

147348

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall - 3711 Orange St.
Riverside, Calif. 92501
Watkins-Blaine Storm Drain

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature [Signature]
CITY OF RIVERSIDE

RECEIVED FOR RECORD
NOV 3 1972
30
Min. Past 10'clock P.M.
At Request of [Signature]
Book 1977, Page 147348
Recorded in Official Records
of Riverside County, California
W.H. Dabugh Recorder
FEES \$ _____
INDEXED

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

APPROVED AS TO FORM 7785
[Signature]
DEPUTY CITY ATTORNEY

ROAD and DRAINAGE
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JAMES M. MAUPER, a married man; CARLTON L. FRENCH and BARBARA J. FRENCH,
husband and wife; and B.B.R.&M. INVESTMENT CO. INC., a California corporation
as Grantor_s, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of road and drainage facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the County of Riverside,
State of California, described as follows:

That portion of THE WEST HALF OF THE NORTHWEST QUARTER
OF SECTION 20, T.2S., R.4W., S.B.M., described as follows:

Beginning at the northeast corner of Parcel 1 of Parcel
Map, as shown by map on file in Book 4 of Parcel Maps,
at page 31 thereof, records of Riverside County, California;

Thence North 01° 55' 32" East, 94.76 feet to the southwest
right of way line of the Atchison, Topeka and Santa Fe
Railway Company;

Thence South 43° 04' 26" East, along said southwest right
of way line, 129.52 feet to the north line of that certain
parcel of land conveyed to the City of Riverside, a municipal
corporation, by a deed recorded February 1, 1963, as
Instrument No. 11631 of Official Records of said Riverside
County;

Thence South 89° 56' 37" West (recorded South 89° 58' 50"
West) 91.64 feet to the point of beginning.

DESCRIPTION APPROVAL
by George P. Hutchinson 4/13/72 by [Signature]
Surveyor

3A

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said road and drainage facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 10/5/72

James M. Maurer
JAMES M. MAURER

B.B.R. & M. INVESTMENT CO. INC.,

Carlton L. French
CARLTON L. FRENCH

By R. A. Beck
R. A. Beck, President

Barbara J. French
BARBARA J. FRENCH

By Marcille L. Beck
Marcille L. Beck, Secretary

Haseltine R. Maurer

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated October 5, 1972 from James M. Maurer, Carlton L. French, Barbara J. French, Haseltine R. Maurer, BBR & M Investment Co. for Por. W, 1/2 of NW 1/4 of Sec. 20, T 2 S, R 4 W, SBM.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123450, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 11-3-72

[Signature]
Property Services Manager

APPROVED AS TO FORM

7735

DEPUTY CITY CLERK

147348

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said road and drainage facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 10/5/72

witnessed by Christopher S. Eldred
James M. Maurer
JAMES M. MAURER

B.B.R.&M. INVESTMENT CO. INC.,

Carlton L. French
CARLTON L. FRENCH

By R. A. Beck
R. A. Beck, President

Barbara J. French
BARBARA J. FRENCH

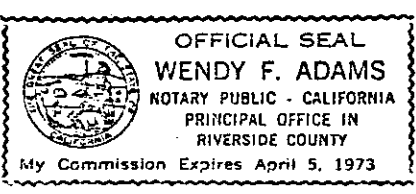
By Harold L. Beck

instrument by...

STATE OF CALIFORNIA,
COUNTY OF Riverside

ss.
ON October 5, 1972
before me, the undersigned, a Notary Public in and for said State, personally appeared Christopher S. Eldred
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:--
That he resides in Riverside
and that he was present and saw James M. Maurer

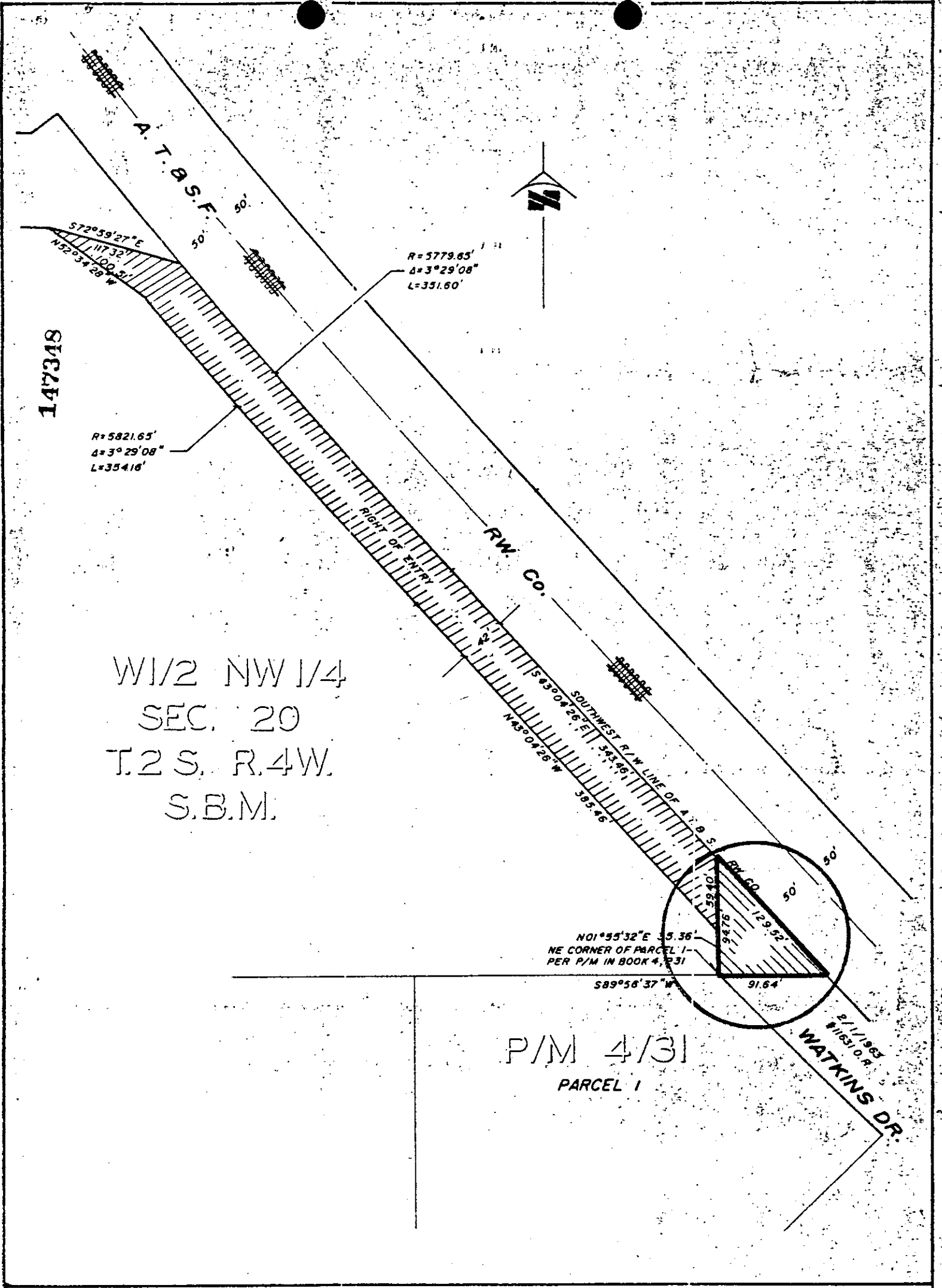
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personally known to him to be the same person described in and whose name subscribed to the within and annexed Instrument as a Party thereto, execute and deliver the same, and he acknowledged to said affiant that he executed the same; and that said affiant subscribed his name thereto as a Witness.
WITNESS my hand and official seal.

Wendy F. Adams

NAME (TYPED OR PRINTED)
Notary Public in and for said State. 7785



W1/2 NW 1/4
 SEC. 20
 T.2 S. R.4 W.
 S.B.M.

P/M 4/31
 PARCEL 1

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
 IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
 attached document. It is not a part of the written description therein.

SHEET 1

SCALE: 1" = 100' DRAWN 4/13/72 BY *gs* SUBJECT WATKINS-BLAINE STORM DRAIN OF 1 SHEETS

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