC CENTER