

119811

When recorded mail to  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CITY DEED NO. \_\_\_\_\_

DOCUMENTARY TRANSFER TAX \$ <u>0</u> <input type="checkbox"/> None
Signature _____
CITY OF RIVERSIDE

RECEIVED FOR RECORD  
 SEP 7 1972  
 20 Min. Past 4 o'clock  
 City of Riverside  
 Book 11972, Page 119811  
 Recorded in Official Records  
 of Riverside County, California  
 W. W. DeLoach Recorder  
 FEES \$ \_\_\_\_\_  
 FND

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM 7717  
 \_\_\_\_\_  
 ASS. CITY ATTORNEY

GRANT DEED

HAROLD H. SCHMIDT and LOUISE W. SCHMIDT, husband and wife as joint tenants Grantor s

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The north 4.00 feet of Lot 4 in Block 39 of LA SIERRA GARDENS, as shown by map on file in Book 11, Pages 42 through 50, inclusive, of Maps, records of Riverside County, California, said 4.00 feet being measured at right angles to the north line of said Lot 4.

DESCRIPTION APPROVAL  
by George P. Hutchinson 8/11/72 by [Signature]  
Surveyor

Dated Sept. 5/72

[Signature]  
 HAROLD H. SCHMIDT  
[Signature]  
 LOUISE W. SCHMIDT

CONSENT TO RECORDATION  
 THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 9-5-72  
 From Harold H. Schmidt & Louise W. Schmidt

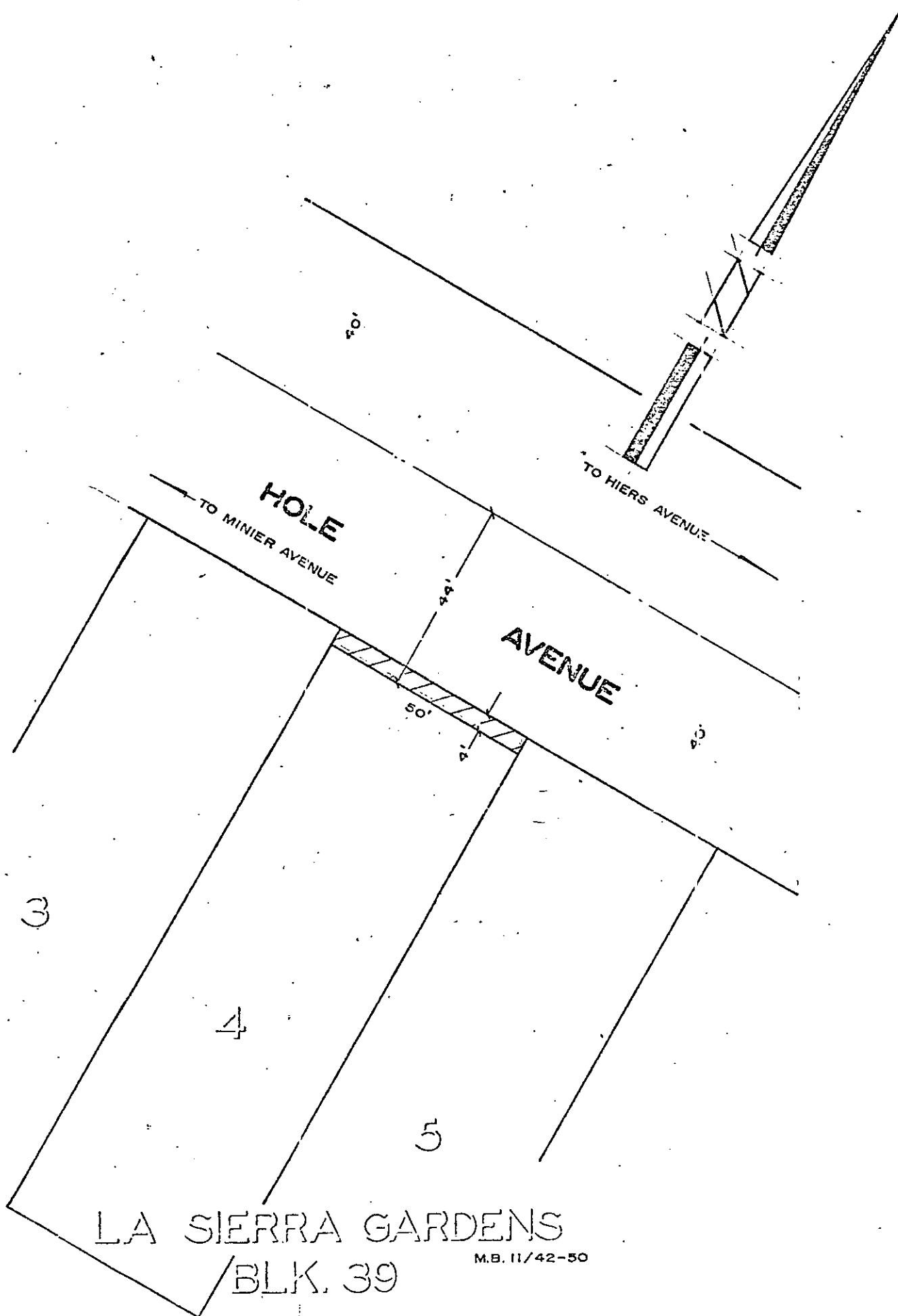
for N. 4' Lot 4, Blk. 39, La Sierra Gardens Bk. 11, P. 42-50.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 9-7-72  
CL 304-418 [Signature] Property Services Mgr.

7717

119811



LA SIERRA GARDENS

BLK. 39

M.B. 11/42-50

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/33

SCALE: 1" = 30'

DRAWN BY ME DATE 11/10/72

SUBJECT BUILDING PERMIT 1096C HOLE AVE.

7718