

No Fee - 6103 Government Code
47429

When recorded mail to:

City Clerk's Office

City of Riverside

City Hall, 3711 Orange St.

Riverside, California 92501
14th St. Grade Sep.

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>Ann Kee</i>
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
APR 13 1973
4:5 Min. Past 10 o'clock A.M.
At Request of
CITY OF RIVERSIDE
Book 1973, Page 47429
Recorded in Official Records
of Riverside County, California
W.H. DeBoagh Recorder
FEES \$ _____
INDEXED

FOR RECORDER'S OFFICE USE ONLY

7910

GRANT DEED

DOUGLAS OIL COMPANY OF CALIFORNIA, a California corporation

_____, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

That portion of Lots 1, 2, 3 and 4 in Block 17 of SANTA FE TRACT, as shown by map on file in Book 6 of Maps, page 14 thereof, records of San Bernardino County, California, described as follows:

Commencing at the most easterly corner of Parcel 1 of Record of Survey on file in Book 38 of Records of Surveys, at page 74 thereof, Records of Riverside County, California;

Thence South 29° 11' 35" West, along southeast line of said Parcel 1, a distance of 47.18 feet to a cusp of a tangent curve with a radius of 20.00 feet and concaving to the west; said cusp also being THE TRUE POINT OF BEGINNING;

Thence northeast, north and northwest along said curve, an arc length of 33.49 feet thru a central angle of 95° 55' 51" to a tangent line;

Thence North 66° 44' 16" West, along said tangent line, 124.20 feet to the northwest line of said Parcel 1;

Thence South 29° 11' 35" West, along said northwest line, 84.58 feet to the most westerly corner of said Parcel 1;

Thence South 60° 48' 25" East, along the southwest line of said Parcel 1, a distance of 145.60 feet to the most southerly corner of said Parcel 1;

Thence North 29° 11' 35" East, along said southeast line of said Parcel 1, a distance of 77.52 feet to said POINT OF BEGINNING.

The above described parcel of land contains an area of 13,307.18 square feet or 0.305 acres.

DESCRIPTION APPROVAL
by *George P. Hubbs* 3/16/73 by *[Signature]*
Recorder

[Handwritten mark]

47429

DOUGLAS OIL COMPANY OF CALIFORNIA,
a California corporation

Dated 3/30/73

BY Donald J. McNitt
Donald J. McNitt, Executive Vice President

BY Lionell J. Janacek
Lionell J. Janacek, Secretary

APPROVED AS TO FORM

Richard Purvis
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3-30-73 from Douglas Oil Company of Calif., a Calif. corp.

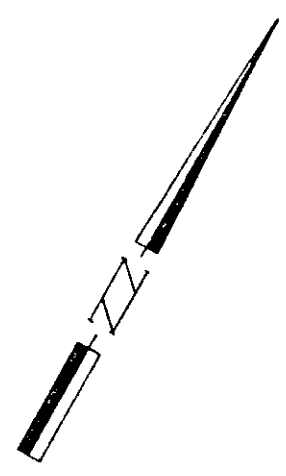
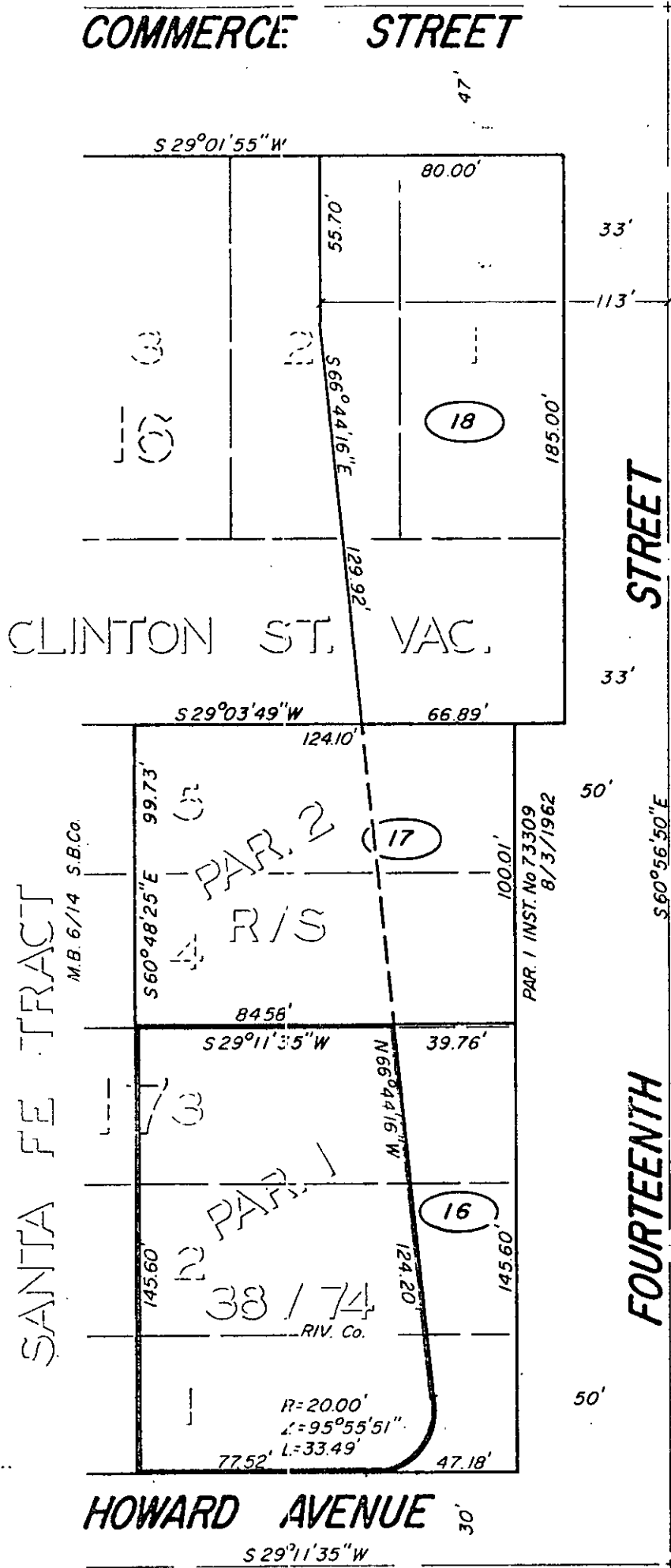
for That por. Lots 1, 2, 3 & 4, Blk. 17 Santa Fe Tract, Bk. 6, P. 14, S8

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4-13-73

C. M. Rice
Property Services Manager

47429



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3 / 14

SCALE: 1" = 50'

DRAWN BY ME DATE 5 / 2 / 72

SUBJECT FOURTEENTH ST. GRADE SEPARATION

TND