

Parcel C-10

159938

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall - 3711 Orange  
Riverside, California 92501  
Civic Center  
CITY DEED NO.

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_ / None  
Signature \_\_\_\_\_  
CITY OF RIVERSIDE

RECEIVED FOR RECORD  
DEC 4 1972  
AT 9:00 O'CLOCK A.M.  
At Request of  
SECURITY TITLE INSURANCE CO.  
Book 1972, Page 159938  
Recorded in Official Records  
of Riverside County, California  
W.H. Dabugh Recorder  
FEES \$ \_\_\_\_\_  
INDEXED

FOR RECORDER'S OFFICE USE ONLY

A B. C. DEED FORM

GRANT DEED

7796

J. F. DAVIDSON INVESTMENTS, a partnership

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The Northerly rectangular 10 feet of Lot 18, all of Lot 17, and the Southerly rectangular 5 feet of Lot 16 of Runnel's Resubdivision of Block 4, Range 6 of Riverside, as shown by Map on file in Book 6 page 1 of Maps, San Bernardino County Records.

J. F. DAVIDSON INVESTMENTS,  
a partnership

Dated

September 25 1972

BY

J. F. Davidson

BY

Irene R. Davidson

James F. Davidson

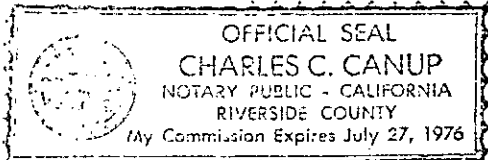
Gretchen Davidson

CONSENT TO RECORDATION

THIS IS TO CERTIFY that: the interest in real property conveyed by the Deed or Grant dated September 25, 1972 From J. F. Davidson Investments, a

STATE OF CALIFORNIA,  
COUNTY OF RIVERSIDE

ON September 25, 1972 before me, the undersigned, a Notary Public in and for said State, personally appeared J. F. Davidson, Irene R. Davidson, James F. Davidson, Jr. and Gretchen Davidson, known to me, to be the partners of the partnership that executed the within Instrument, and acknowledged to me that such partnership executed the same.



Charles C. Canup

Notary Public in and for said State

386481

DESCRIPTION APPROVAL  
by George H. Hutchinson 9/21/72 by WJ  
Surveyor

159938

159938

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall - 3711 Orange  
Riverside, California 92501  
Civic Center  
CITY DEED NO.

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_ / None  
Signature \_\_\_\_\_  
CITY OF RIVERSIDE

RECEIVED FOR RECORD  
DEC 4 1972

AT 2:00 O'CLOCK A.M.  
At Request of  
SECURITY TITLE INSURANCE CO.  
Book 1972, Page 159938  
Recorded in Official Records  
of Riverside County, California

W.H. DeLoach  
Recorder  
FEES \$ \_\_\_\_\_

INDEXED  
M

FOR RECORDER'S OFFICE USE ONLY

A-F OF TO FORM

GRANT DEED

7796

J. F. DAVIDSON INVESTMENTS, a partnership

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

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Dated September 25 1972

J. F. DAVIDSON INVESTMENTS, a partnership

By J. F. Davidson  
By James R. Davidson  
James F. Davidson  
Matthew Davidson

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated September 25, 1972 From J. F. Davidson Investments, a partnership

for N. rec. 10' Lot 18, all Lot 17, S rec. 5' L.16 Runnel's resub. Blk. 4, R. 6, Bk. 6, P. 1, SB to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 11-22-72 [Signature]  
Property Services Mgr.

APPROVED AS TO FORM

[Signature]  
DEPUTY CITY ATTORNEY

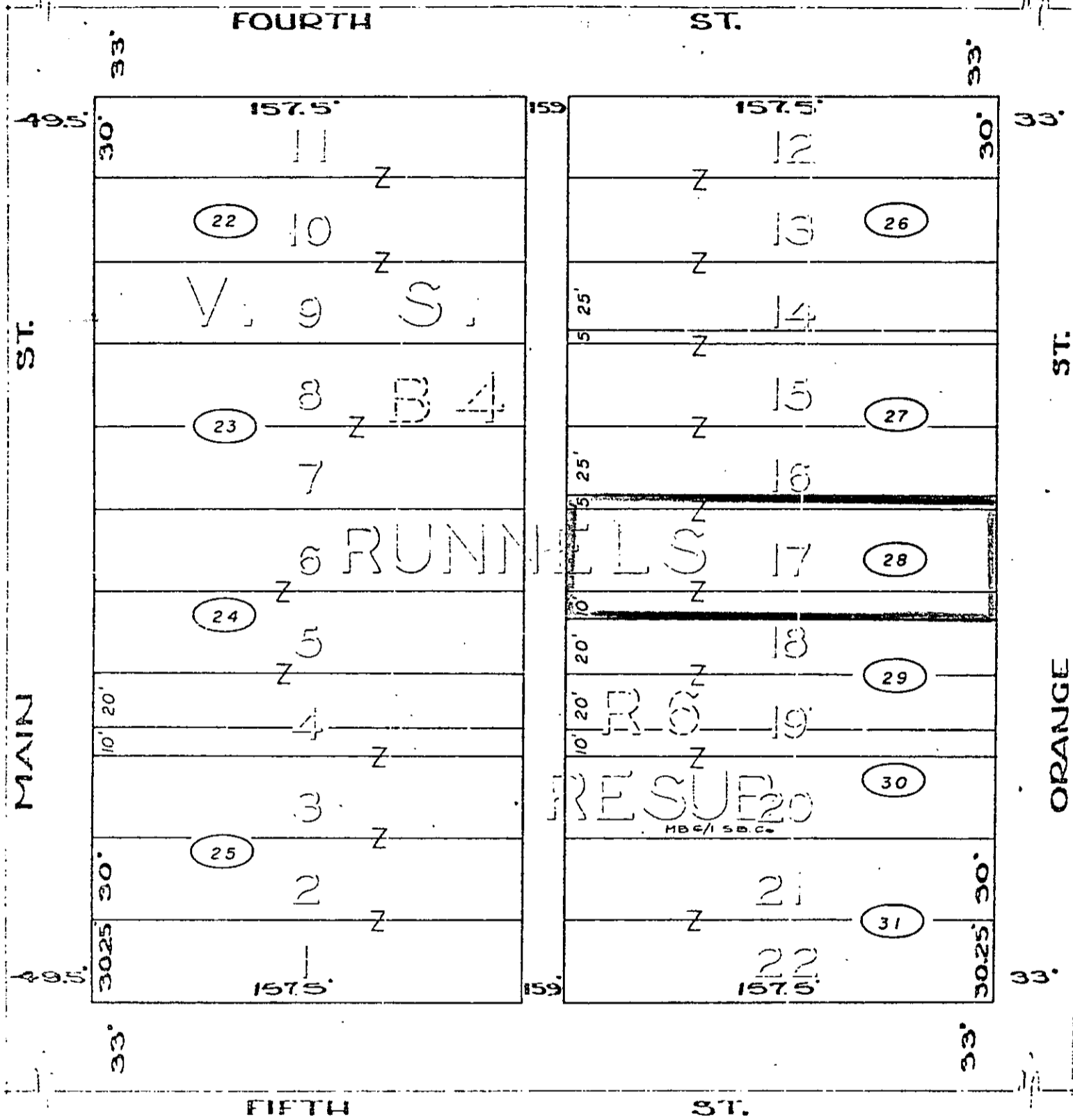
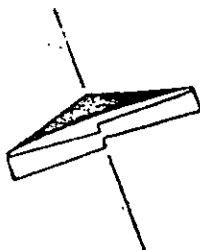
CL 122-8 R-1


Parcel 28

7796

DESCRIPTION APPROVAL  
by George P. Hutchinson 7-24-72 by WJ  
Surveyor

386481



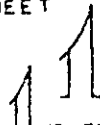
City Parcel Numbers 

CITY OF RIVERSIDE, CALIFORNIA

1-2

# PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET  
  
OF 1 SHEETS

SCALE: 1" = 50'

DRAWN 12-14-70 BY ME

SUBJECT CIVIC CENTER