

No Fee - 6103 Government Code.
102339

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501
CITY DEED NO. _____

RECEIVED FOR RECORD
AUG 3 1973
5 Min. Past 11 o'clock A.M.
At Request of
CITY CLERK
Book 1973, Page 102339
Recorded in Official Records
of Riverside County, California
W.H. DeLoach Recorder
FEES \$ _____
INDEXED

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature Walter Kienle
CITY OF RIVERSIDE

R-36-612

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

Barbara Davis
DEPUTY CITY ATTORNEY

GRANT DEED

7975

WALTER KIENLE /

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

The northwesterly 4.00 feet of Lot 10 in Block 11
of ORANGE ACRES No. 3, as shown by map on file in
Book 16 of Maps, at page 47 thereof, records of
said Riverside County; said northwesterly 4.00 feet
being measured at right angles 4.00 southeasterly
from the northwesterly line of said Lot 10.

DESCRIPTION APPROVAL
by Walter Kienle 7/29/73 by W.H. DeLoach
Surveyor

Dated July 23, 1973

Walter Kienle
WALTER KIENLE

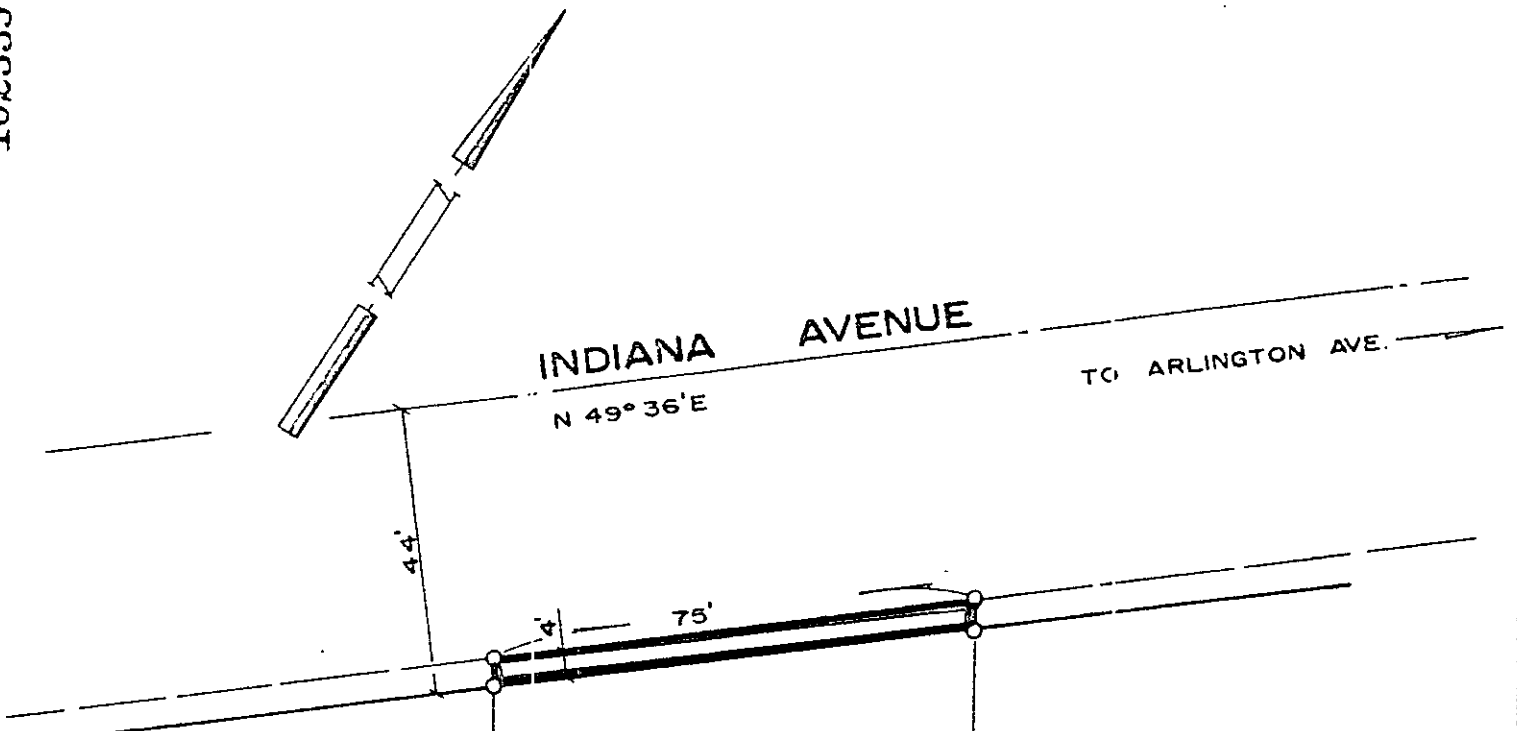
CONSENT TO RECORDATION
THIS IS TO CERTIFY that the interest
in real property conveyed by the Deed or
Grant dated July 23, 1973
From Walter Kienle

for NW. 4 ft, Lot 10, Blk. 11, Orange
Acres No. 3, Bk. 16, Maps, Pg. 47, Riv.
to the City of Riverside, a Municipal
Corporation, is hereby accepted for and
on behalf of said City pursuant to Reso-
lution of the City Council thereof re-
corded on 12-29-66 by Inst. No. 123460,
Riverside County Records, and the Grantee
hereby consents to recordation of this
instrument through the undersigned.

Dated 8-3-73
CL 304-418 Walter Kienle
Property Services Mgr.

7975

102339



ORANGE ACRES No.3

BLOCK II

M.B. 16/47 RIV. CO.

II

IO

9

° CITY OF RIVERSIDE, CALIFORNIA °

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/34-1

SCALE: 1" = 30'

DRAWN BY GS DATE 7/19/73

SUBJECT R-36-612

7975