

After recordation, return to:

City Clerk's Office  
City of Riverside, City Hall  
3711 Orange Street  
Riverside, California 92501

RECEIVED FOR RECORDS  
AUG 31 1973  
4:20 Min. Past 2 o'clock P.M.

FIRST AMERICAN TITLE CO.  
Book 1973, Page 115972  
Recorded in Official Records  
of Riverside County, California

W.H. DeLoach Recorder  
FEES \$         

INDEXED

*Handwritten mark*

OFFER OF DEDICATION

On this \_\_\_\_\_ day of \_\_\_\_\_ 1973, BRATTAIN CONTRACTORS, INC., a  
California corporation, 7994

irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation, pursuant to the provisions of California Government Code Section 7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highways, that real property located in the City of Riverside, County of Riverside, State of California, and more particularly described as follows:

All that portion of the northeast quarter of the southwest quarter of Section 6, Township 3 South, Range 4 West, San Bernardino Base and Meridian, more particularly described as follows:

Beginning at the southwest corner of Lot G (Claridge Drive) of Tract No. 4042, as shown by map on file in Book 73 of Maps, at pages 8, 9, and 10 thereof, Records of Riverside County, California, said point being in the east line of said southwest quarter of Section 6;

Thence South 00° 15' 45" West along said east line, a distance of 305.24 feet to a point therein;

Thence South 89° 40' 00" West, a distance of 33.00 feet to a line parallel with and distant westerly 33.00 feet, measured at right angles, from said east line;

Thence North 00° 15' 45" East, along said parallel line, a distance of 336.03 feet;

Thence South 89° 44' 15" East, a distance of 25.00 feet to a point in the westerly line of that certain parcel of land conveyed to the City of Riverside by deed recorded July 17, 1972, as Instrument No. 93720 of Official Records of Riverside County, California;

Thence South 00° 15' 45" West along said westerly line, a distance of 30.57 feet to an angle point therein;

Thence North 89° 22' 55" East, a distance of 8.00 feet to the point of beginning.

DESCRIPTION APPROVAL  
by George P. Hutchinson 6/26/73 by Greg  
Surveyor

115972

5/10/73

No Fee

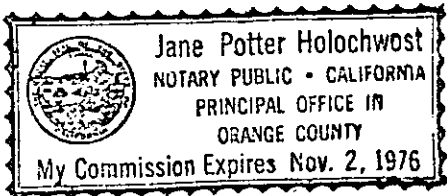
Please record for the benefit of the City of Riverside,

Property Services Manager

*Handwritten signature*

7994

115972



BRATTAIN CONTRACTORS, INC.,  
a California Corporation

By Edwin E. Brattain  
Pres

By Gene Swearingen  
J. Pres

APPROVED AS TO FORM

John Woodward  
CITY ATTORNEY

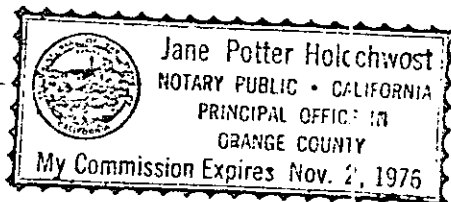
The City of Riverside consents to the hereinabove irrevocable dedica-

STATE OF CALIFORNIA  
COUNTY OF Orange } ss.

On June 29, 1973 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared Edwin E. Brattain  
known to me to be the President, and  
Gene Swearingen, known to me to be the

Vice-Pres. of the corporation that executed the  
within Instrument, and acknowledged to me that such corporation  
executed the within instrument pursuant to its by-laws or a resolu-  
tion of its board of directors.

Signature Jane Potter Holochwost  
Jane Potter Holochwost  
Name (Typed or Printed)



1-118 Notary Public in and for said County and State

(This area for official notarial seal)

7994

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Staple

Staple

115972



21

2

20

3

N. 69° 44' 15" W. 75.00'

N. 00° 15' 45" E. 30.57'

DRIVE

GROSSMONT

DRIVE

CLARIDGE

37

LOT "G"

TRACT

TRACT NO. 5137

10

22

21

20

19

OLIVE HEIGHT M.B. 5/163

N. 00° 15' 45" E. 10.00'

N. 00° 15' 45" E. 10.00'

N. 00° 15' 45" E.

N. 00° 15' 45" E.

336.03'

N. 82° 22' 55" E. 8.00'

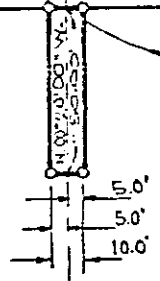
305.24'

N. 89° 40' 00" E. 100.00'

N. 89° 40' 00" E. 100.00'

N. 89° 40' 00" E. 33.00'

N. 89° 40' 00" E. 255.50'



CITY OF RIVERSIDE, CALIFORNIA

11-23-4

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

W.O. 73-54

SCALE: 1" = 60'

DRAWN BY V.S. DATE 6/15/73

SUBJECT

TRACT NO 5137

7994

NO. 4042  
M.B. 73/8-10