

137289

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature J. D. Kennedy
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
OCT 19 1973
M. Min. Past. 2 o'clock P.M.
CITY CLERK
Book 1973, Page 137289
Recorded in Official Records
of Riverside County, California
W. H. Dabagh Recorder
FEES \$ _____
INDEXED

FOR RECORDER'S OFFICE USE ONLY

8019

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

DILL LUMBER COMPANY, a California Corporation,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____
public utilities facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of the northwest quarter of Section 10, Township 3 South, Range 4 West, San Bernardino Base and Meridian, more particularly described as follows:
PARCEL 1

- Commencing at the intersection of the north line of said Section 10 with the westerly right of way line of the Atchison, Topeka, and Santa Fe Railroad;
- Thence South 89° 34' 20" West along said north line, a distance of 902.67 feet to an angle point in the boundary line of Parcel 1, as shown by Record of Survey, on file in Book 53 of Records of Survey, at page 22 thereof, Records of Riverside County, California;
- Thence South 00° 12' 15" East along said boundary line, a distance of 44.00 feet to a point therein for the TRUE POINT OF BEGINNING;
- Thence continuing South 00° 12' 15" East along said boundary line, a distance of 2587.26 feet to an angle point therein;
- Thence North 89° 33' 45" East along said boundary line, a distance of 1557.82 feet to a point therein, hereinafter designated as Point "A";
- Thence continuing North 89° 33' 45" East along said boundary line, a distance of 136.00 feet to an angle point therein, said point being in the east line of the northwest quarter of said Section 10;
- Thence North 00° 01' 30" West along said east line, a distance of 187.93 feet to a point in said westerly right of way line of the Atchison, Topeka, and Santa Fe Railroad;
- Thence North 19° 58' 00" West along said westerly line, a distance of 58.62 feet to a line parallel with and distant westerly 20.00 feet, measured at right angles,

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DESCRIPTION APPROVAL
BY *Richard P. Hutchings* 5/7/73
Surveyor

from said east line of the northwest quarter of said Section 10;
 Thence South 00° 01' 00" East along said parallel line, a distance of 223.20 feet to a line parallel with and distant northerly 20.00 feet, measured at right angles, from said course in the boundary line of said Parcel 1, as shown on said Record of Survey, described hereinbefore as having a bearing of North 89° 33' 45" East;
 Thence South 89° 33' 45" West along said parallel line, a distance of 1667.88 feet to a line parallel with and distant easterly 6.00 feet, measured at right angles, from said course in the boundary line of said Parcel 1, as shown on said Record of Survey, described hereinbefore as having a bearing of South 00° 12' 15" East;
 Thence North 00° 12' 15" West along said parallel line, a distance of 2567.26 feet to a line parallel with and distant southerly 44.00 feet, measured at right angles, from the north line of said Section 10;
 Thence South 89° 34' 20" West along said parallel line, a distance of 6.00 feet to the true point of beginning.

PARCEL 2

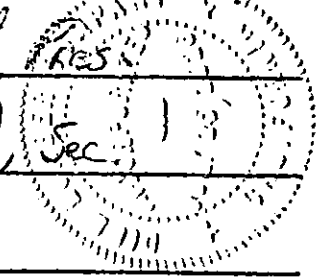
A strip of land, 5.00 feet in width, the centerline of which is described as follows:
 Beginning at said Point "A" hereinbefore designated;
 Thence North 00° 26' 15" West, a distance of 40.00 feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

DILL LUMBER COMPANY, a California Corporation,

Dated Aug 16 73

John H. Dill
 John H. Dill, Sec. 1


APPROVED AS TO FORM

Edna Ray
 ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated August 16, 1973 from: Dill Lumber Company or: N/W qtr. Sec. 10, Township 3 S., Range 4 W., S.B. Base & Meridian to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 10-19-73

M. Rice
 Property Management Officer

Return Deed to: Office of City Clerk
 Riverside, California

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