

118

No Fee - 6103 Gc

Office _____

erside _____

1, 3711 Orange St.

ide, California 92501

DEED NO. _____

DOCUMENTARY TRANSFER TAX	
\$ _____	<input checked="" type="checkbox"/> None
Signature	<i>[Signature]</i>
CITY OF RIVERSIDE	

GRANT DEED

WOODHAVEN REALTY

Grantor _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es
 hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
 in the City of Riverside, County of Riverside, State of California, described as
 follows:

The northeasterly 10.00 feet of Lot 9 in Block 9
 of the Lands of THE RIVERSIDE LAND AND IRRIGATING
 COMPANY, as shown by map on file in Book 1 of Maps,
 at page 70 thereof, records of San Bernardino
 County, California.

DESCRIPTION APPROVAL
 by *[Signature]* 8/29/73 by *[Signature]*
 (Surveyor)

WOODHAVEN REALTY

Dated August 29, 1973

BY *[Signature]*
 H. W. HEERS, JR., President

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest
 in real property conveyed by the Deed or
 Grant dated August 29, 1973
 From Woodhaven Realty

for NE 10 ft, of Lot 9, Blk. 9 of
PLIC, BK. 1, Maps, Pg. 70, SB

to the City of Riverside, a Municipal
 Corporation, is hereby accepted for and
 on behalf of said City pursuant to Reso-
 lution of the City Council thereof re-
 corded on 12-29-66 by Inst. No. 123460,
 Riverside County Records, and the Grantee
 hereby consents to recordation of this
 instrument through the undersigned.

Dated 8/29/73 *[Signature]*

RECEIVED FOR RECORD
 SEP 7 1973
 25 Min. Past 3 o'clock P. M.
 At Request of
 CITY CLERK
 Book 1973, Page 118586
 Recorded in Official Records
 of Riverside County, California
 W. H. Stalagh Recorder
 FEES \$ 22.00

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

[Signature]
 ASST. CITY ATTORNEY

8001

8001

118586

LOT 9
BLOCK 9

TO COLORADO AVENUE

JACKSON STREET

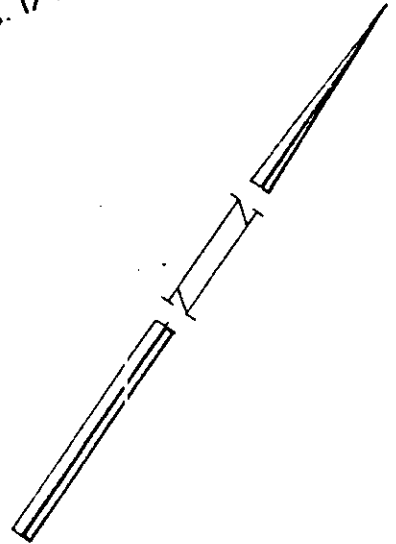
TO CALIFORNIA AVE.

THE LANDS OF
THE RIVERSIDE LAND & IRRIGATING CO.
M.B. 1/70 S.B. CO

10' 40' 50'

660±

S34°00'E (PER R/S 28/63)



0 CITY OF RIVERSIDE, CALIFORNIA 0

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/4

SCALE: 1" = 50'

DRAWN BY GS DATE 8/29/73

SUBJECT TRACT 5130

8001