

No Fee - 6103 Government Code

115971

When recorded mail to.

City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501

DOCUMENTARY TRANSFER TAX
\$ <u>None</u>
Signature <u>[Signature]</u>
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD

AUG 31 1973

4:00 Min. Past 2 o'clock P.M.

FIRST AMERICAN TITLE CO.

Book 1973, Page 115971

Recorded in Official Records of Riverside County, California

W.H. Dabugh Recorder

FEES \$ _____

INDEXED

FOR RECORDER'S OFFICE USE ONLY

7993

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
BRATTAIN CONTRACTORS, INC., a California corporation,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of the northeast quarter of the southwest quarter of Section 6, Township 3 South, Range 4 West, San Bernardino Base and Meridian, more particularly described as follows:

Commencing at the southwest corner of Lot G (Claridge Drive) of Tract No. 4042, as shown by map on file in Book 73 of Maps, at pages 8, 9, and 10 thereof, Records of Riverside County, California, said point being in the east line of said southwest quarter of Section 6;

Thence South 00° 15' 45" West along said east line a distance of 305.24 feet to a point therein;

Thence South 89° 40' 00" West, a distance of 33.00 feet to a line parallel with and distant westerly 33.00 feet, measured at right angles, from said east line for the TRUE POINT OF BEGINNING;

Thence South 89° 40' 00" West, a distance of 100.00 feet;

Thence North 00° 15' 45" East, a distance of 10.00 feet;

Thence North 89° 40' 00" East, a distance of 100.00 feet to a point in said parallel line;

Thence South 00° 15' 45" West along said parallel line, a distance of 10.00 feet to the TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL

by George P. Hutchins 11/27/73 by [Signature]
Survivor

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 6-29-73

BY Edwin E. Brattain
EDWIN E. BRATTAIN, President

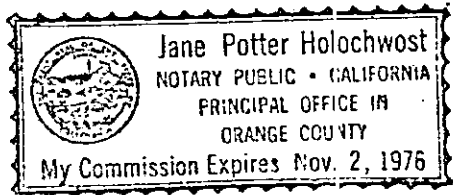
[Signature]
APPROVED AS TO FORM
CITY ATTORNEY

[Signature]
GENE SWEARINGEN, Secretary

STATE OF CALIFORNIA }
COUNTY OF Orange } SS.

On June 29, 1973 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Edwin E. Brattain
known to me to be the President, and
Gene Swearingen, known to me to be the
Vice-Pres. of the corporation that executed the
within Instrument, and acknowledged to me that such corporation
executed the within instrument pursuant to its by-laws or a resolu-
tion of its board of directors.

Signature [Signature]
Jane Potter Holochwest
Name (Typed or Printed)
Notary Public in and for said County and State



(This area for official notarial seal)

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TRACT NO. 5137
10

8

9

21

2

20

3

N. 89° 44' 15" W.
25.00'

N. 00° 15' 45" E.
30.57'

DRIVE

GROSSMONT
DRIVE

CLARIDGE

37
LOT "G"

TRACT

NO. 4042
M.B. 73/8-10

22

21

M.B. 5/163

OLIVE HEIGHT

20

19

N. 00° 15' 45" E.
10.00'

N. 00° 15' 45" E.
10.00'

N. 00° 15' 45" E.

N. 00° 15' 45" E.

N. 89° 40' 00" E.
100.00'

N. 89° 40' 00" E.
100.00'

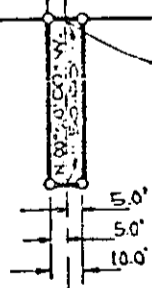
N. 89° 40' 00" E.
33.00'

336.03'

N. 89° 22' 55" E.
8.00'

305.24'

N. 89° 40' 00" E. 25.5.50'



CITY OF RIVERSIDE, CALIFORNIA

11-23-4

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

W.O. 73-54

SCALE: 1" = 60'

DRAWN BY V.S. DATE 6/15/73

SUBJECT

TRACT NO 5137 7993