

169998
Gov Fee - 6108 Government Code

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, Calif. 92501
Berkshire Hills Sewer Assessment District

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
DEC 27 1972

City Clerk
Book 1972, Page 169998
Recorded in Official Records
of Riverside County, California

At Request of
City Clerk

W. W. Dabagh Recorder
FEES \$ 117.25

INDEXED

FOR RECORDER'S OFFICE USE ONLY

SEWER
EASEMENT

7825

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOHN I. FLORES and JEAN L. FLORES, husband and wife as joint tenants,

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the County of Riverside,
State of California, described as follows:

PARCEL I

A strip of land 10.00 feet in width over a portion of Lots
8 and 9 in Block D of BERKSHIRE HILLS TRACT, as shown by
map on file in Book 13, Page 57 of Maps, records of Riverside
County, California; the centerline of said strip of land
being described as follows:

Commencing at a point in the northwest line of Lot 12 in said
Block D; said point being the beginning of a tangent curve,
concave southeast and having a radius of 58.81 feet, as shown
on said map;

Thence northeast, along said northwest line, an arc length of
15.11 feet, through a central angle of 14° 43' 22";

Thence South 21° 46' East, a distance of 73.16 feet;

Thence South 63° 44' West, a distance of 70.27 feet to the
beginning of a tangent curve, concave southeast and having a
radius of 100.00 feet;

Thence southwest, along last mentioned curve, an arc length
of 36.96 feet through a central angle of 21° 10' 43";

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Thence South $42^{\circ} 33' 17''$ West, a distance of 22.31 feet to a point hereinafter referred to as point "A"; said point "A" being the beginning of a tangent curve, concave south-east having a radius of 280.00 feet;

Thence southwest, along last mentioned curve, an arc length of 5.45 feet, through a central angle of $01^{\circ} 05' 52''$ to the northeast line of said Lot 9 and the TRUE POINT OF BEGINNING; a radial line through said point of beginning bears North $48^{\circ} 33' 35''$ West;

Thence, continuing along said curve, an arc length of 95.81 feet, through a central angle of $19^{\circ} 36' 21''$ to the northwest line of said Lot 8 and the END of this centerline description.

The above described parcel contains an area of 962.9 square feet.

PARCEL II

A strip of land 10.00 feet in width over a portion of Lot 9 in Block D of said BERKSHIRE HILLS TRACT; the centerline of said strip being described as follows:

Commencing at a point hereinabove described as point "A";

Thence North $78^{\circ} 04' 40''$ West, a distance of 6.46 feet to the northeast line of said Lot 9 and the TRUE POINT OF BEGINNING;

Thence continuing North $78^{\circ} 04' 40''$ West, a distance of 27.58 feet to the northwest line of said Lot 9 and the END of this centerline description.

The above described parcel contains an area of 258.3 square feet.

DESCRIPTION APPROVAL
by *George P. Hutchinson* 3/24/77 by *George*
Surveyor

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated SEPT 22, 1972

John I. Flores
JOHN I. FLORES
Jean L. Flores
JEAN L. FLORES

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 9-22-72 from John I. Flores & Jean L. Flores

husband & wife as joint tenants
for Strip of land 10' in width over por. Lots 8 & 9, Blk. D Berkshire Hills Tract, Bk. 13, P. 57, Riv.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

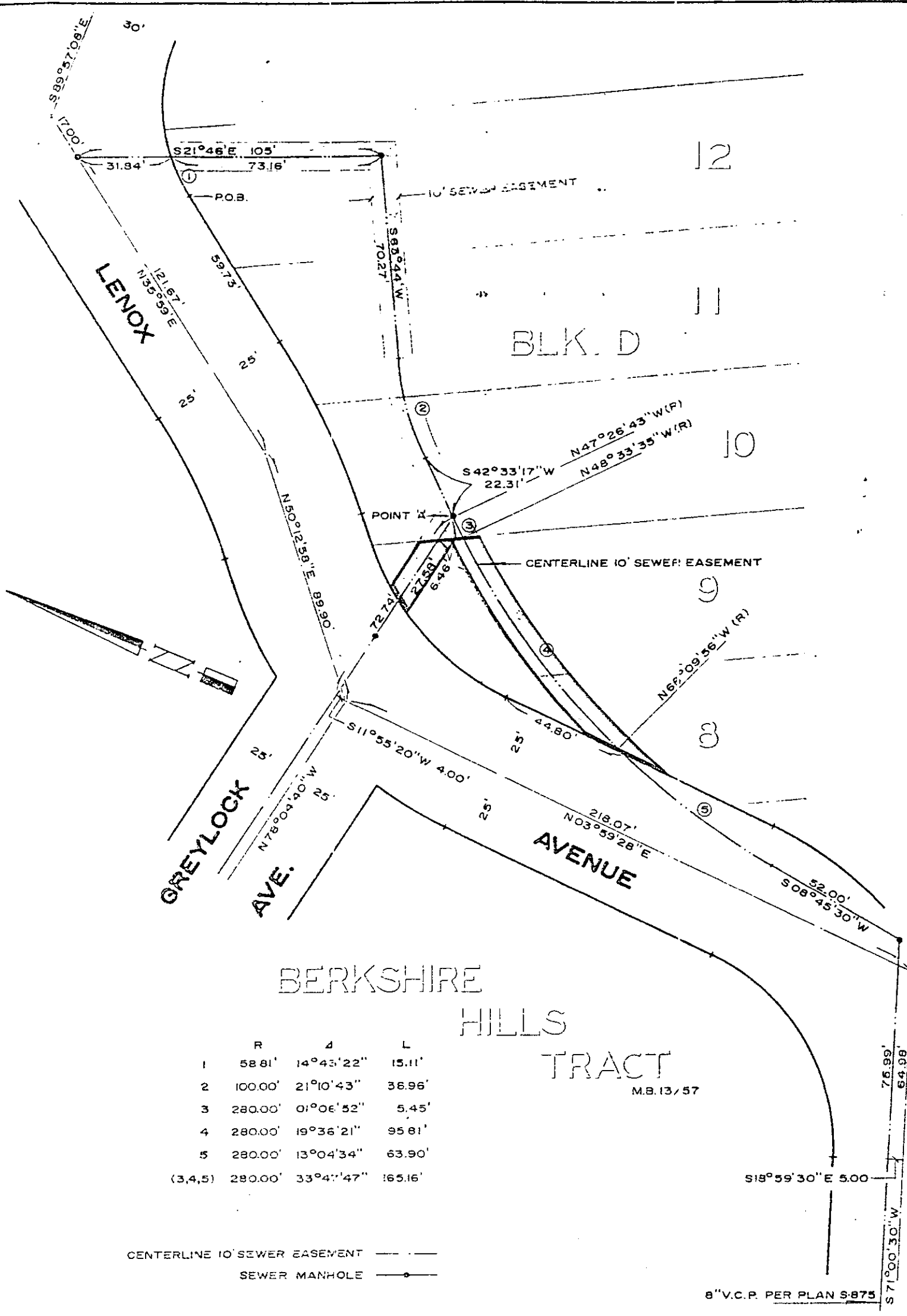
Dated 12-27-72

[Signature]
Property Services Manager

APPROVED AS TO FORM

[Signature]
CITY OF RIVERSIDE

RR6691



BERKSHIRE
HILLS
TRACT
M.B. 13/57

	R	A	L
1	58.81'	14°43'22"	15.11'
2	100.00'	21°10'43"	36.96'
3	280.00'	01°06'52"	5.45'
4	280.00'	19°36'21"	95.81'
5	280.00'	13°04'34"	63.90'
(3,4,5)	280.00'	33°47'47"	165.16'

CENTERLINE 10' SEWER EASEMENT ———
SEWER MANHOLE —●—

8" V.C.P. PER PLAN S-875

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>1</u>	5/51
SCALE 1" = 40'	DRAWN BY ME. DATE <u>7/19/72</u>	SUBJECT <u>BERKSHIRE HILLS SEWER ASSESSMENT DISTRICT</u>