

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

159235

Name CITY OF RIVERSIDE
Street Address POST OFFICE BOX 1574
City & State RIVERSIDE, CALIFORNIA . 92502

RECEIVED FOR RECORDING

DEC 1 1972

AT 9:00 O'CLOCK A.M.

At Request of

SECURITY TITLE INSURANCE CO.

Book 1972, Page 159235

Recorded in Official Records of Riverside County, California

W.H. Dabagh Recorder

FEES \$ 24.00

INDEXED

Alpine

SPACE ABOVE THIS LINE FOR RECORDER'S USE

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED.

MAIL TAX STATEMENTS TO

Name NOT APPLICABLE
Street Address
City & State

DOCUMENTARY TRANSFER TAX \$ NONE

SIGNED - PARTY OR AGENT City of Riverside FIRM NAME

COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE.

Corporation Grant Deed

7794

TO 406.2 CA (9-68)

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NORSO INVESTMENT CORP., INC.,

a corporation organized under the laws of the state of California hereby GRANTS to

CITY OF RIVERSIDE, a Municipal corporation

the following described real property in the City of Riverside County of Riverside, State of California:

Lots 21 and 22 of V. S. RUNNELS RESUBDIVISION OF BLOCK 4, RANGE 6 of GOLDSWORTHY AND HIGBIES SURVEY OF THE TOWN OF RIVERSIDE, as shown by Map on file in Book 6 page 1 of Maps, San Bernardino County Records.

DESCRIPTION APPROVAL

By George P. Hutchison 10/25/72 by
Surveyor

APPROVED AS TO FORM

Howard
ASST. CITY ATTORNEY

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its President and Secretary.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated October 12, 1972 from Norso Investment Corp., Inc.

for Lots 21 & 22 V.S. Runnels Resubdivision of Blk 4, R. 6 Goldsworthy & Higbie Survey, Bk. 6, P. 1, SB.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated October 25, 1972

.....
Property Services Manager

Form No. 122-9R1

405735-6

159235

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DESCRIPTION APPROVAL

By George P. Hutchins, Inc. AS/72 by ... Surveyor

APPROVED AS TO FORM

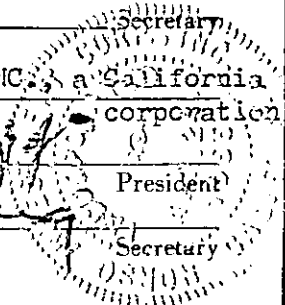
Howard ASST. CITY ATTORNEY

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its _____ President and _____ Secretary thereunto duly authorized.

Dated: October 12, 1972

NORSO INVESTMENT CORP., INC., a California corporation

By Lyman G. Berg President
By David G. Berg Secretary



STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

On October 16, 1972 before me, the undersigned, a Notary Public in and for said State, personally appeared Lyman G. Berg known to me to be the _____ President, and David G. Berg known to me to be the _____ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Anita L. Ragole
Anita L. Ragole
Name (Typed or Printed)



(This area for official notarial seal)

Title Order No. 405735 STICO

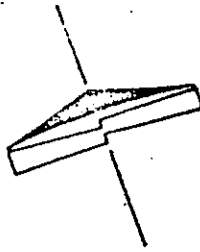
Escrow or Loan No. 1450 John J. Pearce Escrows, Inc.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

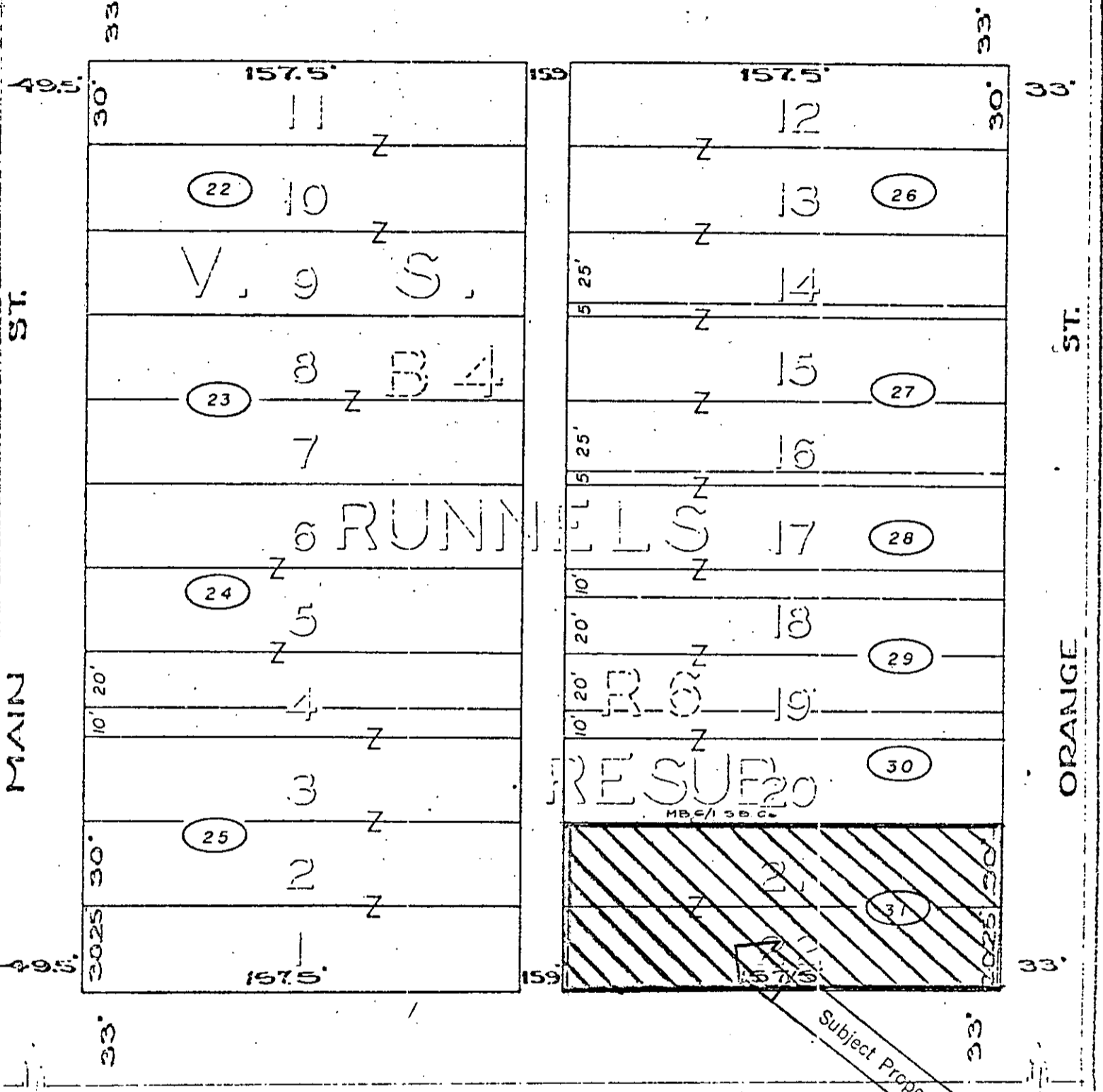
7794

405735-6

159235



FOURTH ST.



FIFTH ST.

City Parcel Numbers ○

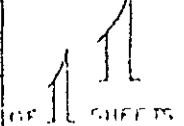
CITY OF RIVERSIDE, CALIFORNIA

1-2

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET



SCALE: 1" = 50'

DRAWN 12-14-70 BY ME

SUBJECT CIVIC CENTER

OF 1 SHEETS

77-19