

6139
No Fee - 6103 Government Code

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501
PM 43

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature _____
CITY OF RIVERSIDE

CITY DEED NO. _____

6139

RECEIVED FOR RECORD
JAN 15 1973

40 Min. Past *3* o'clock *P*.M.
CITY CLERK

Book 1973, Page **6139**
Recorded in Official Records
of Riverside County, California

W.A. Sigloch Recorder
FEES \$ *Three*

INDEXED

FOR RECORDER'S OFFICE USE ONLY

7849

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LEE A. SIGLOCH and NORMA JEANNE SIGLOCH, husband and wife,

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of public utility facilities.

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the County of Riverside,
State of California, described as follows:

All that portion of Lot 4, Block 21 of the Lands of the Riverside Land and
Irrigating Company, as shown by map on file in Book 1 of Maps, at page 70 thereof,
Records of San Bernardino County, California, more particularly described as follows:

Beginning at the most westerly corner of Lot 3 of Walnut Acres, as shown by
map on file in Book 35 of Maps, at page 26 thereof, Records of Riverside County,
California;

Thence South 56° 00' 00" West along the southwesterly prolongation of the
northwesterly line of said Lot 3, a distance of 6.00 feet to a line parallel with
and distant southwesterly 6.00 feet, measured at right angles, from the southwesterly
line of said Lot 3;

Thence South 34° 00' 30" East along said parallel line, a distance of 172.00
feet;

Thence North 10° 59' 45" East, a distance of 8.48 feet to the most southerly
corner of said Lot 3;

Thence North 34° 00' 30" West along said southwesterly line of said Lot 3, a
distance of 166.00 feet to the point of beginning.

7849

CONSENT TO RECORDATION

6139

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 1-10-73 from Lee A. Sigloch & Norma Jeanne Sigloch

for All that por Lot 4, Blk 2 LRLIC, Bk. 1, P. 70, SB

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned

Dated 1-13-73

[Signature]
Property Services Manager

Form No. 122-9R1

6139

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utility facilities.

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated January 10, 1973

Lee A. Sigloch
LEE A. SIGLOCH
Norma Jeanne Sigloch
NORMA JEANNE SIGLOCH

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated _____ from _____

for _____

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated _____

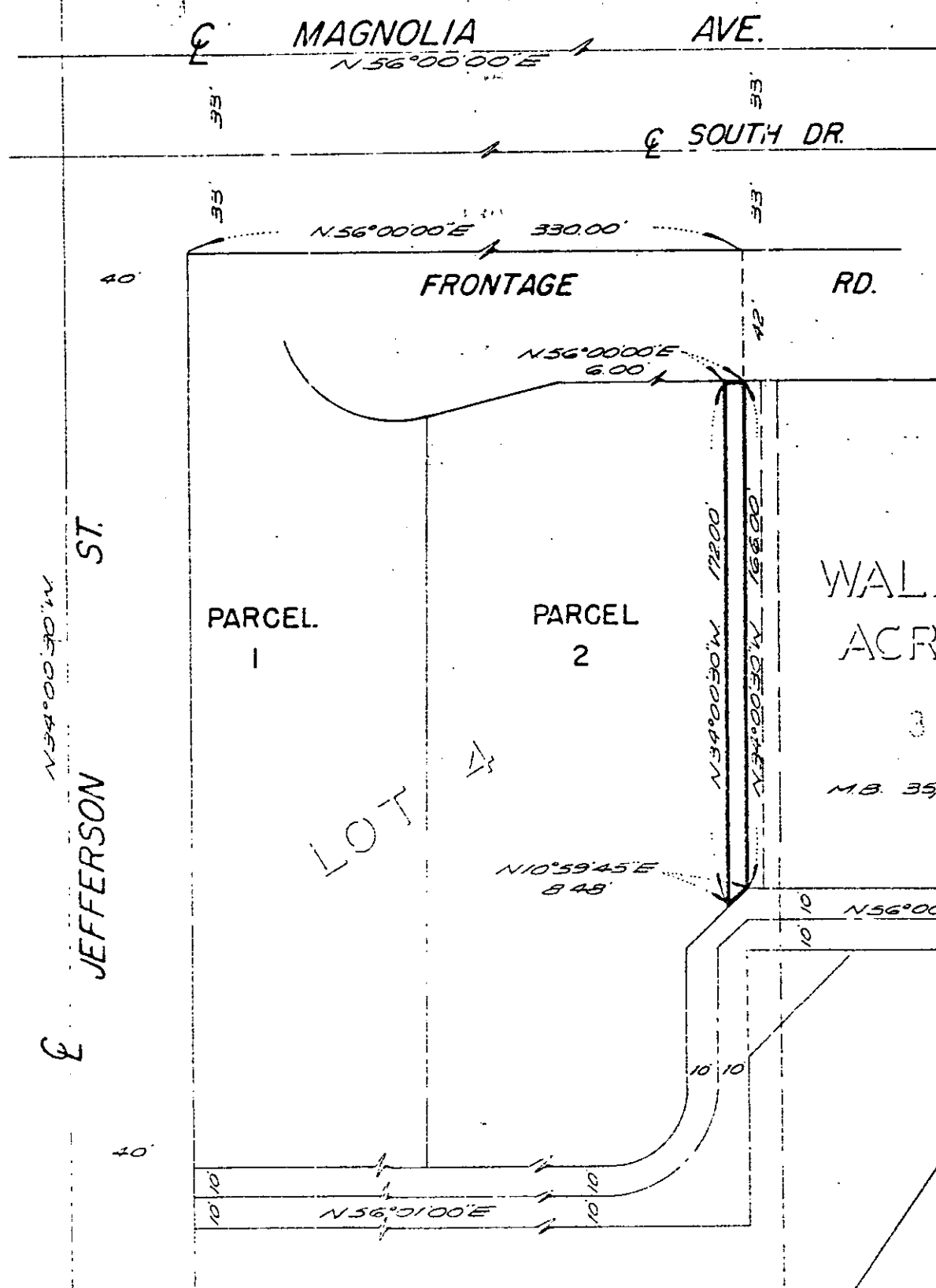
Property Services Manager

Form No. 122-9R1

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

7849

6139



JEFFERSON ST.
 $N39^{\circ}00'30''N$

PARCEL 1

PARCEL 2

WALNUT ACRES

M.B. 35/26

BLK 111
 MB 35/26

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET 1 OF 1	
SCALE: 1" = 50'	DRAWN BY <u>RLT</u> DATE <u>1/2/73</u>	SUBJECT <u>Parcel Map No. 43</u>

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