

No Fee - 6103 Government Code

165782

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange St.  
Riverside, California 92501  
P.M. 105

DOCUMENTARY TRANSFER TAX  
\$                       None  
Signature A. M. Kline  
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

RECEIVED FOR RECORD

DEC 15 1972

Min. Past 10 o'clock AM  
At Request of  
City Clerk  
Book 1972, Page 165782  
Recorded in Official Records  
of Riverside County, California  
W.H. DeLoach Recorder  
FEES \$                     

FOR RECORDER'S OFFICE USE ONLY

7810

PUBLIC UTILITIES  
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
ALBERT J. BRUNELLE and CONNIE M. BRUNELLE, husband and wife as joint  
tenants

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of                      public utilities facilities

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the City of Riverside,  
County of Riverside, State of California, described as follows:

A strip of land 5.00 feet in width over a portion of Lot  
8 in Block 22 of THE LANDS OF THE RIVERSIDE LAND and  
IRRIGATING COMPANY, as shown by map on file in Book 1  
of Maps, at page 70 thereof, records of San Bernardino  
County, California; the northwesterly line of said strip  
of land described as follows:

Beginning at the northeast corner of Parcel 3 as shown by  
map on file in Book 47 of Records of Survey, at Page 91  
thereof, Records of Riverside County, California; said  
corner being on the southeasterly boundary line of TRACT  
2479 as shown by map on file in Book 45 of Maps, at Pages  
16, 17 and 18 thereof, Records of Riverside County,  
California;

Thence North 56° 02' 30" East, (formerly recorded North  
56° 00' 00" East) along said southeasterly boundary line,  
a distance of 209.45 feet to a point on the scuthwesterly  
line of the northeasterly 242.00 feet of said Lot 8;  
said point being the terminus of the line being described.

The southeasterly line of said strip of land to be  
lengthened or shortened so as to terminate in the north-  
easterly line of said Parcel 3 and in said southwesterly  
line of the northeasterly 242.00 feet of said Lot 8.

DESCRIPTION APPROVAL

By                                            
Surveyor

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated Dec. 12 - 1972

Albert J. Brunelle  
ALBERT J. BRUNELLE  
Connie M. Brunelle  
CONNIE M. BRUNELLE

STATE OF CALIFORNIA,

COUNTY OF Riverside

} ss.

ON December 12, 1972, before me, the undersigned, a Notary Public in and for said State, personally appeared Albert J. Brunelle and Connie M. Brunelle

\_\_\_\_\_, known to me, to be the person<sup>s</sup> whose name<sup>s</sup> \_\_\_\_\_ are \_\_\_\_\_ subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Ida E. Cadlani

Notary Public in and for said State.  
Ida E. Cadlani



OFFICIAL SEAL  
IDA E. CADLANI  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
RIVERSIDE COUNTY  
My Commission Expires May 22, 1976

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated Dec. 12 - 1972

Albert J. Brunelle  
ALBERT J. BRUNELLE  
Connie M. Brunelle  
CONNIE M. BRUNELLE

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 12-12-72 from Albert J. Brunelle and Connie M. Brunelle for Strip 5' over por. Lot 8, Bk. 22 LRLIC, Bk. 1, P. 70, SB

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12-14-72

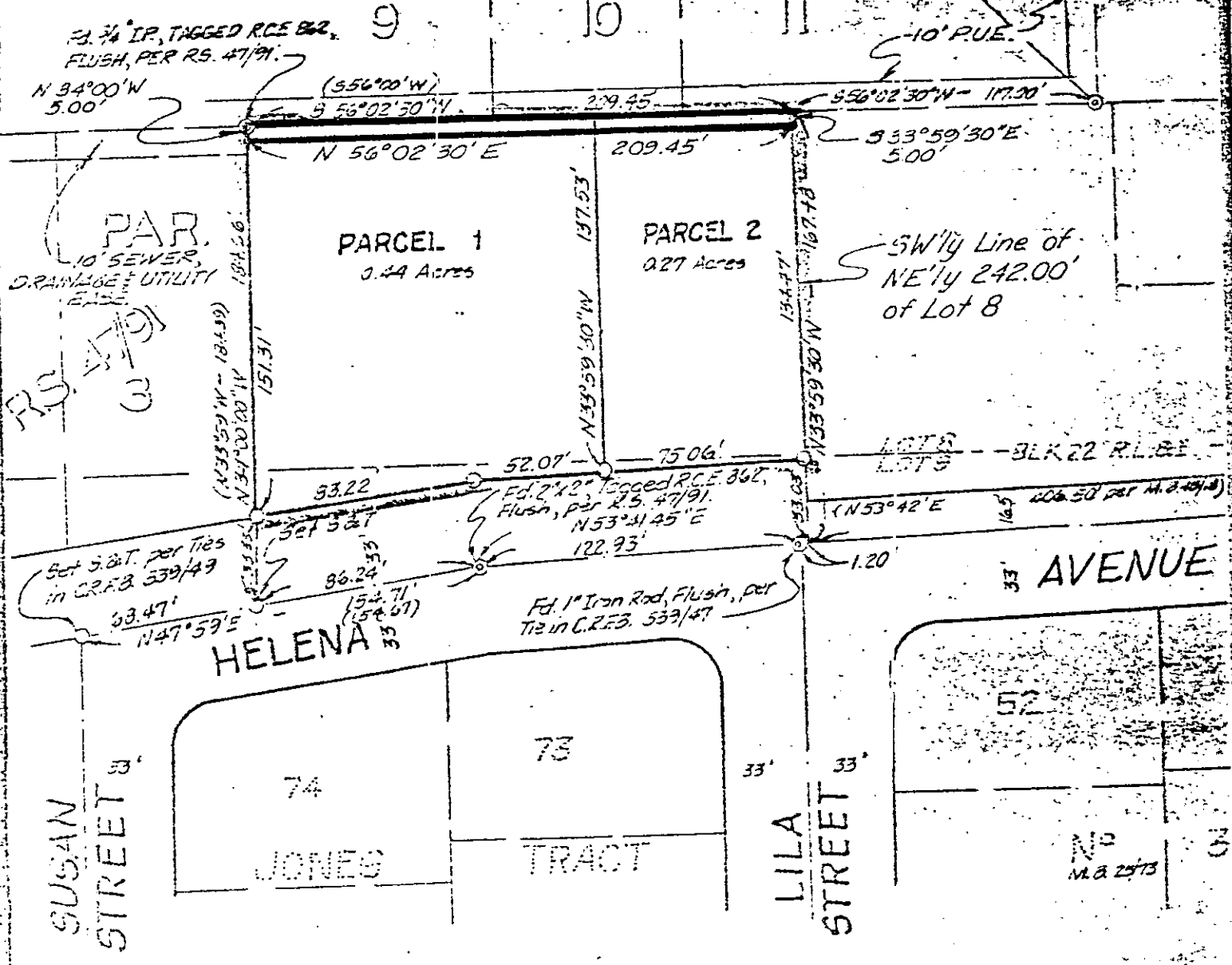
[Signature]  
Property Services Manager

[Signature]  
7/30/72

165782

# TRACT 2479

M.B. 45/16, 17, 18



CITY OF RIVERSIDE, CALIFORNIA

## PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE 1"=60' DATE OCT 78 SUBJECT P.M. 105 J. F. DAVIDSON ASSOCIATES 7E10

FILE NO. YH-38