

122788

No Fee - 6103 Government Code

When recorded mail to:

City Clerk's Office

City of Riverside

City Hall, 3711 Orange Street

Riverside, CA 92501

DOCUMENTARY TRANSFER TAX
 \$ _____ None

Signature _____
 CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD

SEP 18 1973

30 Min. Past 1 o'clock A.M.

Request of
 CITY CLERK

Book 1973, Page 122788

Recorded in Official Records
 of Riverside County, California

W.H. Walsh Recorder

FEE \$ 1.00

INDEXED

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

8008

JENNINGS LAND COMPANY, a Limited Partnership and

N. K. MENDELSON, an unmarried man., Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do
 hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
 in the City of Riverside, County of Riverside, State of California, described as
 follows:

All that portion of Government Lot 4 in Section 31, Township 2 South,
 Range 5 West, San Bernardino Base and Meridian, more particularly described as
 follows:

Commencing at the southwest corner of said Section 31;

Thence North 00° 58' 05" East along the west line of said Section 31,
 a distance of 1002.60 feet to the northwest corner of said Government Lot 4,
 said point being in the westerly prolongation of the south line of Lot 78 of
 McClaskey Tract as shown by map on file in Book 10 of Maps, at pages 36 and 37
 thereof, Records of Riverside County, California;

Thence South 89° 43' 10" East along the north line of said Government
 Lot 4, along said westerly prolongation and along the south line of said Lot 78,
 a distance of 82.01 feet to the northeast corner of that certain parcel of land
 conveyed to the County of Riverside by deed recorded April 29, 1954 as Instrument
 No. 21398 of Official Records of Riverside County, California for the TRUE POINT
 OF BEGINNING;

Thence continuing South 89° 43' 10" East along said north line of
 Government Lot 4, and along said south line of said Lot 78, a distance of
 97.00 feet to a point therein, said point being the beginning of a curve concave
 to the northwest having a radius of 56.00 feet, the radial line at said point
 bears South 89° 43' 10" East;

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Thence southwesterly along said curve to the right, through a central angle of 90° 41' 15", an arc distance of 88.64 feet to the end thereof;

Thence North 89° 01' 55" West, a distance of 41.00 feet to a point in the east line of the parcel conveyed to the County of Riverside as aforesaid;

Thence North 00° 58' 05" East along said east line, a distance of 55.51 feet to the true point of beginning.

DESCRIPTION APPROVAL
by George P. Hutchinson 9/5/73 by [Signature]
Surveyor

APPROVED AS TO FORM
[Signature]
CITY ATTORNEY

Dated Sept. 7, 1973

JENNINGS LAND COMPANY, a Limited Partnership

[Signature]

Fred C. Jennings, General Partner

[Signature]

N. K. Mendelsohn

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated September 7, 1973 from Jennings Land Company & N. K. Mendelsohn

for all that por. Govt. Lot 4, Sec. 31, T2S, R5W, SB B & Mer.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated September 18, 1973

[Signature]
Property Services Manager

1222788

McCLASKEY TRACT

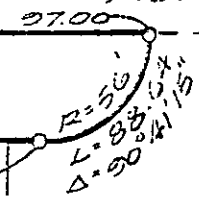
N. 89° 43' 10" W. 437.64'

M.B. 10/36-97

78

N. 0° 58' 05" E. 1002.60'
 24' to City of Riv. as Par. 1 rec. Mar 28, 1928 O.R. 722/195
 VAN-BUREN-BLVD.
 58' to Co. of Riv. rec. Apr. 29, 1954 as Instr. N: 21398

315.74



GOV'T LOT 4

Temporary opening

Access

15' Alley Vacated

TRACT

SECTION 31

T. 2 S. R. 5 W.

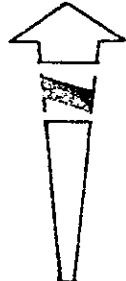
S. B. B. & M.

MISSISSINEWA

M.B. 8/22

32

33



82'

2020

55'

ARLINGTON AVE.

S.W. cor. Sec. 31

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 100'

DRAWN BY h.m. DATE 8/9/73

SUBJECT P.M. 144