

No Fee - 6103 Government Code

117859

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall - 3711 Orange  
Riverside, Calif.  
PUE PI-4834

DOCUMENTARY TRANSFER TAX  
\$            /  None  
Signature  
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

RECEIVED FOR RECORD  
SEP 1 1972

9:20 Min. Past 3 o'clock P.M.  
CITY CLERK  
Book 1972, Page 117859  
Recorded in Official Records  
of Riverside County, California

W.H. DeLoach Recorder  
INDEXED

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM  
*[Signature]*  
ASSISTANT CITY ATTORNEY

7714

PUBLIC UTILITIES  
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHARLES A. FRANKEN and WERTA G. FRANKEN, husband and wife

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the County of Riverside,  
State of California, described as follows:

A strip of land 5.00 feet in width over a portion of the  
West half of the Southwest quarter of the Northwest  
quarter of Section 21, Township 2 South, Range 4 West,  
San Bernardino Meridian, the westerly line of said strip  
being described as follows:

Commencing at the southeasterly corner of said West half;

Thence North 00° 14' West, along the East line of said  
West half, 413.73 feet to the northerly line of that  
certain parcel of land conveyed to Charles A. Franken and  
Werta G. Franken by deed recorded November 14, 1960 as  
Instrument No. 96977, Official records of Riverside County,  
California;

Thence South 89° 45' West, along said northerly line,  
180.00 feet to the northwesterly corner of said parcel  
of land and to the TRUE POINT OF BEGINNING;

Thence South 00° 14' East, along the westerly line of  
said parcel of land, 105.00 feet to the END of this  
line description.

DESCRIPTION APPROVAL  
by *[Signature]* 9/13/72 by *[Signature]*

117859

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated July 7, 1972

Charles A. Franken  
CHARLES A. FRANKEN

Werta G. Franken  
WERTA G. FRANKEN

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated July 7, 1972 from Charles A. Franken & Werta G. Franken

for 5' width over por. W 1/4 of SW 1/4 of NW 1/4 of Sec. 21, T5 2 S, R 4 W, SBM

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned

Dated 9-1-72

[Signature]  
Property Services Manager

7714

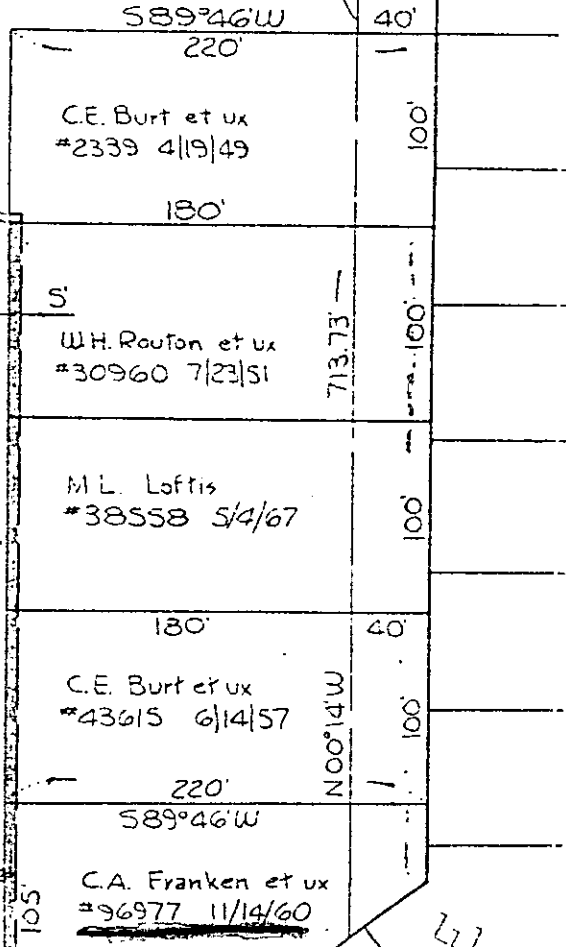
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W 1/2 SW 1/4 NW 1/4  
SEC 21  
T2S R4W SBM

ER. Burt et ux  
#1650 6/22/27

MT. VERNON  
MANOR  
MB 36/57

E. LINE W 1/2 SW 1/4 NW 1/4



HEIGHTS  
MB 22/31

BLAINE

STREET

SE Cor. W 1/2 SW 1/4 NW 1/4

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

AM 12-26-1

SCALE 1" = 100'

DRAWN BY EM DATE 5 / 15 / 72

SUBJECT

PUE PI-4834