

Fac - 6103 Government Code  
50684

RECEIVED FOR RECORD  
APR 20 1973  
Min. Past 10 o'clock P.M.  
At Request of  
CITY OF RIVERSIDE  
Book 1973, Page 50684  
Recorded in Official Records  
of Riverside County, California  
W.H. DeLoach Recorder  
FEES \$ NONE

INDEXED

AND WHEN RECORDED MAIL TO

NAME City Clerk's Office  
ADDRESS City of Riverside  
City Hall - 3711 Orange  
Riverside, Calif. 92501  
CITY & STATE 14th St. Grade Sep.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

No 14th Street Grade Separation -  
Parcel No. 33

# Partial Reconveyance

Register No. 84853

SECURITY TITLE INSURANCE COMPANY, a corporation, as trustee under the deed of trust made by Albert C. Brown, Jr., and Virginia L. Brown, husband and wife, and Douglas G. Little and Florence A. Little, husband and wife, , trustor,

and recorded as Instrument No. 68553 , on July 5, 1966 --in-Book  
Page-- , of Official Records in the office of the County Recorder of Riverside County, CA.,

having been requested in writing by the holder of the obligations secured by said deed of trust, to reconvey a portion of the estate granted to said trustee under said deed of trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that deed of trust in and to that portion of the property described as follows:

All that portion of Lot 13 of Division A, Hall's Addition to Riverside as shown by map on file in book 9 of Maps, at Page 1 thereof, Records of San Bernardino County, California, described as follows:

Beginning at the most Northerly corner of said Lot 13; thence South 60° 48' 46" East, along the Northeast line of said Lot 13, 23.99 feet to a cusp with a tangent curve, concave Southerly, having a radius of 32.00 feet; thence Westerly, along said curve, an arc length of 27.14 feet through a central angle of 48° 35' 12" to a cusp with the Northwesterly line of said Lot 13; a radial line of said curve through said point bears North 19° 23' 58" West; thence North 29° 14' 03" East, along said Northwesterly line, 10.83 feet to the point of beginning.

The above described parcel of land contains an area of 79.7 square feet.

The remaining property described in said deed of trust shall continue to be held by said trustee under the terms thereof. As provided in said deed of trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said deed of trust.

SECURITY TITLE INSURANCE COMPANY

Dated November 29, 1972

By *Lois N. Wright*  
Assistant Secretary

STATE OF CALIFORNIA  
COUNTY OF  
RIVERSIDE } SS.

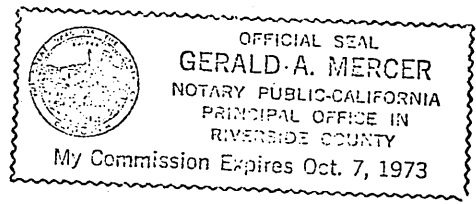
On November 29, 1972  
before me, the undersigned, a Notary Public in and for  
said County and State, personally appeared

*Lois N. Wright*

known to me to be an Assistant Secretary of SECURITY TITLE INSURANCE COMPANY, the corporation that executed the within instrument, and known to me to be the person who executed said instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

*Gerald A. Mercer*  
Name (Typed or Printed)  
Notary Public in and for said State

FOR NOTARY SEAL OR STAMP



Title Order No. 11-72-227 Escrow No.

50683

No Fee - 6103 Government Code

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall - 3711 Orange  
Riverside, Calif. 92501  
14th St. Grade Separation  
CITY DEED NO. \_\_\_\_\_

RECEIVED FOR RECORD  
APR 20 1973  
Min. Past 10 o'clock A.M.  
At Request of  
CITY OF RIVERSIDE  
Book 1973, Page 50683  
Recorded in Official Records  
of Riverside County, California  
W. H. Dabry, Recorder  
FEES \$ NONE  
INDEXED

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_ None  
Signature *Am Rice*  
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

7915

GRANT DEED

ALBERT C. BROWN, JR. and VIRGINIA L. BROWN, husband and wife as joint tenants, an undivided 1/2 interest, DOUGLAS G. LITTLE and FLORENCE A. LITTLE, husband and wife as joint tenants, an undivided 1/2 interest Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 13 of Division A, Hall's Addition to Riverside, as shown by map on file in Book 9 of Maps, at Page 1 thereof, Records of San Bernardino County, California, described as follows:

Beginning at the most northerly corner of said Lot 13;  
Thence South 60° 48' 46" East, along the northeast line of said Lot 13, 23.99 feet to a cusp with a tangent curve, concave southerly, having a radius of 32.00 feet;  
Thence westerly, along said curve, an arc length of 27.14 feet through a central angle of 48° 35' 12" to a cusp with the northwesterly line of said Lot 13; a radial line of said curve through said point bears North 19° 23' 58" West;  
Thence North 29° 14' 03" East, along said northwesterly line, 10.83 feet to the POINT OF BEGINNING.

The above described parcel of land contains an area of 79.7 square feet.

Dated \_\_\_\_\_

*Albert C. Brown, Jr.*  
ALBERT C. BROWN, JR.  
*Virginia L. Brown*  
VIRGINIA L. BROWN  
*Douglas G. Little*  
DOUGLAS G. LITTLE  
*Florence A. Little*  
FLORENCE A. LITTLE

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated \_\_\_\_\_ From Albert C. Brown, Jr. & Virginia L.

Brown, Douglas G. Little & Florence A. Little for All that por. Lot 13, Div. A, Hall's Add. to Riv. Bk. 9, P. 9, SB

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

APPROVED AND  
*Barbara Purvis*  
DEPUTY CITY CLERK

Dated 4-19-73  
CL 304-418 *Am Rice* Property Services Mgr.

7915

DESCRIPTION APPROVAL  
by *James P. Hutchinson* 7/29/72 by *Sheldon*  
Surveyor

1 RAY T. SULLIVAN, JR., County Counsel  
GERALD J. GEERLINGS, Deputy County Counsel

2 Law Library Building Suite 300  
3 3535 Tenth Street  
4 Riverside, California 92501

5 Telephone: (714) 787-2421

6 Attorneys for Defendant  
7 County of Riverside

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA

9 FOR THE COUNTY OF RIVERSIDE

10  
11 CITY OF RIVERSIDE, a municipal )  
corporation, )

No. 104025

12 )  
13 Plaintiff, )

DISCLAIMER

14 vs. )

(Parcel 33)

15 GEORGE P. KINKLE, III, et al., )

16 Defendants. )

17 COUNTY OF RIVERSIDE disclaims all right, title, and  
18 interest in or to the real property described in plaintiff's  
19 Complaint as Parcel 33, and disclaims any right or interest in  
20 and to the compensation to be awarded for the taking of said  
21 Parcel 33.

22 Dated: March 27, 1973.

23  
24 RAY T. SULLIVAN, JR., County Counsel  
GERALD J. GEERLINGS, Deputy County Counsel

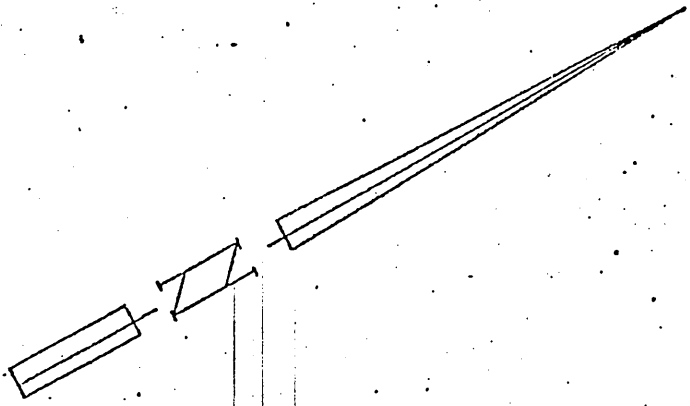
25  
26 By *Gerald J. Geerlings*  
Attorneys for Defendant  
County of Riverside

GJG:bw

27 3-27-73

28

50683



COMMERCE STREET

N 29° 01' 22" E

N 29° 14' 03" E

N 19° 23' 58" W (R)

CURVE DATA

R=32.00

Δ=48° 35' 12"

L=27.14

LOT 13

HALLS

ADDITION

DIVISION "A"

M.B. & S.B. CO.

STREET

N 60° 48' 46" W

COTTAGE

25'

25'

CITY OF RIVERSIDE, CALIFORNIA

3-14

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2015

SCALE 1" = 20'

DRAWN BY DATE 1/21/12

SUBJECT FOURTEEN STREET COTTAGE IMPROVEMENT