

1066

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501
P. M. 66

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature
CITY OF RIVERSIDE

CITY DEED NO. _____

A E R I A L
E A S E M E N T

RECEIVED FOR RECORD

JAN 3 1973

10 Min. Past 11 o'clock A.M.
At Request of
Book 197A, Page 1066
Recorded in Official Records
of Riverside County, California

W.H. DeLoach Recorder
FEES \$ 11.00

INDEXED

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

7830

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
WM. AUSTIN CO., a California corporation,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of aerial electrical distribution facilities,

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

All that portion of Lot 13 in Block 21 of the Lands of the
Riverside Land and Irrigating Company, as shown by map on
file in Book 1 of Maps, at page 70 thereof, records of
San Bernardino County, California, being a strip of land
10.00 feet in width, lying 5.00 feet on each side of the
following described centerline;

Beginning at the most southerly corner of Lot 138 of Morton
Manor Unit No. 6, as shown by map on file in Book 36 of Maps,
at page 94 thereof, Records of Riverside County, California;

Thence North 38° 49' 20" West, a distance of 106.30 feet to
the most southerly corner of Lot 136 of said Morton Manor
Unit No. 6 and to the END of this centerline description.

The sidelines of said strip of land shall be prolonged or
shortened so as to terminate in the boundary line of said
Morton Manor Unit No. 6.

DESCRIPTION APPROVAL
by *[Signature]* 1/21/72
Surveyor

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said aerial electrical distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

WM. AUSTIN CO., a California corporation
Dated January 3, 1973 BY [Signature]
BY [Signature]

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 1-2-73 from Wm. Austin Co., a California corporation for All that por. Lot 13, Blk. 21, LRLIC, BK. 1, P. 70, SB

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 1-3-73 [Signature]
Property Services Manager

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NW'LY LINE RIVERSIDE FRWY.

DIANA

46' AVE.

N 57° 43' 05" E

UNIT NO. 6
MB 36/84

140

UNIT NO. 139

138

137

N 38° 49' 20" W
106.30'

W 33° 55' 30" W
265.75'

136

135

LOT 13 BLK 21

RL & J CO
MB 170 582 G

MORFON MANOR

HOYTT STREET

146

33'

33'

33'

33'

141

MORFON MANOR

CITY OF RIVERSIDE, CALIFORNIA

AM 5/28-A

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

WO.
71-267

FILE
1960.18

SHEET

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SCALE: 1" = 50'

DRAWN 12-30-71 BY R.M.

SUBJECT PARCEL MAP N° 66

OF 1 SHEETS

7800