

No Fee - 6103 Government Code
1810

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501

RECEIVED FOR RECORD

JAN 4 1974

15 Min. Past 3 o'clock
At Request of
CITY CLERK

Book 1974, Page 1810
Recorded in Official Records
of Riverside County, California

W.H. DeLoach Recorder
FEES \$

INDEXED

DOCUMENTARY TRANSFER TAX
\$ None

Signature
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

8061

DIOCESE OF SAN DIEGO, EDUCATIONAL WELFARE CORPORATION

, Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State
of California, described as follows:

That portion of Lot 3 in Block 19 of Lands of RIVERSIDE LAND
and IRRIGATING COMPANY, as shown by Map on file in Book 1 of
Maps, at page 70 thereof, Records of San Bernardino County,
California, described as follows:

Commencing at a point in the south line of Section 34, T.2S.,
R.5W., San Bernardino Meridian, South 89° 44' West, a distance
of 10.00 feet from the southwest corner of the W 1/2 of the
W 1/2 of the SE Quarter of the SW Quarter of said Section; said
point also being the intersection of the centerline of ARLINGTON
AVENUE with the centerline of BROCKTON AVENUE (formerly Mary
Street) as described by a Deed recorded in Book 1515 of Official
Records, at page 118, et seq., Records of Riverside County,
California;

Thence South 0° 26' West, along said centerline of Brockton
Avenue, a distance of 30.00 feet to the beginning of a tangent
curve, concaving to the east and having a radius of 300.00
feet;

Thence southeasterly, along said curve, an arc length of 48.42
feet thru a central angle of 09° 14' 54" to a point; the radial
line at said point of said curve bears South 81° 11' 06" West;

Thence South 81° 11' 06" West, along the southwesterly pro-
longation of said radial line, a distance of 44.00 feet to a
point in the westerly line of Brockton Avenue as conveyed to
the City of Riverside, a municipal corporation, as Parcels
No. 3 and 4, by a Deed recorded June 12, 1958 as Instrument
No. 42017 of Official Records of Riverside County, California;
said point also being in a curve, concaving to the east, having
a radius of 344.00 feet and being concentric to said curve
having a radius of 300.00 feet;

Thence northerly, along said curve having a radius of 344.00
feet, an arc length of 40.98 feet through a central angle of
06° 49' 35" to a line which is parallel with and distant 44.00
feet south, as measured at right angle to said centerline of
Arlington Avenue;

Thence South 89° 44' West, along said parallel line, a distance
of 295.52 feet to the TRUE POINT OF BEGINNING;

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Thence continuing South 89° 44' West, along said parallel line, a distance of 326.01 feet to the northeasterly line of that certain parcel of land conveyed to M. B. Petersen, et ux, by a deed recorded March 13, 1951, in Book 1252, at page 421 of Official Records of said Riverside County;

Thence South 33° 58' 04" East, along said northeasterly line, a distance of 13.22 feet to a line which is parallel with and distant 55.00 feet south, as measured at right angle to said centerline of Arlington Avenue;

Thence North 89° 44' East, along said parallel line, a distance of 318.67 feet;

Thence North 00° 16' West a distance of 11.00 feet to said TRUE POINT OF BEGINNING.

AREA: 3,545.5 square feet

DESCRIPTION APPROVAL
by George P. Hutchinson 12/12/73 by [Signature]
Surveyor

DIOCESE OF SAN DIEGO, EDUCATIONAL WELFARE CORPORATION

Dated Dec 20, 1973

By [Signature]
LEO T. MAHER, President

By [Signature]
I. BRENT EAGEN, Secretary

APPROVED AS TO FORM

[Signature]
ASST. CITY ATTORNEY

STATE OF CALIFORNIA

COUNTY OF San Diego

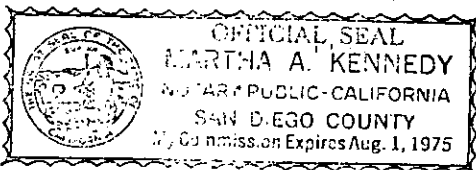
ss.

ON December 20, 1973

before me, the undersigned, a Notary Public in and for said State, personally appeared

Leo T. Maher and I. Brent Eagen, known to me to be the President & Secretary respectively of the Diocese of San Diego Educational Welfare Corp. the Corporation that executed the within instrument, known to me to be the person who executed the within instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

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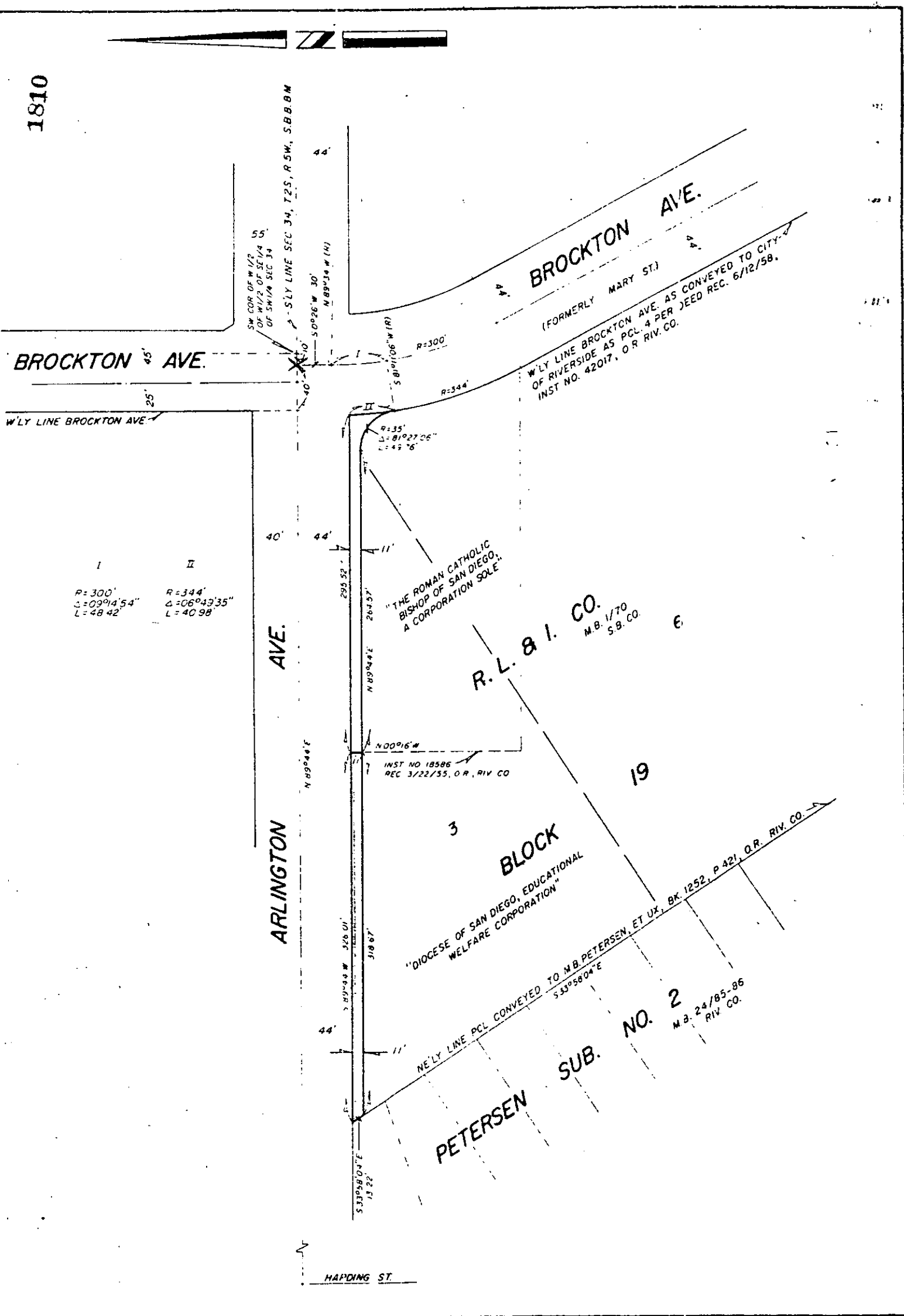


Alcala Park, San Diego, CA. 92110

WITNESS my hand and official seal.

[Signature]
Notary Public in and for said State

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I
 R=300'
 C=09°14'54"
 L=48 42"

II
 R=344'
 C=06°43'35"
 L=40 98"

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 1	5/31
SCALE 1" = 40'	DRAWN BY <u>W.L.</u> DATE <u>11/6/73</u>	SUBJECT <u>CUP C-119</u>	

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