

westerly line of Fairmount Boulevard, a distance of 190.91 feet to a point of intersection with the northerly line of said Public Utilities Easement;

Thence North 89° 44' 30" East, along said northerly line, a distance of 6.17 feet to the TRUE POINT OF BEGINNING.

Area is 1,135.79 square feet or .026 acres.

DESCRIPTION APPROVAL

by George P. Hutchinson, 12/23 by [Signature]
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical underground distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated November 19, 1973

ATLANTIC SAVINGS AND LOAN ASSOCIATION,
A corporation,

BY [Signature]
President

BY [Signature]
Assistant Secretary

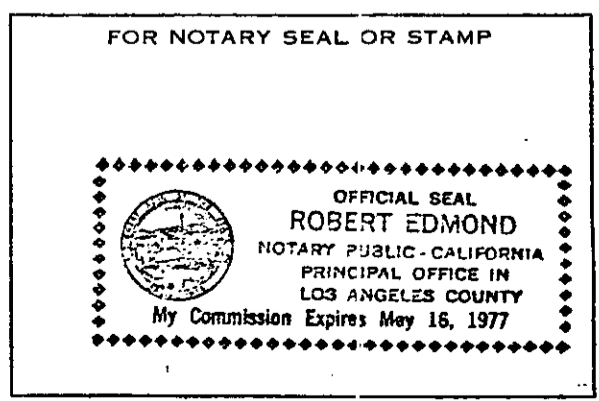
APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

On November 19, 1973 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Richard A. Gronce,
known to me to be the President, and
Lucille Eaton, known to me to be
Assistant Secretary of the corporation that executed the
within Instrument, known to me to be the persons who executed the
within Instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of
directors.

Signature [Signature]

Name (Typed or Printed)
Notary Public in and for said County and State

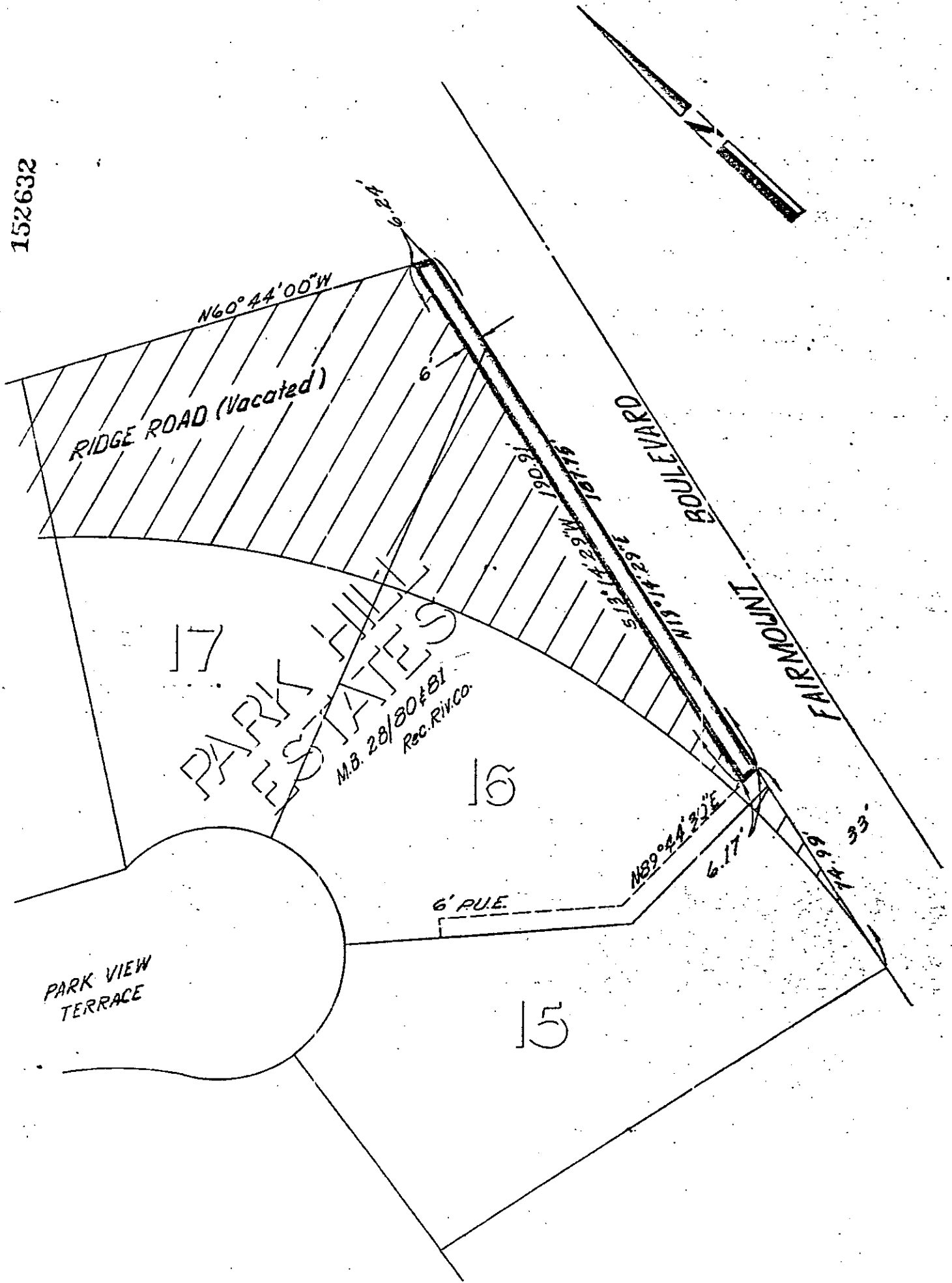


of Co.

8035

152632
Misc.-165 (C.S.) Ack Corporation (Rev. 12-63)
Staple

152632



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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

1/14

SCALE: 1" = 40'

DRAWN BY JMW DATE 10/12/73

SUBJECT Public Utilities Easement P1-4475

3035