

When recorded mail to:

City Clerk's Office

City of Riverside

City Hall, 3711 Orange St.

Riverside, California 92501

P.M. 119

153659

RECEIVED FOR RECORD

NOV 17 1972

Min. Past 2 o'clock  
At Request of  
CITY CLERK  
Book 1972, Page 153659

Recorded in Official Records  
of Riverside County, California

W.H. Walsh Recorder  
FEES \$

INDEXED

DOCUMENTARY TRANSFER TAX

\$  None

Signature

CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. \_\_\_\_\_

GRANT DEED

7787

EDWARD F. HUFF and THELMA L. HUFF, husband and wife

Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do

hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 10 in Block 12 of LA GRANADA, as shown by map on file in Book 12 of Maps, at Pages 42 through 51, inclusive, Records of Riverside County, California, described as follows:

Beginning at the most westerly corner of said Lot 10;

Thence South 35° 30' 13" East, along the southwesterly line of said Lot 10, a distance of 8.08 feet to a line parallel with and distant 8.00 feet southeasterly, as measured at right angles from the northwesterly line of said Lot 10;

Thence North 46° 24' 00" East, a distance of 1.14 feet;

Thence northeasterly on a curve concave to the northwest, having a radius of 183.00 feet, through an angle of 36° 51' 00", an arc length of 117.70 feet;

Thence North 09° 33' 00" East, a distance of 44.13 feet to the northeasterly line of that certain parcel of land conveyed to Edward F. Huff, et ux, by a deed recorded September 6, 1968 as Instrument No. 86208 of Official Records, Records of Riverside County, California; the preceding three (3) courses being along said parallel line;

Thence North 35° 30' 13" West, along said northeasterly line of the parcel conveyed to Edward F. Huff, et ux, a distance of 11.30 feet to said northwesterly line of Lot 10;

Thence South 09° 33' 00" West, along said northerly line, a distance of 52.11 feet;

Thence southwesterly, continuing along said northerly line, on a curve concave to the northwest, having a radius of 175.00 feet, through an angle of 36° 51' 00", an arc length of 112.55 feet to the point of beginning.

DESCRIPTION APPROVAL

*Gene P. Hutchins* 10/26/72 *OS*

APPROVED AS TO FORM

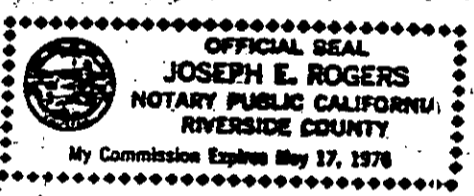
*Barbara D. Duro*

CLERK CITY ATTORNEY

153659

Form 3001 (Individual) (for American Title Company)

STATE OF CALIFORNIA  
 COUNTY OF RIVERSIDE } ss.  
 On October 31, 1972 before me, the undersigned, a Notary Public in and for  
 said State, personally appeared Edward F. Huff and Thelma L. Huff  
 \_\_\_\_\_  
 \_\_\_\_\_  
 known to me to be the person S whose name S  
 subscribed to the within instrument and acknowledged to me  
 that They executed the same.  
 WITNESS my hand and official seal.  
 Signature Joseph E. Rogers  
 \_\_\_\_\_  
 Name (Typed or Printed) \_\_\_\_\_ (This area for official notarial seal)



153659

Dated October 31, 1972

Edward F. Huff  
 EDWARD F. HUFF

Thelma L. Huff  
 THELMA L. HUFF

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or  
 Grant dated October 31, 1972 from Edward F. Huff & Thelma L. Huff,  
husband & wife  
 for Por. Lot 10, Blk. 12 La Granada, Bk. 12, P. 42 thru 51, Riv.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on  
 behalf of said City pursuant to Resolution of the City Council thereof recorded  
 on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby  
 consents to recordation of this instrument through the undersigned.

Dated 11-17-72

AM Rice  
 Property Services Manager

RECORDING REQUESTED

153660

AND WHEN RECORDED MAIL TO

NAME City Clerk's Office  
City of Riverside  
ADDRESS City Hall, 3711 Orange St.  
Riverside, Calif. 92501  
CITY & STATE Riverside, Calif. 92501  
P. M. 119

RECEIVED FOR RECORD

NOV 17 1972

30 Min. Paid  
At Request of  
CITY CLERK  
Book 1972, Page 153660

Recorded in Official Records of Riverside County, California

W.H. Dabagh Recorder  
FEES \$

INDEXED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Partial Reconveyance

Register No. 84667

SECURITY TITLE INSURANCE COMPANY, a corporation, as trustee under the deed of trust made by Edward F. Huff and Thelma L. Huff, husband and wife, trustor,

and recorded as Instrument No. 86209, on September 6, 1968, in Book \_\_\_\_\_ Page \_\_\_\_\_ of Official Records in the office of the County Recorder of Riverside County, CA.,

having been requested in writing by the holder of the obligations secured by said deed of trust, to reconvey a portion of the estate granted to said trustee under said deed of trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that deed of trust in and to that portion of the property described as follows:

As per attached sheet:

The remaining property described in said deed of trust shall continue to be held by said trustee under the terms thereof. As provided in said deed of trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said deed of trust.

SECURITY TITLE INSURANCE COMPANY

Dated October 27, 1972 By Lois N. Wright Assistant Secretary


STATE OF CALIFORNIA  
COUNTY OF }  
RIVERSIDE } SS.

On October 27, 1972  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
Lois N. Wright

known to me to be an Assistant Secretary of SECURITY TITLE INSURANCE COMPANY, the corporation that executed the within instrument, and known to me to be the person who executed said instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Gerald A. Mercer  
Name (Typed or Printed)  
Notary Public in and for said State

FOR NOTARY SEAL OR STAMP



OFFICIAL SEAL  
GERALD A. MERCER  
NOTARY PUBLIC-CALIFORNIA  
PRINCIPAL OFFICE IN  
RIVERSIDE COUNTY  
My Commission Expires Oct. 7, 1973

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

Please record on behalf of and for the benefit of the City of Riverside. 11-17-72 R.M. Rice, Property Services Mgr.

EXHIBIT "A"

15366

All that portion of Lot 10 in Block 12 of LA GRANADA as shown by map on file in Book 12 of Maps, at Pages 42 through 51, inclusive, Records of Riverside County, California; described as follows:

Beginning at the most Westerly corner of said Lot 10;

Thence S.35°30'13"E. along the Southwesterly line of said Lot 10, a distance of 8.08 feet to a line parallel with and 8.00 feet Southeasterly, measured at right angles from the Southeasterly line of Mull Avenue (Lot VV) as shown on said map of LA GRANADA;

Thence N.46°24'00"E., a distance of 1.14 feet;

Thence Northeasterly on a curve concave to the Northwest having a radius of 183.00 feet through an angle of 36°51'00", an arc length of 117.70 feet;

Thence N.09°33'00"E., a distance of 44.13 feet to the Northeasterly line of that certain parcel of land conveyed to Edward F. Huff, et ux by deed recorded September 6, 1968 as Instrument No. 86208, Records of Riverside County, California;

The preceding three (3) courses are along said line parallel with the Southeasterly line of Mull Avenue;

Thence N.35°30'13"W. along said Northeasterly line of the parcel conveyed to Edward F. Huff, et ux, a distance of 11.30 feet to the Northwesterly line of said Lot 10;

Thence S.09°33'00"W. along said Northerly line, a distance of 52.11 feet;

Thence Southwesterly continuing along said Northerly line on a curve concave to the Northwest having a radius of 175.00 feet through an angle of 36°51'00", an arc length of 112.55 feet to the point of beginning.

DESCRIPTION OF APPROVAL  
Huff et ux  
11/13/72  
Survivor

7757

153659

BLK. 4

13

AVENUE  
N69°33'E

MULL  
N46°24'E

Most Westerly Corner  
of Lot 10

N135°30'13"W  
808

N46°24'E  
1.14

PARCEL 2  
0.24 AC

PARCEL 1  
0.39 AC

GRANADA  
M.B. 12/12/51

BLK. 11

12

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL DESCRIBED  
IN THE ATTACHED DOCUMENT

612

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE 1"=50' DATE Oct. 72 SUBJECT PM. 119 J. F. DAVIDSON ASSOCIATES

F. B. \_\_\_\_\_

FILE NO. YH-36

7787