

6141

No Fee - 6103 Government Code

When recorded mail to:

City Clerk's Office

City of Riverside

City Hall, 3711 Orange St.

Riverside, California 92501

PM 43

DOCUMENTARY TRANSFER TAX

\$ None

Signature

CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
JAN 15 1973

40 Min. Past 3 o'clock P.M.
At Request of
CITY CLERK

6141
Recorded in Official Records
of Riverside County, California

W.H. English Recorder
FEES \$

INDEXED

FOR RECORDER'S OFFICE USE ONLY

7850

GRANT DEED.

THOMAS E. HOESMAN and DELORES M. HOESMAN, husband and wife

_____, Grantors _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do _____ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All those portions of Lot 4 in Block 21 of the Lands of the Riverside Land & Irrigating Company, as shown by map on file in Book 1 of Maps, at page 70 thereof, Records of San Bernardino County, California, more particularly described as follows:

PARCEL I

Commencing at the most westerly corner of said Lot 4;

Thence North 56° 00' 00" East along the northwesterly line of said Lot 4, a distance of 150.00 feet to a line parallel with and distant northeasterly 150.00 feet, measured at right angles, from the southwesterly line of said Lot 4 for the TRUE POINT OF BEGINNING;

Thence South 34° 00' 30" East along said parallel line, a distance of 52.87 feet to the beginning of a curve, concave to the north, having a radius of 38.00 feet, from which the center of said curve bears North 48° 01' 49" West;

Thence westerly along said curve, to the right, through a central angle of 104° 01' 49", an arc distance of 69.00 feet to the end thereof;

Thence North 34° 00' 00" West, a distance of 16.00 feet to a point in said northwesterly line of Lot 4;

Thence North 56° 00' 00" East along said northwesterly line, a distance of 47.21 feet to the true point of beginning.

PARCEL II

Commencing at the most westerly corner of said Lot 4;

Thence South 34° 00' 30" East along the southwesterly line of said Lot 4, a distance of 319.29 feet to the northwesterly line of that certain parcel of land conveyed to Oscar Swanson, et ux, by deed recorded February 2, 1923, in Book 564 of Deeds, at page 391 thereof, Records of Riverside County, California, for the TRUE POINT OF BEGINNING;

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Thence North 56° 01' 00" East along said northwesterly line, a distance of 150.00 feet to a line parallel with and distant northeasterly 150.00 feet, measured at right angles, from the southwesterly line of said Lot 4;

Thence North 34° 00' 30" West along said parallel line, a distance of 20.00 feet to a line, parallel with and distant 20.00 feet northwesterly, measured at right angles, from the northwesterly line of the parcel conveyed to Swanson as aforesaid;

Thence South 56° 01' 00" West along said parallel line, a distance of 150.00 feet to a point in the southwesterly line of said Lot 4;

Thence South 34° 00' 30" East along said southwesterly line, a distance of 20.00 feet to the true point of beginning.

DESCRIPTION APPROVAL

by Gene Plitch 12/72 by OS
Surveyor

Dated Nov 10, 1972

Thomas E. Hoesman
THOMAS E. HOESMAN

Delores M. Hoesman
DELORES M. HOESMAN

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 11-10-72 from Thomas E. Hoesman & Delores Hoesman

for All those portions, Lot 4, Bk. 21 LRLIC, Bk. 1, P. 70, SB

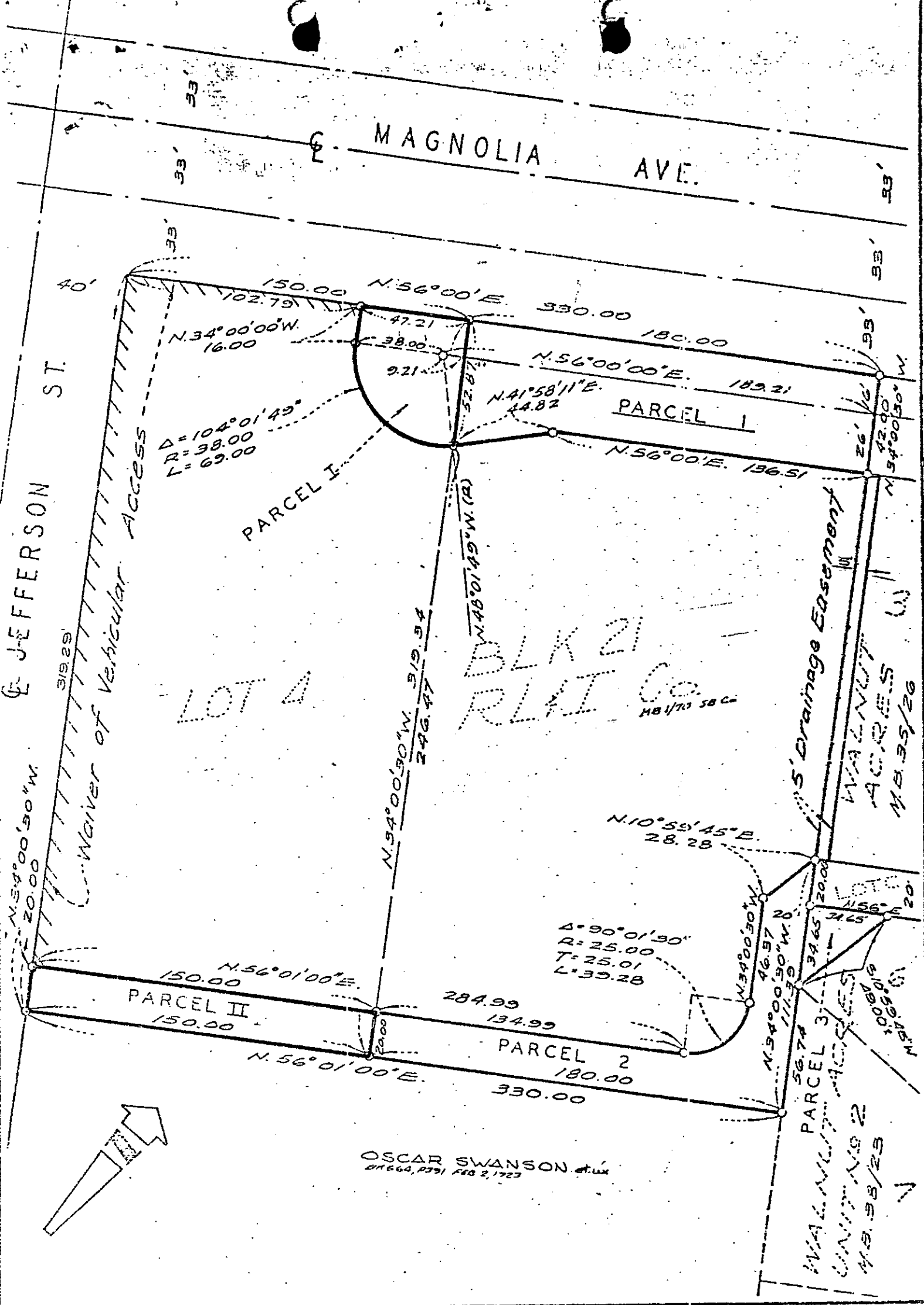
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123450, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

dated 1-15-73

[Signature]
Property Services Manager

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

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CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

WO. 69-141

FILE 2736.0

SHEET 1

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description herein.

SCALE: 1" = 50' DRAWN 5/19/71 BY *h.m.* SUBJECT Zoning Case R-48-689 & P.M. 23

OF SHEETS