

No Fee - 6103 Government Code
34457

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501
Tract 4603-1

INDEXED

RECEIVED FOR RECORD

MAR 19 1973

10 Min. Past 11 o'clock A
CITY CLERK

Book 1973, Page 34457

Recorded in Official Records
of Riverside County, California

W.H. DeLoach Recorder
FEES \$

DOCUMENTARY TRANSFER TAX
\$ / None
Signature
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

7800

CITY DEED NO.

SEWER AND STORM DRAIN
EASEMENT

APPROVED AS TO FORM

ASST. CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
TYLER MALL HOMES, Inc., a corporation

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of sewer and storm drain facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

A strip of land 20.00 feet wide lying within Lots 2 and
7 of Block 37 of the Riverside Land and Irrigating Company
as per Map Recorded in Book 1 Page 70 of Maps, Records
of San Bernardino County, the Southwesterly, Southerly
and Southeasterly line of said 20.00 feet strip being
described as follows:

Beginning at the point of intersection of the Southwesterly
line of said Lot 2 with the Southeasterly line of Indiana
Avenue (66.00 feet wide) as conveyed to the State of California
by Deed recorded February 25, 1958 as Instrument No. 13771
Official records of Riverside County, California; thence
along said Southwesterly line of Lot 2 South 33° 57' 43"
East, 449.02 feet to the Southerly corner of said Lot 2;
thence South 45° 19' 22" East, 63.55 feet; thence North
87° 05' 56" East, 142.29 feet; thence North 56° 02' 38"
East, 400.00 feet to the END of this line description.

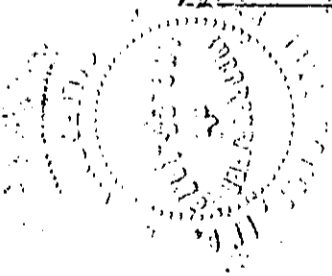
DESCRIPTION APPROVAL
L. J. Hutchins 2/14/73 by
SUNSHINE

34457

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sewer and storm drain facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated March 13, 1973



TYLER MALL HOMES, Inc., a corporation

By James M. Mauer Pres

By Robert W. Swaney Sec.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated March 13, 1973 from Tyler Mall Homes, Inc., a corp.

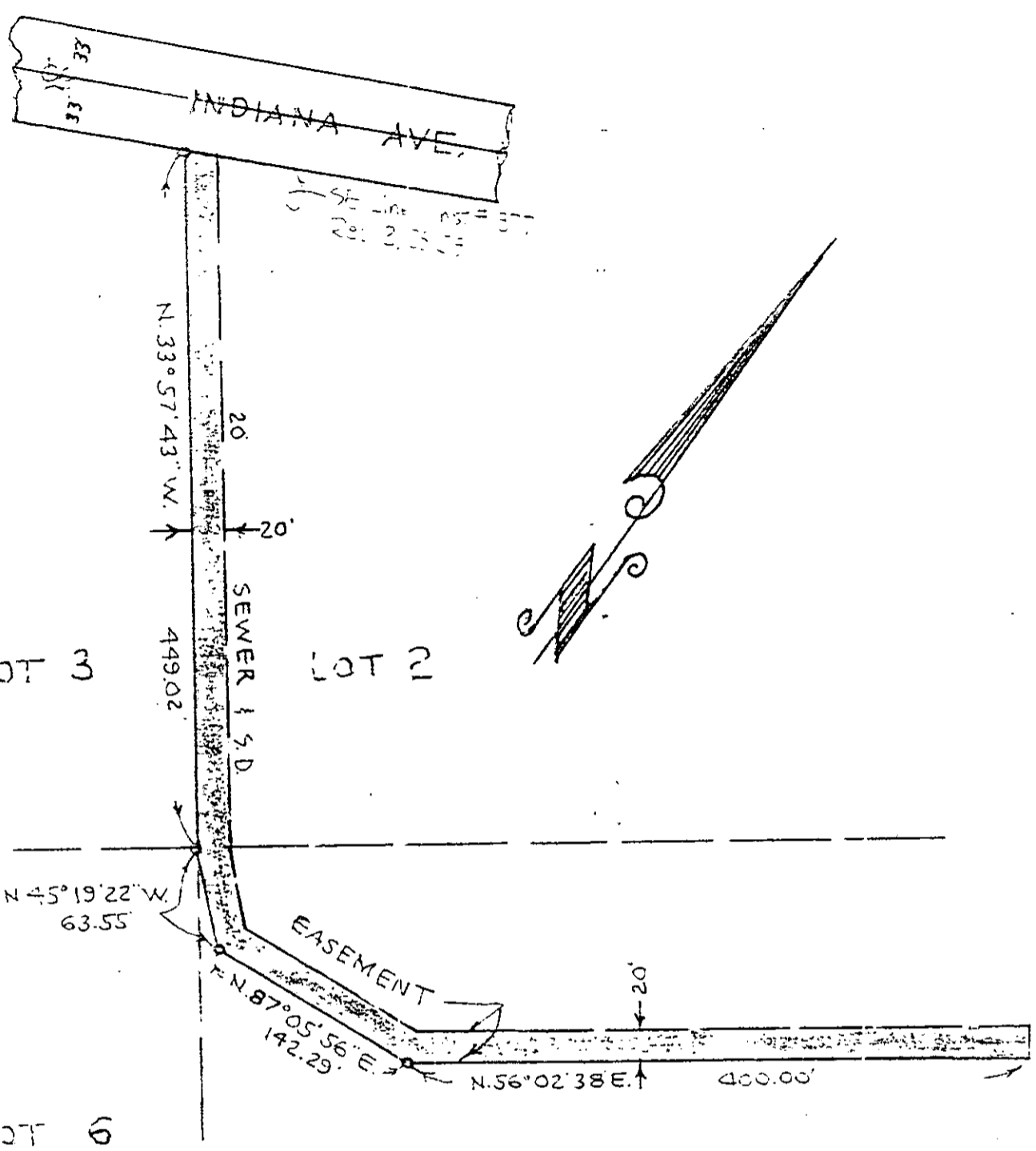
for Strip of land 20' wide lying within LOTS 2 & 7, Bk 37, RLIC, Bk. 1. P. 70, SB

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

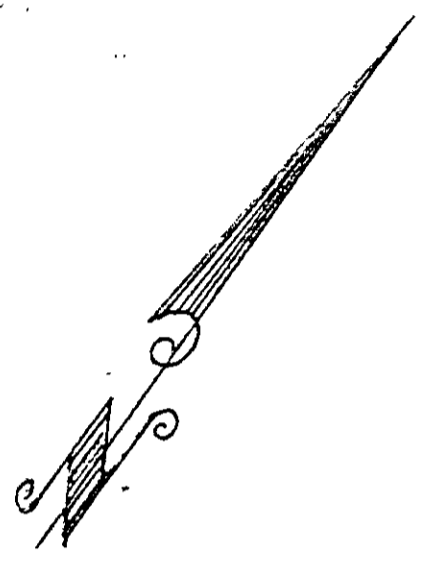
Dated March 19, 1973

[Signature]
Property Services Manager

34457



SE line 15' = 377
 20' 2, 3, 4



LOT 3

LOT 2

LOT 6

LOT 7

BLOCK 37 = RIVERSIDE LAND
 AND IRRIGATING CO. PER M.E. 1 PAGE 70
 SAN BERNARDINO COUNTY RECORDS.

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>1</u>	A.W. E/CS
SCALE 1" = 100'	DRAWN BY D.J.B. DATE <u>2/11/73</u>	SUBJECT SEWER EASEMENT FOR TR. No. 4603-1