

No Fee - 6103 Government Code  
117856

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall - 3711 Orange St.  
Riverside, California 92501  
PUE PL=4834

DOCUMENTARY TRANSFER TAX  
\$             None  
Signature \_\_\_\_\_  
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

RECEIVED FOR RECORD

SEP 1 1972

20 Min. Past 3 o'clock P.M.  
Request of  
CITY CLERK

Book 1972, Page 111955  
Recorded in Official Records  
of Riverside County, California

W.H. Dabugh Recorder  
FEE \$       

INDEXED

FOR RECORDER'S OFFICE USE ONLY

7711

APPROVED AS TO FORM

PUBLIC UTILITIES  
EASEMENT ASST. CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHILTON E. BURT and BETTY L. BURT, husband and wife,

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the County of Riverside,  
State of California, described as follows:

A strip of land 5.00 feet in width over a portion of the  
west half of the southwest quarter of the northwest quarter  
of Section 21, Township 2 South, Range 4 West, San Bernardino  
Meridian, the westerly line of said strip being described  
as follows:

Commencing at the southeasterly corner of said west half;

Thence North 00° 14' West, along the east line of said west  
half, 513.73 feet to the northerly line of that certain  
parcel of land conveyed to Chilton E. Burt and Betty L. Burt  
by deed recorded June 14, 1957 as Instrument No. 43615,  
official records of Riverside County, California;

Thence South 89° 46' West, along said northerly line, 180.00  
feet to the northwesterly corner of said parcel of land and  
to the TRUE POINT OF BEGINNING;

Thence South 00° 14' East, along the westerly line of said  
parcel of land, 100.00 feet to the southwesterly corner of  
said parcel of land and to the END of this line description.

DESCRIPTION APPROVAL

by George P. Hutchinson 5/22/72 EM  
Secretary

117855

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 7/3/72

Chilton E. Burt  
CHILTON E. BURT

Betty L. Burt  
BETTY L. BURT

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated July 3, 1972 from Chilton E. Burt and Betty L. Burt

for 5' width over por. W 1/2 of SW 1/4 of NW 1/4 of Sec. 21, T5 2 S, R 4 W, S&M

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated September 1, 1972

[Signature]  
Property Services Manager

117856

W 1/2 SW 1/4 NW 1/4  
SEC 21  
T2S R4W SBM

ER. Burt et ux  
#1650 6/22/27

MT. VERNON  
MANOR  
MB 34/57

E. LINE W 1/2 SW 1/4 NW 1/4

589°46'W  
220'

C.E. Burt et ux  
#2339 4/19/49

180'

W.H. Routon et ux  
#30960 7/23/51

M.L. Loftis  
#38558 5/4/67

180'

C.E. Burt et ux  
#43615 6/14/57

220'

589°46'W

C.A. Franken et ux  
#96977 11/14/60

235'  
N00°14'W

MARICOPA

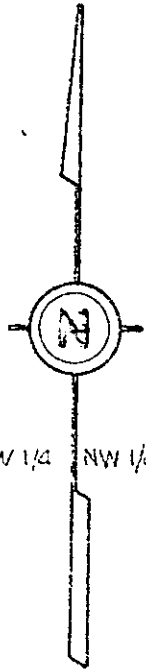
BELVEDERE

HEIGHTS  
MB 22/31

BLAINE

STREET

40' SE Cor W 1/2 SW 1/4 NW 1/4



0 CITY OF RIVERSIDE, CALIFORNIA 0

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

AM 12-26-1

SCALE: 1" = 100'

DRAWN BY EM DATE 5 / 15 / 72

SUBJECT PUE PI-4834