

23770

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501
4745 Hiers Ave.
CITY DEED NO. _____

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature _____
CITY OF RIVERSIDE

RECEIVED FOR RECORD
FEB 23 1973
5:30 Min. Past 5 o'clock
At Request of
Book 127, Page 23770
Recorded in Official Records
of Riverside County, California
W. H. D. [Signature] Recorder
FEE \$ [Signature]

FOR RECORDER'S OFFICE USE ONLY

7879

GRANT DEED

DIONICIO RAMIREZ and RHODE C. RAMIREZ, husband and wife as
joint tenants Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

The southwesterly 8.00 feet of Lot 5 in Block 34 of LA
SIERRA GARDENS, as shown by map on file in Book 11,
pages 42 through 50, inclusive of Maps, records of
Riverside County, California.

DESCRIPTION APPROVAL
by George K. Hutchinson, 2/14/73 by EM
Surveyor

Dated 5-14-1973

Dionicio Ramirez
DIONICIO RAMIREZ
Rhode C. Ramirez
RHODE C. RAMIREZ

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest
in real property conveyed by the Deed or
Grant dated February 14, 1973
From SW 8' of Lot 5, Bk. 34 LaSierra
Gardens, Bk 11, P 42-50
for Dionicio Ramirez & Rhode C. Ramirez

to the City of Riverside, a Municipal
Corporation, is hereby accepted for and
on behalf of said City pursuant to Reso-
lution of the City Council thereof re-
corded on 12-29-66 by Inst. No. 123460,
Riverside County Records, and the Grantee
hereby consents to recordation of this
instrument through the undersigned.

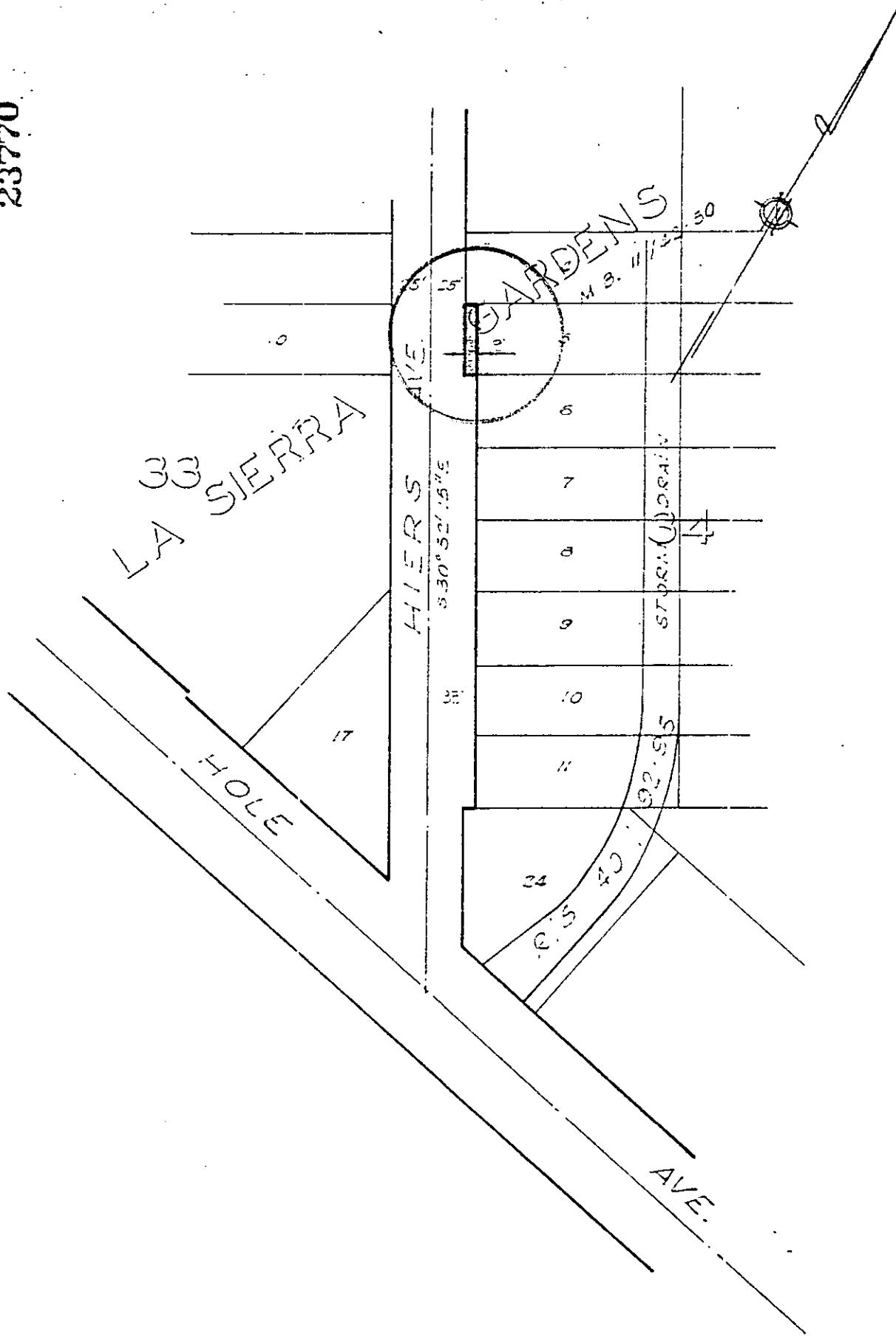
Dated 2-23-73
CL 304-418 [Signature]
Property Services Mgr.

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY

7879

23770



REVISED 1/5/73 EM

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SHEET:

6.33

SCALE: 1" = 100'

DRAWN 11-20-68 BY G.S.

SUBJECT 4745 HIERS AVE.

OF 7 SHEETS

7879