

58116

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall - 3711 Orange St.  
Riverside, Calif. 92501  
Street Widening-2664 Bowie Ct.

DOCUMENTARY TRANSFER TAX  
\$ None  
Signature [Signature]  
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

RECEIVED FOR RECORD

MAY 4 1973

10 Min. Past 3 o'clock  
CITY CLERK of

Book 1973, Page 58116

Recorded in Official Records of Riverside County, California

W.H. DeLoach Recorder

FEES \$ \_\_\_\_\_

INDEXED

FOR RECORDER'S OFFICE USE ONLY

7927

APPROVED AS TO FORM

[Signature]

ASST. CITY ATTORNEY

TREE PLANTING EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
ANTONIO J. PERALES and JENNIE R. PERALES, husband and wife as  
joint tenants

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement for street tree planting and maintenance purposes, together with all necessary appurtenances in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land, 5.00 feet in width over a portion of Lot 4 of THE HIGH ST. SUBDIVISION, as shown by map on file in Book 10 of Maps, at page 91 thereof, records of said Riverside County; the northerly line of said strip of land more particularly described as follows:

Commencing at the northwest corner of said Lot 4;

Thence South, along the West line of said Lot 4, a distance of 4.92 feet to THE TRUE POINT OF BEGINNING; said point being in a curve with a radius of 225.00 feet and concaving to the northeast; the radial line of said curve at said point bears South 1° 23' 30" West;

Thence easterly, along said curve, an arc length of 5.99 feet thru a central angle of 1° 31' 30" to the beginning a tangent line which is parallel with and distant 5.00 feet south as measured at right angles to the north line of said Lot 4;

Thence North 89° 52' 09" East, along said parallel line, 37.49 feet to the beginning of a tangent curve with a radius of 100.00 feet and concaving to the southwest;

Thence easterly, along said curve, an arc length of 1.52 feet thru a central angle of 0° 52' 19" to the east line of said Lot 4 and to the end of this line description.

DESCRIPTION APPROVAL  
by [Signature] H  
Surveyor 12/5/73

TOGETHER WITH the right to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other

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material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of maintaining, inspecting, replacing, relocating, renewing and removing said trees

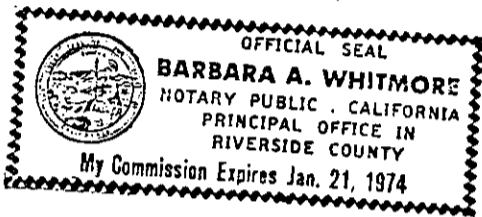
Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated April 25, 1973

Antonio J. Perales  
ANTONIO J. PERALES

X Jennie R. Perales Witnessed by  
JENNIE R. PERALES

Robert J. Castro, Sr.



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 4-25-73 from Antonio J. Perales and Jennie R. Perales for Strip of land, 5' in width over a portion Lot 4 The High St. Subdiv., BK. 10, P. 91,

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 5-4-73

[Signature]  
Property Services Manager

~~APPROVED AS TO FORM~~  
~~DEPUTY CITY ATTORNEY~~

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14

11

10

HIGH

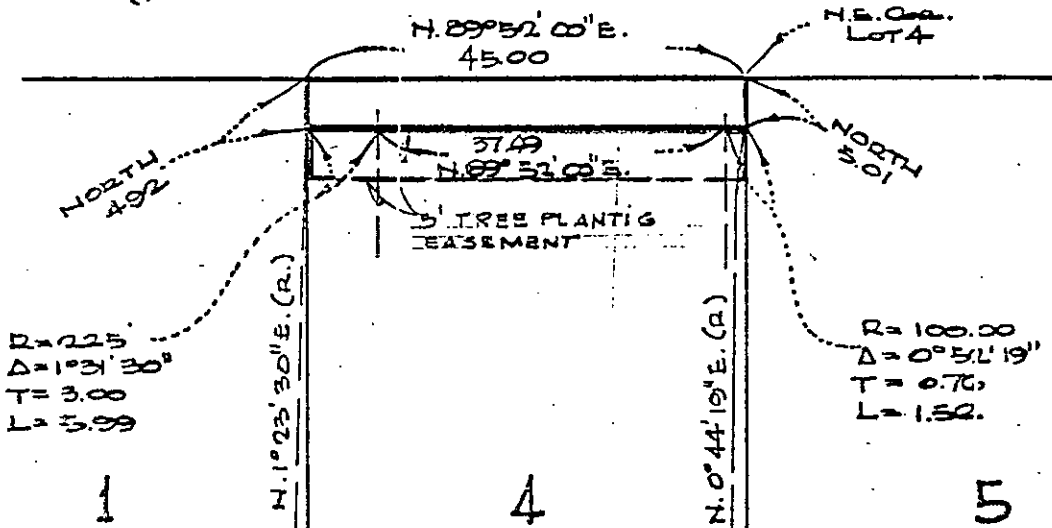
STREET

SCALE 1" = 20'

20'

BOWIE COURT

20'



1

4

5

SUBDIVISION

M.D. 10/94 2nd Co. Rec.

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 20'

DRAWN BY DN DATE 7/25/73

SUBJECT: STREET WIDENING - 2665 BOWIE CT.

1973