

When recorded mail to:

City Clerk's Office

27302 City of Riverside

City Hall, 3711 Orange St.

Riverside, California 92501

C-17-723

CITY DEED NO.

DOCUMENTARY TRANSFER TAX

\$ None

Signature

CITY OF RIVERSIDE

RECEIVED FOR RECORD

MAR - 2 1973

Min. Past 3 o'clock
At Request of
City of Riverside

Book 1973, Page 27302

Recorded in Official Records
of Riverside County, California

W. D. Dalrymple Recorder
FEE \$

INDEXED

FOR RECORDER'S OFFICE USE ONLY

7583

GRANT DEED

FREDRICKS DEVELOPMENT CORPORATION

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do we hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The south 11.00 feet of the west one-half of Lot 30 in Section 19, T.2S., R.4W., S.B.M., as shown by map entitled "Map showing lands of THE EAST RIVERSIDE LAND CO." on file in Book 6 of Maps, at page 44 thereof, records of San Bernardino County, California.

DESCRIPTION APPROVAL

by George P. Hutchinson 2/14/73 by GS
Surveyor

Dated 2-21-73

FREDRICKS DEVELOPMENT CORPORATION

By Henry A. Fredricks

By Vernon T. ...

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 2-21-73 From Fredricks Development Corp.

for S. 11' of W. 1/2 Lot 30, Sec. 19, T.2S., R.4W., SBM, B. 6, P. 44, SB. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned

Dated 3-2-73
CL 304-418

John Rice
Property Services Mgr.

APPROVED AS TO FORM

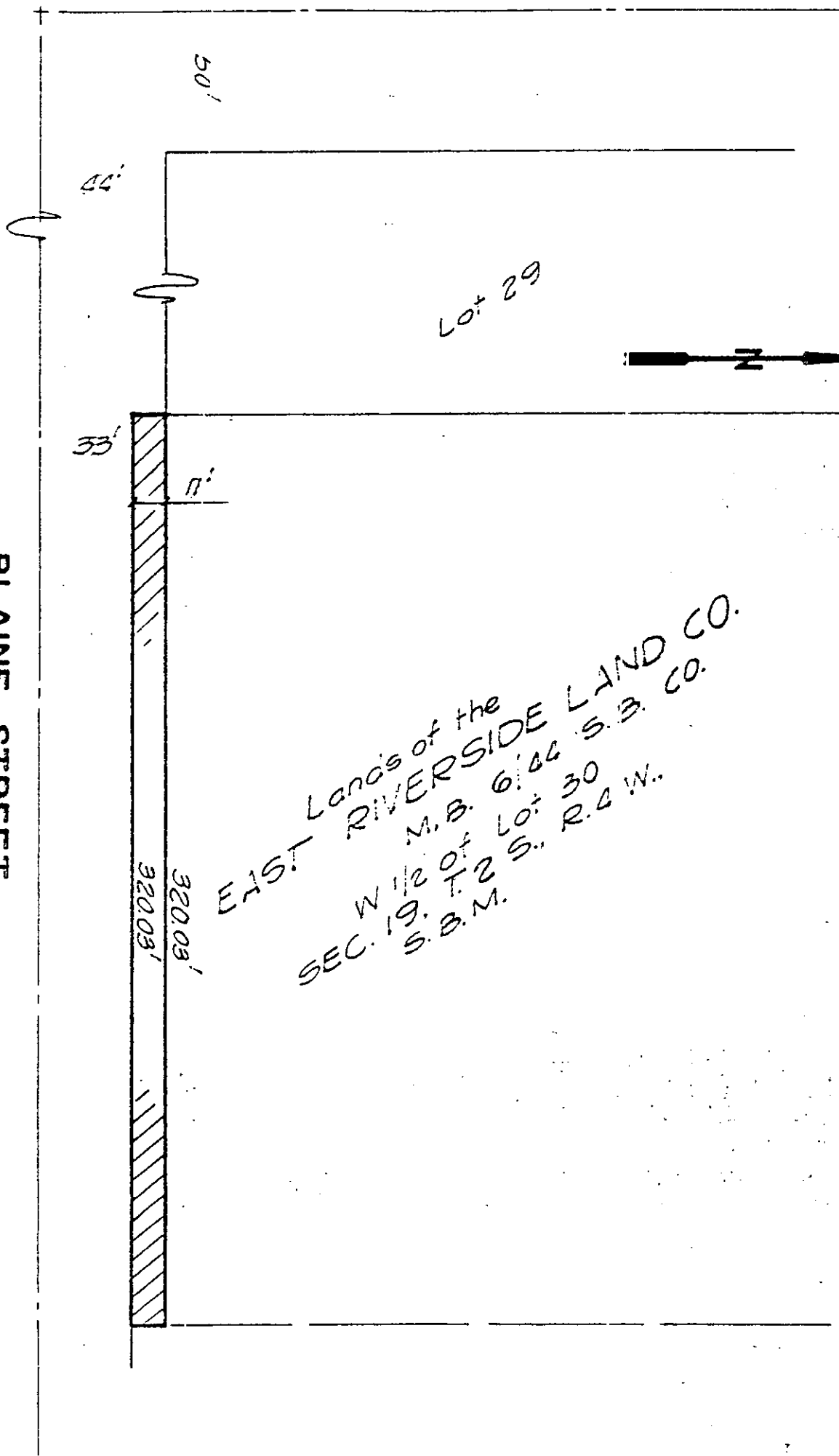
Richard ...
DEPUTY CITY ATTORNEY

7583

IOWA AVENUE

27302

BLAINE STREET



EAST Lands of the
 RIVERSIDE LAND CO.
 M.B. 6:46 S.B. CO.
 SEC. W 1/2 of Lot 30
 S.B.M. T. 2 S. R. 4 W.

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/18-2

SCALE: 1" = 50'

DRAWN BY GS DATE 12/27/72

SUBJECT C-17-723