

86856

No Fee - 6103 Government Code

RECORDING REQUESTED BY

And When Recorded Mail To

Name City Clerk's Office  
 City of Riverside  
 Address City, Hall, 3711 Orange Street  
 Riverside, California 92501  
 City and State

RECEIVED FOR RECORD

JUL 2 1973

SD Min. Past Clerk M.  
At Request of  
City Clerk

Book 1973, Page 86856

Recorded in Official Records of Riverside County, California

W.H. Dalrymple Recorder

FEES \$

INDEXED

Mail Tax Statements To

Space Above For Recorder's Use

Name  
 Address  
 City and State

APPROVED AS TO FORM

UIC LAW DEPT.DOC.NO. 5-1033

*Barbara Miller*  
DEPUTY CITY ATTORNEY

D E E D

For a valuable consideration, receipt of which is hereby acknowledged, LAS VEGAS LAND AND WATER COMPANY, a Nevada corporation, GRANTOR, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, GRANTEE, that certain land described in Exhibit "A" attached hereto and made a part hereof, EXCEPTING from this grant and reserving unto the GRANTOR, its successors and assigns, forever, all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including without limiting the generality of the foregoing, oil and gas and rights thereto, together with the sole, exclusive

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and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the GRANTOR, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and such manner as not to damage the surface of said lands or to interfere with the use thereof by the GRANTEE.

The afore-described property is conveyed subject to:

1. Taxes for the fiscal year 1973-1974.
2. Covenants, conditions, restrictions, reservations, leases, licenses, easements, exceptions and encumbrances of record.

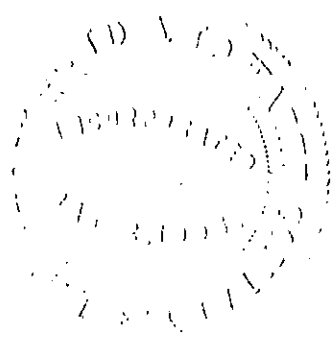
IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed by its officers thereunto duly authorized the 6<sup>th</sup> day of June, 1973.

LAS VEGAS LAND AND WATER COMPANY

Attest:

By *H. F. Henderson*  
Vice-President

*M. M. Muscarech*  
Assistant Secretary



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STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss:

On June 6, 1973, before me, the under-  
signed, a Notary Public in and for said County and State, per-  
sonally appeared H. F. HANSEN, known to me to be the Vice  
President, and M. M. MISCEVICH, known to me to be the Assistant  
Secretary, of the corporation that executed the within in-  
strument, known to me to be the persons who executed the  
within instrument on behalf of the corporation therein named,  
and acknowledged to me that such corporation executed the  
within instrument pursuant to its Bylaws or a resolution of  
its Board of Directors.

WITNESS my hand and official seal.

Phyllis E. Salinas  
Notary Public in and for said  
County and State

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or  
Grant dated June 6, 1973 from Las Vegas Land & Water Company

for POR Lots 57 & 58, McClaskey Tract, Bk. 10, pgs. 36 & 37, Riv. Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on  
behalf of said City pursuant to Resolution of the City Council thereof recorded on  
12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby  
consents to recordation of this instrument through the undersigned.

Dated July 2, 1973

M. M. Miscevice  
Property Services Manager

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EXHIBIT "A"

Those certain strips of land situate in the City of Riverside, County of Riverside, State of California being a portion of Lots 57 and 58 of the McClaskey Tract as recorded in Book 10, pages 36 and 37 in the Office of County Recorder, said strips of land hereinafter described as Strip 1 and Strip 2 and more particularly described as follows:

Strip 1

Beginning at the northwesterly corner of Lot 57 of said McClaskey Tract; thence N. 82° 58' 00" E., along the northwesterly line of said Lot 57 and Lot 58, a distance of 691.74 feet to the northeasterly corner of said Lot 58; thence S. 00° 01' 30" W., along the east line of said Lot 58, a distance of 504.84 feet to the northwesterly line of that certain parcel of land, described as Parcel 6 of Record of Survey filed in Book 33, pages 2 and 3 of Records of Survey in the Office of County Recorder of Riverside County; thence S. 49° 21' 37" W., along said northwesterly line, 43.50 feet to a line which is parallel with and distant 33.00 feet west as measured at right angles to said east line of Lot 58; thence N. 00° 01' 30" E., along said parallel line, 492.19 feet; thence N. 46° 37' 16" W., 15.10 feet to a line which is parallel with and distant 25.00 feet southeasterly as measured at right angles to said northwesterly line of Lot 58; thence S. 82° 58' 00" W., along said parallel line, 647.41 feet to the west line of said Lot 57; thence North, along said west line of Lot 57, a distance of 25.19 feet to the point of beginning.

Strip 2

Beginning at a point on the east line of Lot 58 of said McClaskey Tract distant thereon S. 00° 01' 30" W., 570.76 feet from the northeasterly corner thereof; thence continuing along said east line S. 00° 01' 30" W., 260.04 feet to the south line of said Lot 58; thence along said south line N. 89° 19' 32" W. to a line which is parallel with and distant 33.00 feet west as measured at right angles to the east line of said Lot 58; thence N. 00° 01' 30" W., 231.70 feet to the southeasterly line of said Parcel 6 of Record of Survey; thence along said southeasterly line N. 49° 21' 37" E., 43.50 feet to the point of beginning.

DESCRIPTION APPROVAL

George P. Hutchins, 7/2/73 by *[Signature]*

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335800  
177' R.

