

RECORDING REQUESTED BY
78561
SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

P.O. Box 1114
SAN BERNARDINO COUNTY, CALIF.
RIGHT OF WAY & LAND DEPT. TRACTS

RECEIVED FOR RECORD
AUG 31 1960

Notary Public in and for the County of Riverside
Grantee
Notary Public in and for the County of Riverside
John A. [Signature]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTOR EMIL P. UBRUN and DORIS M. UBRUN, Husband and Wife
hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside
State of California, an electric line consisting of power lines, poles, towers, and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

1040
POLK ST
TRACT
1040
49-99
FCL
DATE
4-12-60

A strip of land 4 feet in width for aerial purposes only lying within Lot 10 in Block 36 of Riverside Land and Irrigating Company Lands in the City of Riverside, County of Riverside, State of California, as shown by Map on file in Book 1, Page 70, San Bernardino County Records.

The Southwesterly line of which 4 foot strip is coincidental with the North-easterly line of POLK STREET TRACT as said Tract is recorded in Book 39, Page 53 to 54 inclusive of Maps, Records of the County of Riverside, California.

Also the Northwesterly 4 feet of the Southwesterly 30 feet of said Lot 10 for anchoring purposes only.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 1st day of June, 1960.

Witness:

Frank C. Limon
Frank C. Limon

Signature of Grantor(s):

Emil P. Ubrun
EMIL P. UBRUN
Doris M. Ubrun
DORIS M. UBRUN

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO

On June 1, 1960 before me, the undersigned a Notary Public in and for said County and said State, personally appeared Frank C. Limon personally known to me to be the person whose name is subscribed to the within instrument, as a Witness thereto, being by me duly sworn, depose and says: That he resides in Los Angeles County and that he was present and saw Emil P. Ubrun and Doris M. Ubrun personally known to him to be the same persons described in and whose names are subscribed to the within annexed instrument as the Parties thereto, execute and deliver the same, and they acknowledged said annexed instrument as they executed the same, and that said affiant subscribed his name thereto as a Witness my hand and official seal.

(Seal) John A. [Signature]
Notary Public in and for said County of
SVA MAR RECORDER

My Comm. expires on Mar 11 1963

NO 78561
AUG 31 1960

SEE P.M.B 6/28

7775

76865

RECORDING REQUESTED BY
SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY
P.O. Box 1131
SAN BERNARDINO, CALIFORNIA
RIGHT OF WAY & LAND DEPARTMENT

RECEIVED FOR RECORD

AUG 31 1960

Grades
John A. [Signature]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
(INDIVIDUAL)

THE GRANTORs... AUGUST M. URRIN and ALICE L. URRIN, Husband and Wife
hereby grant... to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and
assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or
remove, ~~located~~ over the real property hereinafter described, situated in the County of RIVERSIDE,
State of California, an electric line, consisting of ~~open~~ ~~cross-arms~~, wires and
other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephones
and/or other purposes.

Said real property is described as follows:

POLK ST
TRACT
1040
49-99
DATE
4-12-60

A strip of land $\frac{1}{2}$ feet in width for aerial purposes only lying within
that portion of Lot 15 in Block 36 of Riverside Land and Irrigating
Company, in the City of Riverside, County of Riverside, State of
California, as shown on file in Book 1, page 70 of Maps, Records of
the County of San Bernardino, which portion of Lot 15 lies Northwesterly
of the Northwesterly line of the Riverside Freeway, as the same now
exists.

The Southwesterly line of said $\frac{1}{2}$ foot strip is coincidental with the
Northwesterly line of POLK STREET TRACT as said tract is recorded in
Book 39, pages 53 to 56 inclusive of Maps, Records of said County of
Riverside.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have
the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free
access to said electric line and every part thereof, at all times, for the purpose of exercising the rights
herein granted.

IN WITNESS WHEREOF, the Grantor... has... executed this instrument this 13th day
of June, 1960.

Witness:

Signature of Grantor(s)
August M. Urrin
Alice L. Urrin
ALICE L. URRIN

STATE OF CALIFORNIA,
COUNTY OF Riverside

On this 13th day of June, 1960, before me, a Notary Public in and for said C...
and State, personally appeared August M. Urrin and Alice L. Urrin,
known to me to be the persons whose names... subscribed to the within instrument, and who
to me that... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day as
in this certificate first above written.

SEP PMB 6/13/60 Helen D. Lassar
Notary Public in and for the State of California

NO 76865
AUG 31 1960

7775

No. 137352
City of Riverside
Government Code

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3711 Orange
Riverside, Calif. 92501
PI-4383

PUBLIC UTILITIES
EASEMENT

RECEIVED FOR RECORD

OCT 13 1972

Min. Past. of Clock M.
CITY CLERK

Book 1972, Page 137352
Recorded in Official Records
of Riverside County, California

W. H. Dabagh Recorder
FEES \$

INDEXED

7775

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, J.C. PENNEY PROPERTIES, INC., a Delaware corporation as Grantor, grants to the CITY OF RIVERSIDE a municipal corporation of the State of California, as Grantee, its successors and assigns, as perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of underground electrical facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of Lots 9 and 10 in Block 36 of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1 of Maps, at Page 70 thereof, records of San Bernardino County, California, described as follows:

PARCEL 1

The northwesterly 14.00 feet of said Lot 9 as measured at right angles southeasterly from the northwesterly line of said Lot.

PARCEL 2

BEGINNING at the most northerly corner of said Lot 10;

Thence South 55°59'00" West, along the northwesterly line of said Lot 10, 661.18 feet to the most westerly corner of Lot 10;

Thence South 34°01'30" East, along the southwesterly line of said Lot 10, 10.00 feet;

Thence North 55°59'00" East, parallel with said northwesterly line of said Lot 10, 383.83 feet;

Thence South 34°10'00" East, 445.00 feet;

7775

137352

DESCRIPTION APPROVAL
By *George P. Hill* 10/12/12
Surveyor

Thence North 55°50'00" East, 10.00 feet;
 Thence North 34°10'00" West, 434.97 feet;
 Thence North 55°59'00" East, parallel with said
 Northwesterly line of said Lot 10, 60.00 feet;
 Thence North 34°10'00" West, 6.00 feet;
 Thence North 55°59'00" East, parallel with said
 northwesterly line of said Lot 10, 207.35 feet to
 the northeasterly line of said Lot 10;
 Thence northwesterly, along said northeasterly line
 of said Lot 10, 14.00 feet to the POINT OF BEGINNING.

TOGETHER WITH the right to clear and keep clear
 said easement and right-of-way from any structures or
 trees, to enter upon and to pass and repass over and along
 said real property, and to deposit tools, implements and
 other material thereon by Grantee, its officers, agents
 and employees and by persons under contract with said
 Grantee and their officers, agents and employees whenever
 and wherever necessary for the purpose of constructing,
 reconstructing, maintaining, operating, inspecting, re-
 pairing, replacing, relocating, renewing and removing
 said underground electrical facilities.

RESERVING, HOWEVER, unto Grantor and its successors
 and assigns:

(1) the right to construct a sewer line and
 appurtenant facilities over and under a portion of said
 easement; provided, however, that plans and specifications
 for the construction of said sewer line shall be approved
 by the Public Utilities Department and the Public Works
 Department of the City of Riverside prior to the commence-
 ment of construction;

137352

(2) the right to establish and to grant non-exclusive easements for the construction, maintenance, removal, replacement, operation and use of streets, roads, utilities, or other purposes, on, above or below said real property; provided, however, that such easements do not prevent Grantee's use of the rights granted by this Easement; and

(3) the right to make any use of said real property, including but not limited to, parking, landscaping, signs and driveways, provided, however, that such use does not prevent Grantee's use of the rights granted by this Easement.

Grantee agrees to indemnify and hold harmless Grantor, its successors and assigns, from any damage, liability, or cost arising from any act, omission or negligence of Grantee, or its contractors, licensees, agents, servants or employees in making use of the Easement; excluding therefrom, however, any damage, liability or cost arising from the negligence or willful act or omission of the Grantor, or its contractors, licensees, agents, servants or employees.

DATED: September 6, 1972

J.C. PENNEY PROPERTIES, INC.,
a Delaware corporation

BY [Signature]
Vice President

BY [Signature]
Asst. Secretary

3.

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

137352

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 9-5-72 from J. C. Penney Properties, Inc., a Delaware Corp. for Por. Lots 9 & 10 in Bk. 36, LRLIC. Bk. 1, P. 70, S3

to the City of Riverside, a Municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 in Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

DATED 10-13-72


Property Services Manager

137352

STATE OF New York)
COUNTY OF New York) ss.

On September 6, 1972 appeared before me,
the undersigned, a Notary Public in and for said State,
personally appeared Foster E. Sears
known to me to be the Vice President, and Clayton St.
Smith, known to me to be the Asst.
Secretary of the corporation that executed the within
Instrument, known to me to be the persons who executed the
within Instrument on behalf of the corporation therein
named, and acknowledged to me that such corporation exe-
cuted the within Instrument pursuant to its by-laws or
a resolution of its board of directors.

WITNESS my hand and official Seal.

Mary Huben
Notary Public

(SEAL)

MARY HUBEN
Notary Public, State of New York
No. 41-6991900
Cert. Filed in New York County
Qualified in Queens County
Term Expires March 30, 1974.

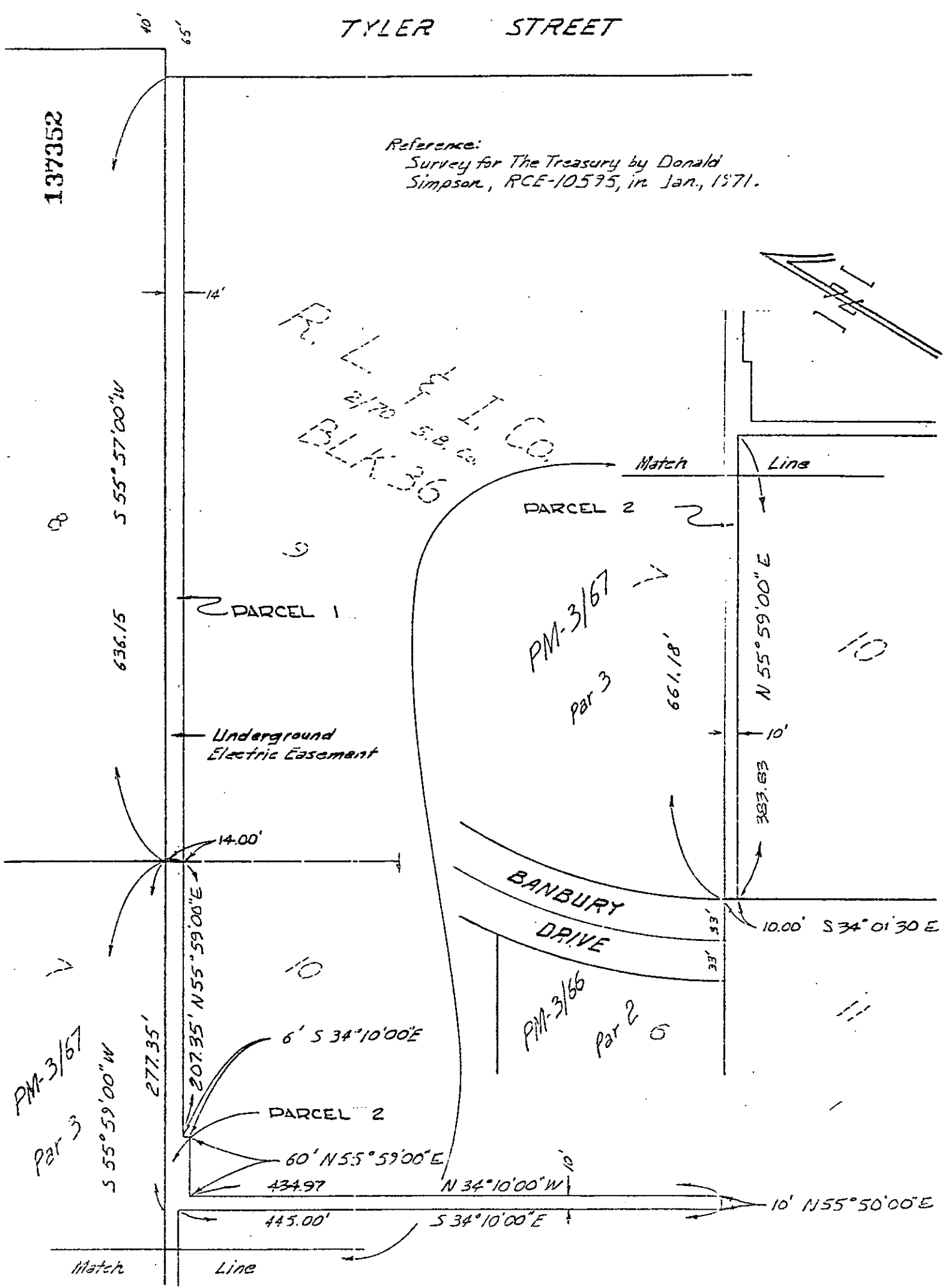
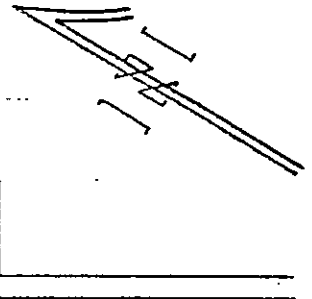
N 34° 10' 00" W

TYLER STREET

137352

Reference:
Survey for The Treasury by Donald
Simpson, RCE-10595, in Jan., 1971.

R. L. & I. CO.
2/70 S.B. Co.
BLK. 36



FUND	DEPT	ACCT.
50	551	603

CITY OF RIVERSIDE, CALIFORNIA

JOB NO.	FILE NO.
4383	07860

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

Revised 8-72 *DM*

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE	DRAWN	DATE	CHECKED	APPROVED	SUBJECT	PLAT NO.
1"=100'	D.P.G.	1-6-72	<i>DM</i>	<i>DM</i>	PUBLIC UTILITIES EASEMENT	137352

7/71