

When recorded mail to:

City Clerk's Office

City of Riverside

City Hall, 3711 Orange St.

Riverside, California 92501

Tract 4660

17950

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>[Signature]</i>
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD

FEB 9 1973

[Signature]
Min. Past 1 o'clock
At Request of *[Signature]*

Book 1973 Page 17950

Recorded in Official Records
of Riverside County, California

[Signature] Recorder
FEES \$ _____

INDEXED

FOR RECORDER'S OFFICE USE ONLY

7872

SANITARY SEWER
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
UNI-CAL FINANCIAL CORPORATION, a California corporation

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over a portion of Lots
11 and 14 in Block 36 of THE LANDS OF THE RIVERSIDE LAND
and IRRIGATING CO., as shown by map on file in Book 1 of
Maps, at page 70 thereof, records of San Bernardino County,
California; the centerline of said strip being described
as follows:

Commencing at the most westerly corner of Parcel 1 of Parcel
Map on file in Book 4 of Parcel Maps, at page 85 thereof,
records of Riverside County, California;

Thence South 55° 32' 36" East, along the southwesterly line
of said Parcel 1, a distance of 10.00 feet to the TRUE
POINT OF BEGINNING;

Thence North 34° 27' 24" East, 204.49 feet to the beginning
of a tangent curve, concave southeasterly and having a
radius of 440.00 feet;

Thence northeasterly, along said curve, an arc length of
165.25 feet thru a central angle of 21° 31' 06" to a tangent
line;

Thence North 55° 58' 30" East, along said tangent line,
216.64 feet;

Thence South 34° 01' 30" East, 540.34 feet to a point in the northwesterly right of way line of Diana Avenue, as shown on said Parcel Map; said point being the end of this centerline description.

DESCRIPTION APPROVAL

by Alfred P. Hutchins / 1/13 by 95
Surveyor

17950

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated January 17, 1973
BY UNI-CAL FINANCIAL CORPORATION,
a California corporation
BY Roger L. Kringen, President
William M. McNeill, Secretary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated January 17, 1973 from Uni-Cal Financial Corp. a Calif Corp.

for A strip of land 10' in width over por. Lots 11 & 14, Blk. 36 LRLIC, Bk. 1, P. 70
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

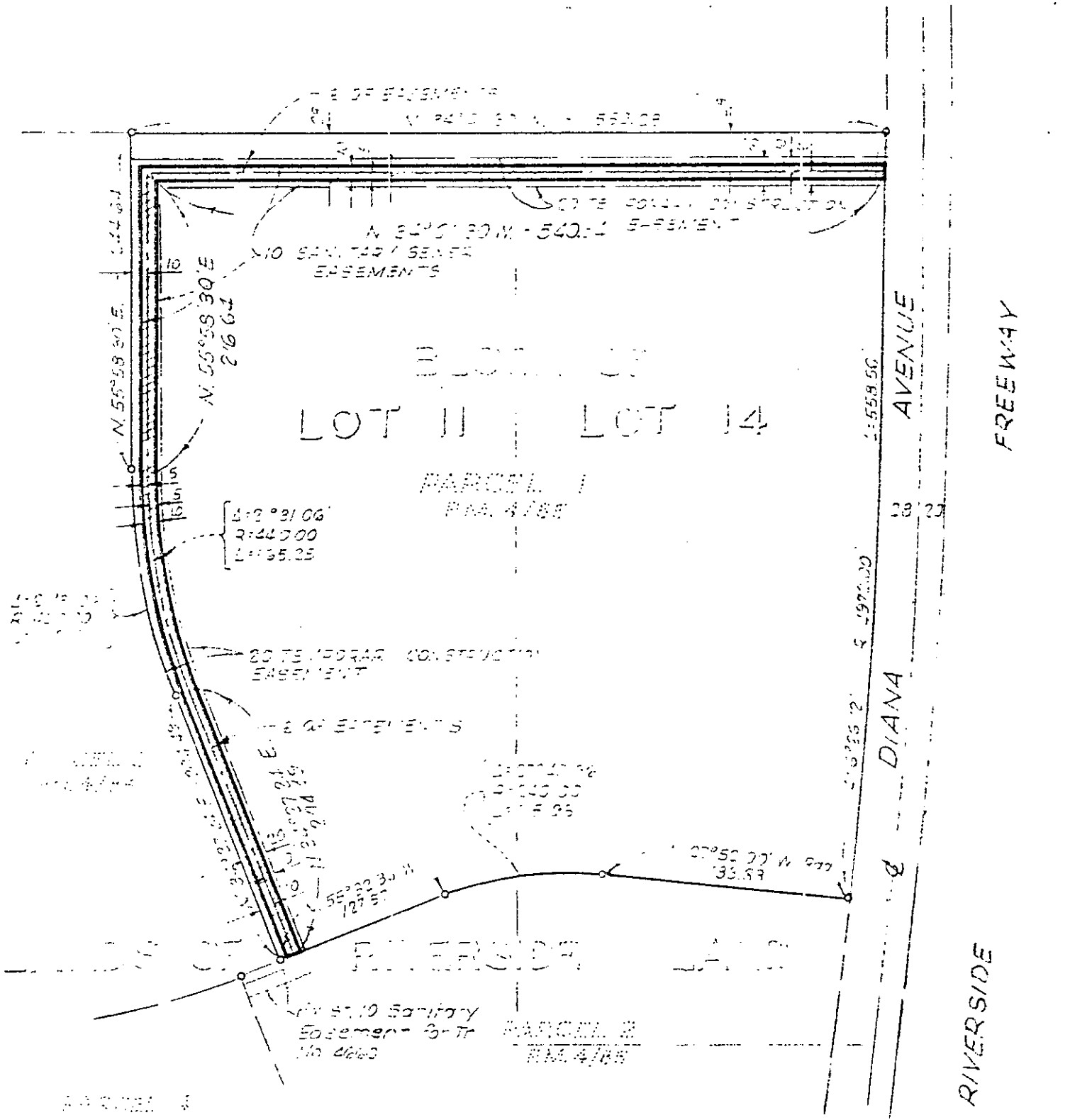
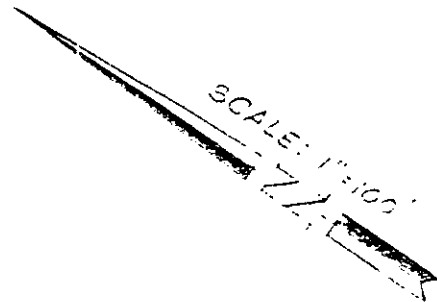
Dated 2-9-73
[Signature]
Property Services Manager

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY

17950

SCALE: 1"=100'



ENGINEERING COMPANY
M.B. 1/70 S.B. CO.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET
1
OF 1 SHEET

SCALE: AS SHOWN DRAWN 2-7-70 BY H.H. SUBJECT TR. 4660

7872