

No Fee - 6103 Government Code

169997

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange  
Riverside, Calif. 92501  
Berkshire Hills Sewer Assessment District

DOCUMENTARY TRANSFER TAX  
\$ None  
Signature *[Signature]*  
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

S E W E R  
E A S E M E N T

RECEIVED FOR RECORD

DEC 27 1972

City Clerk  
City of Riverside

Book 1972, Page 169997

Recorded in Official Records  
of Riverside County, California

W. H. DeLoach  
Recorder

INDEXED

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM  
*[Signature]*  
CITY ATTORNEY  
7824

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
GLEN A. VINCENT and JESSIE M. VINCENT, husband and wife, as joint  
tenants

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the County of Riverside,  
State of California, described as follows:

PARCEL I

A strip of land 10.00 feet in width over a portion of Lots 10, 11 and 12  
in Block D of BERKSHIRE HILLS TRACT, as shown by map on file in Book 13,  
page 57 of Maps, Records of Riverside County, California; the centerline  
of said strip of land being described as follows:

COMMENCING at a point in the Northwest line of said Lot 12, said point  
being the beginning of a tangent curve, concave southeast and having a  
radius of 58.81 feet, as shown on said map;

Thence Northeast, along said Northwest line, an arc length of 15.11 feet,  
through a central angle of 14° 43' 22" to the TRUE POINT OF BEGINNING;

Thence South 21° 46' East, a distance of 73.16 feet;

Thence South 63° 44' West, a distance of 70.27 feet to the beginning of  
a tangent curve, concave Southeast and having a radius of 100.00 feet;

Thence Southwest, along last mentioned curve, an arc length of 36.96  
feet through a central angle of 21° 10' 43";

Thence South 42° 33' 17" West, a distance of 22.31 feet to a point  
hereinafter referred to as point 'A'; said point 'A' being the  
beginning of a tangent curve concave Southeast and having a radius of  
280.00 feet;

7824

169997

DESCRIPTION APPROVAL  
by [Signature] 7-29-72  
Surveyor

Thence Southwest, along last mentioned curve, an arc length of 5.45 feet through a central angle of 01° 06' 52" to the southwest line of said Lot 10 and the end of this centerline description.

The above described parcel contains an area of 2071.9 sq. ft.

PARCEL II

A strip of land 10.00 feet in width over a portion of Lot 10 in Block D of said BERKSHIRE HILLS TRACT; the centerline of said strip of land being described as follows:

BEGINNING at a point hereinabove described as point 'A';

Thence North 78° 04' 40" West, a distance of 6.46 feet to the Southwest line of said Lot 10 and the end of this centerline description;

EXCEPTING therefrom that portion lying within Parcel I.

The above described parcel contains an area of 17.2 sq. ft.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated Aug 25, 1972

[Signature]  
GLEN A. VINCENT

Witnessed by  
[Signature]  
8-25-72

[Signature]  
JESSIE M. VINCENT

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated August 25, 1972 from Glen A. Vincent & Jessie M. Vincent, H/w, as joint tenants

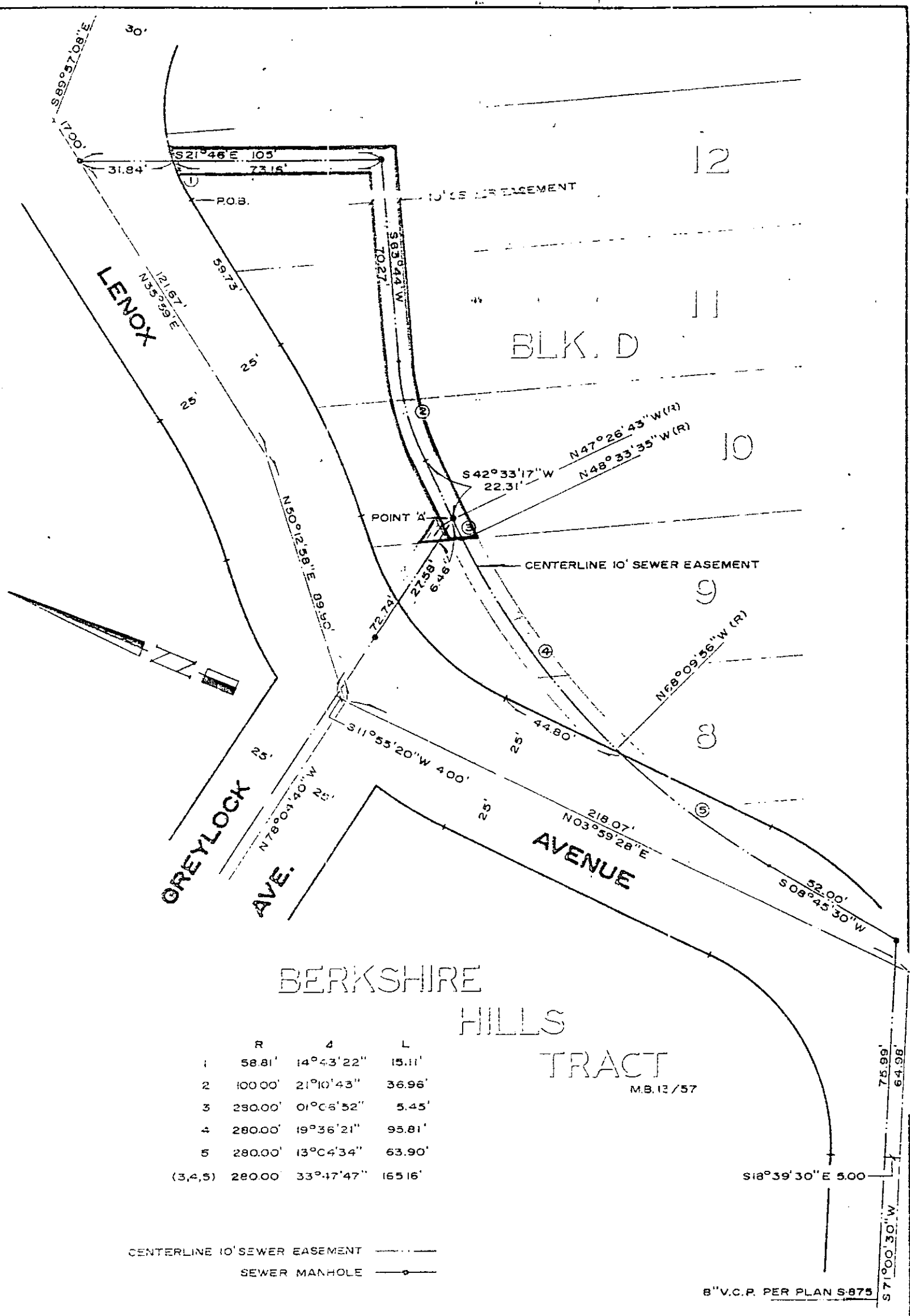
for Strip of land 10' in width over por. Lots 10, 11 & 12, Bk. D Berkshire Hills Tract, Bk. 13, P. 57, Riv.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123450, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated December 27, 1972

[Signature]  
Property Services Manager

769997



BERKSHIRE  
HILLS  
TRACT  
M.B. 12/57

|         | R       | A                   | L       |
|---------|---------|---------------------|---------|
| 1       | 58.81'  | $14^{\circ}43'22''$ | 15.11'  |
| 2       | 100.00' | $21^{\circ}10'43''$ | 36.96'  |
| 3       | 290.00' | $01^{\circ}06'52''$ | 5.45'   |
| 4       | 280.00' | $19^{\circ}36'21''$ | 95.81'  |
| 5       | 280.00' | $13^{\circ}04'34''$ | 63.90'  |
| (3,4,5) | 280.00' | $33^{\circ}47'47''$ | 165.16' |

CENTERLINE 10' SEWER EASEMENT ———  
SEWER MANHOLE —○—

B"V.C.P. PER PLAN S-875

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1      5/51

SCALE 1" = 40'      DRAWN BY ME DATE 7/19/72      SUBJECT BERKSHIRE HILLS SEWER ASSESSMENT DISTRICT

782A