

40763

Parcel 1

That portion of TRACTS 1, 2 and 4 of RIVER FARM TRACT, as shown by map on file in Book 7 of Maps, at page 52 thereof, records of Riverside County, California; and that portion of RIVERSIDE POWER COMPANY'S CANAL, as shown on said map of RIVER FARM TRACT, described as follows:

Commencing at the Station 16 of said Tract 4, as shown on said map of River Farm Tract;

Thence South $45^{\circ} 26' 00''$ West, thru the Station 18 of said Tract 4 to a point in the easterly line of that certain strip of land, 84 feet in width, conveyed to the County of Riverside, by a deed recorded in Book 722 of Deeds, at page 99 thereof, records of said Riverside County; said point being THE TRUE POINT OF BEGINNING;

Thence North $66^{\circ} 32' 10''$ West, 111.89 feet to the westerly line of said strip of land, 84 feet in width, as conveyed to the County of Riverside by said deed recorded in Book 722 of Deeds, at page 99 thereof;

Thence North $17^{\circ} 52' 00''$ West, along said westerly line, 50.47 feet to a point hereinafter referred to as point "A"; said point also being the northeast corner of that certain parcel of land conveyed to Riverside Agricultural Association, a corporation, by a deed recorded July 7, 1959, as Instrument No. 58903 of Official Records of said Riverside County;

Thence South $79^{\circ} 59' 00''$ West (recorded South $79^{\circ} 58'$ West, a distance of 163.62 feet), along the northwesterly line of said parcel of land conveyed to Riverside Agricultural Association, 163.54 feet to the northeasterly line of that certain parcel of land conveyed to the County of Riverside, by a deed recorded in Book 1620 of Official Records, at page 588 thereof, records of said Riverside County;

Thence North $49^{\circ} 40' 25''$ West, along said northeasterly line, 611.25 feet to the most southerly corner of that certain parcel of land conveyed to the County of Riverside as Parcel 1, by a deed recorded in Book 2320 of Official Records, at page 58 thereof, records of said Riverside County;

Thence North $35^{\circ} 12' 50''$ West, along the easterly line of said Parcel 1, a distance of 268.45 feet to said westerly line of that certain strip of land, 84 feet in width, as conveyed to the County of Riverside by said deed recorded in Book 722 of Deeds, at page 99 thereof;

Thence North $27^{\circ} 40' 40''$ West, 50.51 feet;

Thence South $68^{\circ} 15' 40''$ East, 1,028.72 feet to the Station 8 of said Tract 1;

Thence South $5^{\circ} 21' 20''$ West, 344.25 feet to said TRUE POINT OF BEGINNING.

Parcel 2

That portion of TRACT 4 OF RIVER FARM TRACT, as shown by map on file in Book 7 of Maps, at page 52 thereof, records of Riverside County, California, described as follows:

Beginning at point "A" hereinabove described;

Thence South $79^{\circ} 59' 00''$ West (recorded South $79^{\circ} 58'$ West, a distance of 163.62 feet), along the northwesterly line of said parcel of land conveyed to Riverside Agricultural Association, 163.54 feet to the northeasterly line of said parcel of land conveyed to the County of Riverside, by said deed recorded in Book 1620 of Official Records, at page 588 thereof;

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Thence South 49° 40' 25" East, along the southwesterly line of said parcel of land conveyed to Riverside Agricultural Association, 77.93 feet to the southwest corner of said parcel;

Thence North 79° 59' 00" East, along the southeasterly line of said parcel of land conveyed to Riverside Agricultural Association, 122.08 feet (recorded 122.21 feet) to the southeast corner of said parcel;

Thence North 17° 52' 00" West (recorded North 17° 54' 25" West), 60.57 feet to the point of beginning.

DESCRIPTION APPROVAL
By *[Signature]* 7/72 by *[Signature]*

PRINTED AS TO FORM

CITY ATTORNEY

49703

RIVER BANK TRACT

M.B. 7/52 RIV. CO.

TRACT 1

TRACT 2

PARCEL 1
5.002 ACRES

RIVERSIDE POWER COMPANY'S CANAL

POINT "A"

PARCEL 2
0.197 ACRES

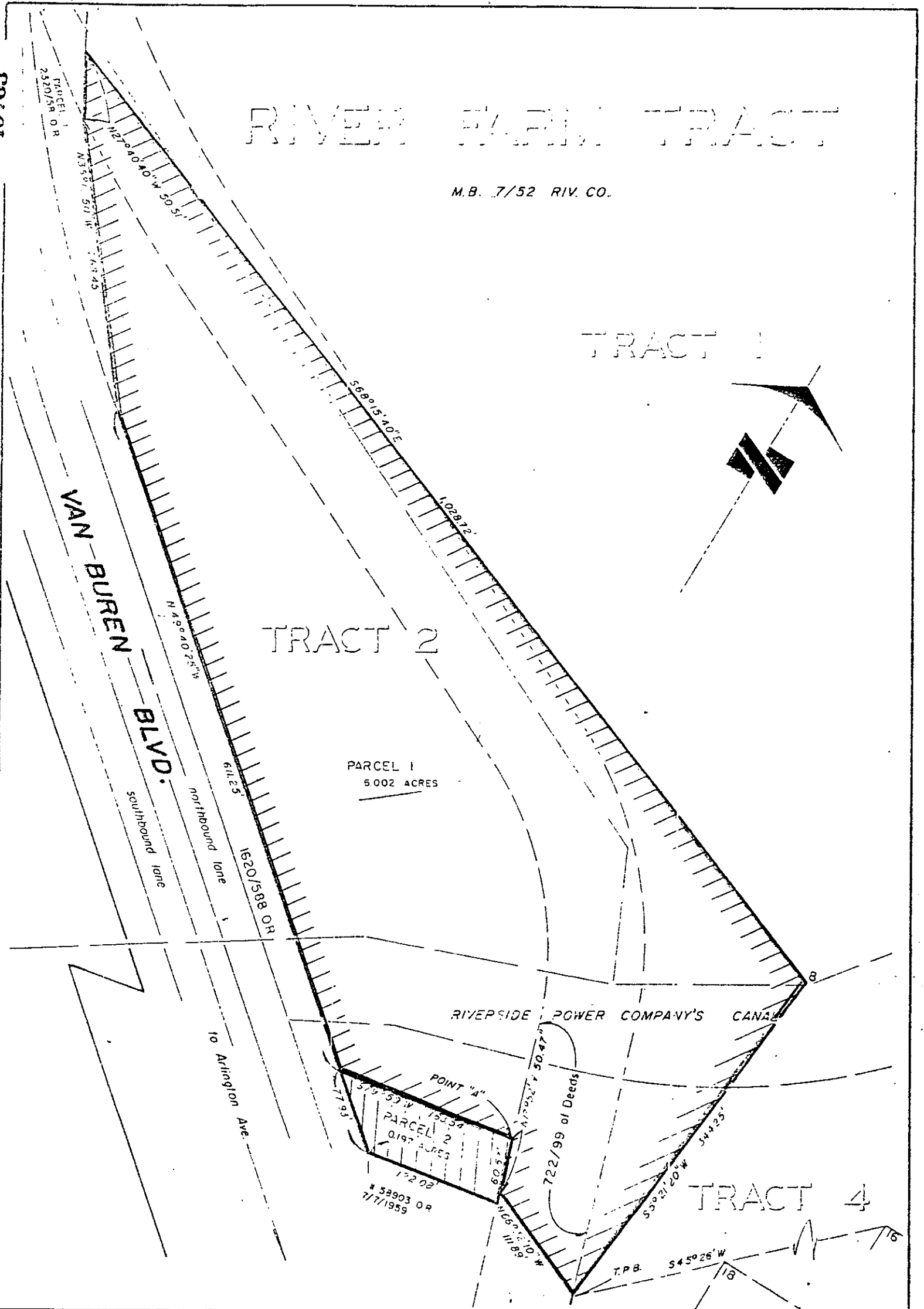
TRACT 4

VAN BUREN
BLVD.

southbound lane

northbound lane

to Arlington Ave.



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

7/36-1

SCALE 1" = 100'

DRAWN BY gs DATE 10/18/72

SUBJECT RE-PURCHASE AGREEMENT

CERTIFICATE OF SECRETARY OF THE
RIVERSIDE AGRICULTURAL ASSOCIATION
AS TO AUTHORIZATION OF SALE OF
CORPORATE ASSETS

The undersigned, C. H. Cowen, hereby certifies:

1. That he is and has been at all times herein mentioned the duly elected and acting secretary of the Riverside Agricultural Association, a California corporation.

2. That at a special meeting of the board of directors of said corporation held on July 20, 1972, in Riverside, California, the following resolution was duly adopted:

"WHEREAS, the board of directors of this corporation deems it to be for the best interests of this corporation and its shareholders that the real property of said corporation located at Jurupa & Van Buren Boulevard, Riverside, California, be reconveyed to the City of Riverside, a municipal corporation, pursuant to the terms and conditions contained in the original conveyance of said property from said City to the corporation;

NOW, THEREFORE, BE IT RESOLVED, that, subject to the shareholders approval as required by Corporations Code Section 3901 (b), the president and secretary of this corporation are hereby authorized and directed to execute and deliver in the name of and on behalf of this corporation, the quitclaim deed conveying said property to the City of Riverside."

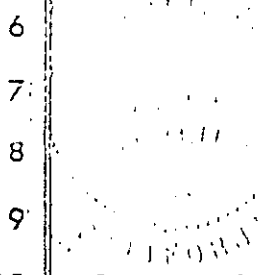
3. That the foregoing resolution of the board of directors of said corporation was duly approved by the vote of the shareholders of said corporation entitled to exercise a majority of the voting power on such proposal at a special meeting of said shareholders duly held on July 20, 1972, said approval given by the affirmative vote of 8 shares entitled to vote thereon.

4. That 8 is the total number of issued

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1 and outstanding shares of said corporation entitled to exercise
2 voting power on such proposal.

3 IN WITNESS WHEREOF the undersigned has executed this
4 certificate and impressed hereon the seal of said corporation
5 this 17th day of January 1973.



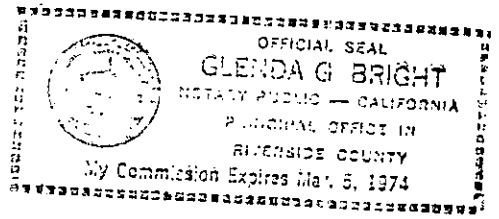
6
7 *[Signature]*
8 Secretary of the Riverside
Agricultural Association

9
10 State of California)
11 County of Riverside) ss.

12 On this 29th day of January, 1973, before me, the
13 undersigned, a Notary Public in and for said State, personally
14 appeared C. H. Cowen
15 known to me to be the person whose name is subscribed to the
16 within instrument, and acknowledged to me that he executed the
17 same.

18 IN WITNESS WHEREOF, I have hereunto set my hand and
19 affixed my official seal on the day and year first above written.

20
21
22 *[Signature]*
Notary Public



23
24
25
26
27
28
29 APPROVED AS TO FORM
30 _____
ASST. CITY ATTORNEY