

DEPARTMENT OF VETERANS AFFAIRS OF THE STATE OF CALIFORNIA AND

FRANK HARVEY BARRETT, JR. AND ERNESTINE M. BARRETT Grantor

44152

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

Parcel I : An undivided 1/130 interest in all that portion of Lot 2 of Block 41 of Arlington Heights, as shown by map on file in Book 11 of Maps, at Pages 20 and 21 thereof, Records of San Bernardino County, California, more particularly described as follows:

Commencing at the most Southerly corner of said Lot:  
Thence North 49° 24' 15" East (recorded as North 49° 26' East) along the Southeasterly line of said Lot 2, a distance of 128.37 feet to the true point of beginning;  
Thence North 34° 00' West, 90 feet;  
Thence North 56° 00' East, 30 feet;  
Thence South 34° 00' East, 86.55 feet to a point on the South-easterly line of said Lot;  
Thence South 49° 24' 15" West on the Southwesterly line of said Lot; 30.2 feet to the point of beginning.

Parcel II: An undivided 1/130 interest in all that portion of Lot 2, Block 41 of Arlington Heights, as shown by map on file in Book 11 of Maps, at Pages 20 and 21 thereof, Records of San Bernardino County, California, more particularly described as follows:

Commencing at the most Southerly corner of said Lot 2;  
Thence North 49° 24' 15" East (recorded as North 49° 26' East) along the Southeasterly line of said Lot 2, a distance of 108.24 feet to a point thereon for the true point of beginning;  
Thence North 34° 00' West, a distance of 77.22 feet to a point on a curve, concave to the North having a radius of 290.00 feet, from which the center of said curve bears North 00° 56' 56" West;  
Thence easterly along said curve, to the left, through a Central angle of 04° 35' 57", an arc distance of 23.28 feet, to a point thereon from which the center of said curve bears North 05° 32' 53" West;  
Thence South 34° 00' East, a distance of 63.00 feet to a point in said Southeasterly line of Lot 2;  
Thence South 49° 24' 15" West along said Southeasterly line, a distance of 20.13 feet to the true point of beginning.

TOGETHER with all water rights developed by the extraction of water from the herein above described property and beneficially used on the real property in the County of Riverside, State of California, described as:

All that portion of Lot 1, Block 51, of ARLINGTON HEIGHTS, as

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated March 9, 1973 from Dept. Veterans Affairs of the State of Calif. & Frank Harvey Barrett, Jr. & Ernestine M. Barrett for Por. Lot 2, Blk. 41 Arlington Hts., Bk. 11, P. 20 & 21, SB

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4-6-73

  
Property Services Manager

DESCRIPTION APPROVED  
PUBLIC PUBLIC DEPT.  
*[Signature]*  
3-30-73

44152

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TOGETHER with all water rights developed by the extraction of water from the herein above described property and beneficially used on the real property in the County of Riverside, State of California, described as:

All that portion of Lot 1, Block 51, of ARLINGTON HEIGHTS, as shown by Map on file in Book 11, pages 20 and 21 of Maps, Records of San Bernardino County, California, described as follows:

BEGINNING at the most Southerly corner of said Lot 1; thence Northwesterly along the Northeasterly line of Jefferson Street a distance of 115 feet; thence Northeasterly and parallel with the Southeasterly line of said Lot, a distance of 223.48 feet; thence Southeasterly and parallel with the Northeasterly line of Jefferson Street, a distance of 115 feet to the Southeasterly line of said Lot 1; thence Southwesterly along the Southeasterly line of said Lot 1; a distance of 223.48 feet to the point of beginning.

DEPARTMENT OF VETERANS AFFAIRS OF THE  
STATE OF CALIFORNIA  
*Frank Harvey Barrett, Jr.*  
FRANK HARVEY BARRETT, JR.  
*Ernestine M. Barrett*  
ERNESTINE M. BARRETT

DESCRIPTION APPROVED  
PUBLIC UTILITIES DEPT.  
*Howard B. Peterson*  
3-30-73

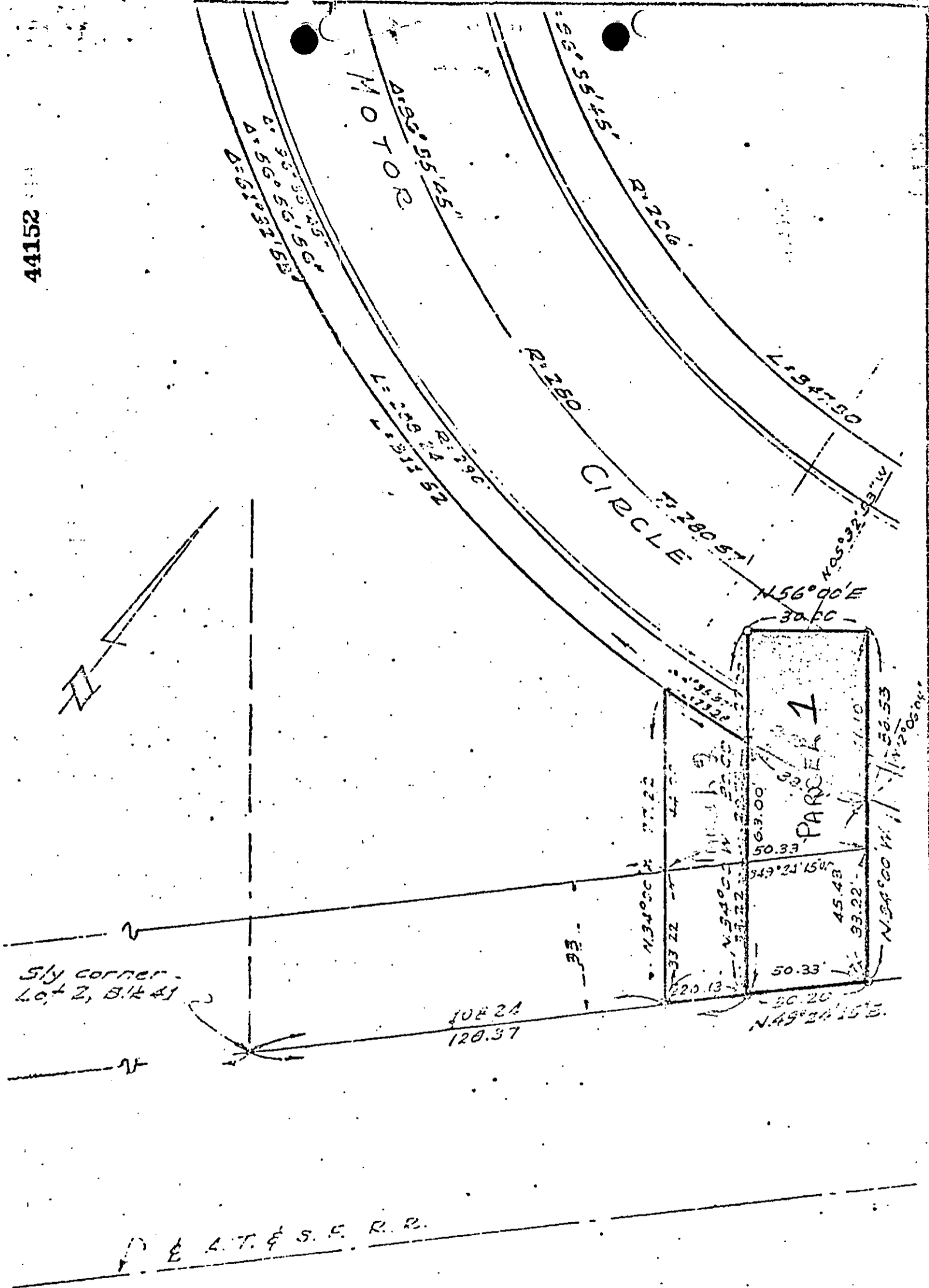
DATE:

3/9/73

APPROVED AS TO FORM

*Barbara Jensen*  
PUBLIC CITY ATTORNEY

44152



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the

7009

44152

44152

5002

RECEIVED FOR RECORD

APR 6 1973

45 Min. Past 2 o'clock P.M.

CITY CLERK

Book 1973, Page 44152

Recorded in Official Records of Riverside County, California

W. H. D. [Signature] Recorder

FEES \$ none

INDEXED

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