

No Fee - 6103 Government
137291

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501
CITY DEED NO. _____

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature *H. T. Connelly*
CITY OF RIVERSIDE

RECEIVED FOR RECORD
OCT 19 1973
At Request of
CITY CLERK
Book 1973, Page 137291
Recorded in Official Records
of Riverside County, California
W. H. Dwyer Recorder
FEES \$ _____
INDEXED

FOR RECORDER'S OFFICE USE ONLY
APPROVED AS TO FORM 8021
Barbara Purvis
ASSISTANT CITY ATTORNEY

GRANT DEED

SALVADOR D. ARELLANO, an unmarried man,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

The northwesterly 8.00 feet of Lots 12 and 13 in Block
4 of Casa Blanca Heights, as shown by map or file in
Book 5, page 117 of Maps, records of Riverside County,
California;

EXCEPTING therefrom the westerly 45 feet of said Lot
12;

ALSO EXCEPTING therefrom the easterly 10 feet of said
Lot 13.

DESCRIPTION APPROVAL
by *George P. Hutchins* 9/28/73 by *J. L. ...*
Surveyor

Dated 10/10/73

Salvador D. Arellano
SALVADOR D. ARELLANO

137291

ON October 10th, 19 73,
before me, the undersigned, a Notary Public in and for said State, personally appeared
Salvador D. Arellano

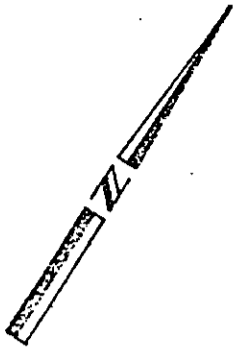
known to me,
to be the person whose name he subscribed to the within Instrument,
and acknowledged to me that he executed the same.

WITNESS my hand and official seal.

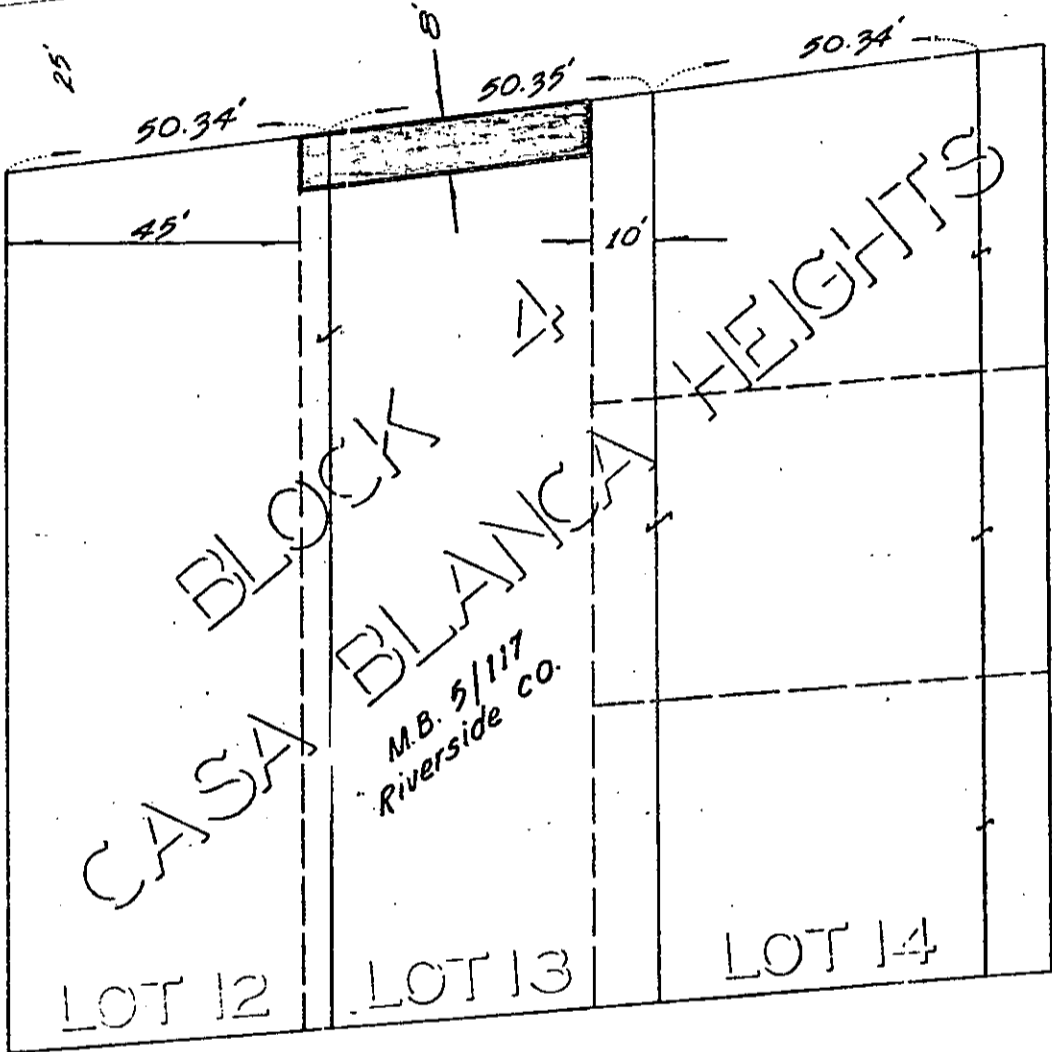
OFFICIAL SEAL
P. H. MACKEY
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
SAN BERNARDINO COUNTY
My Commission Expires May 16, 1976

P. H. Mackey 8021
Notary Public in and for said State

137291



EVANS STREET



CASA BLOCK
CASA BLANCA HEIGHTS

M.B. 5/11/17
Riverside Co.

LOT 12

LOT 13

LOT 14

Bunker St.

Diamond St.

CITY OF RIVERSIDE, CALIFORNIA

8021

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/35

SCALE: 1" = 30'

DRAWN BY JMW DATE 9/26/73

SUBJECT Building Permit - 7414 Evans Street