

No Fee - 6103 Government Code

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501

4135

RECEIVED FOR RECORD
JAN 10 1973
3:20 Min. Post-Office
At Request of
SECURITY TITLE INSURANCE CO.
Lock 1973, Page 4135
Recorded in Official Records
of Riverside County, California
C. W. V. Recorder
FEES \$
INDEXED
Walt

DOCUMENTARY TRANSFER TAX
\$ None
Signature
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO.

7834

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SECURITY PACIFIC NATIONAL BANK, formerly known as SECURITY FIRST
NATIONAL BANK, a National Banking association

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of water line facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

All that portion of Block 1 and Bixler Avenue (Sierra Avenue)
of the Lands of the Riverside Land and Irrigating Company,
as shown by map on file in Book 1 of Maps, at page 70 thereof,
Records of San Bernardino County, California, being a strip of
land 20.00 feet wide, lying 10.00 feet on each side of the
following described centerline: Commencing at the northeast
corner of Parcel 1, as shown by map on file in Book 4 of
Parcel Maps, at page 24 thereof, Records of Riverside County,
California; thence North 89° 33' 20" East along the north
line of Parcel 3, as shown on said parcel map, a distance of
274.82 feet to a point therein for the TRUE POINT OF
BEGINNING; thence South 00° 26' 40" East, a distance of 448.49
feet the southeasterly line of said Parcel 3 and the end of
this centerline description; the sidelines of said strip of
land shall be lengthened or shortened so as to terminate
northerly in the north line of said Parcel 3 and southerly
in the southeasterly line of said Parcel 3.

DESCRIPTION APPROVAL
by 11/29/72 by
Surveyor

4135

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said water line facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 11-27-72

SECURITY PACIFIC NATIONAL BANK,
formerly known as SECURITY FIRST
NATIONAL BANK, a National Banking
association

APPROVED AS TO FORM
Barbara Davis
RIGHT OF WAY AGREEMENT

BY [Signature]

BY [Signature]

CONSENT TO RECORDATION

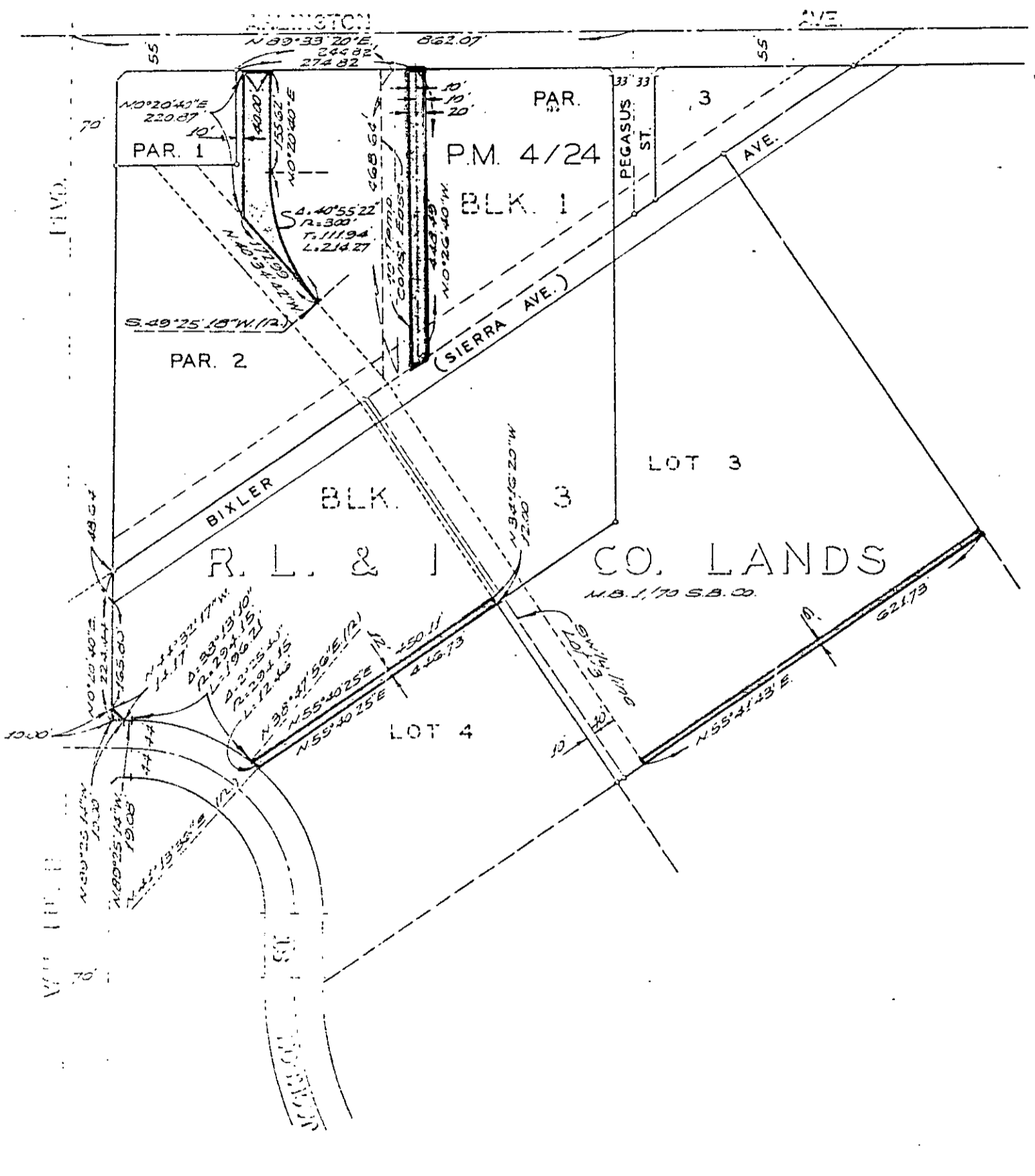
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 11-27-72 from Security Pacific National Bank, formerly known as Security First National Banking Association for All that por. Blk. 1 & Bixler Ave. (Sierra Ave.) LRLIC, Bk. 1, P. 70, SB.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12-14-72

[Signature]
Property Services Manager

SCALE N 1" = 200'



CITY OF RIVERSIDE, CALIFORNIA

A.M. 5/1-3

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

WO.
72-200

FILE
2546.0

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET

SCALE 1" = 200' DRAWN 11-17-72 BY Rm. SUBJECT PARCEL MAPS 113 & 116

OF 1 SHEETS

7834