

3040

When recorded mail to:

City Clerk's Office

City of Riverside

City Hall, 3711 Orange Street

Riverside, CA 92501

DOCUMENTARY TRANSFER TAX

\$ None None

Signature [Signature]

CITY OF RIVERSIDE

RECEIVED FOR RECORD

JAN 8 1974

10 Min. Past 1 o'clock M. City Clerk

Book 1974, Page 3040

Recorded in Official Records of Riverside County, California

W. W. Dwyer Recorder

FEES \$

INDEXED

FOR RECORDER'S OFFICE USE ONLY

3058

APPROVED AS TO FORM

[Signature]

ASST. CITY ATTORNEY

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

SAMUEL G. WILTCHIK and YVONNE R. WILTCHIK, Trustees, WILTCHIK FAMILY TRUST,

dated May 26, 1971

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____ public utilities facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of Lot 7 of Windsor Heights, as shown by map on file in Book 12 of Maps, at pages 8 through 10, inclusive thereof, Records of Riverside County, California, being a strip of land 10.00 feet in width, lying 5.00 feet on each side of the following described centerline:

Commencing at the northeast corner of said Lot 7;

Thence South 00° 01' 00" East along the easterly line of said Lot 7, a distance of 54.10 feet to the TRUE POINT OF BEGINNING;

Thence South 06° 28' 31" West, a distance of 85.80 feet;

Thence South 09° 42' 38" West, a distance of 166.79 feet;

Thence North 74° 48' 10" West, a distance of 35.11 feet to a point in a curve, concave to the northeast, having a radius of 63.76 feet, the radial bearing to said point bears South 34° 18' 11" West;

The sidelines of said strip of land shall be prolonged or shortened so as to terminate in the easterly line of said Lot 7 and in said curve having a radius of 63.76 feet.

DESCRIPTION APPROVAL

by George P. Hutchins, 12/20/73 by [Signature] Surveyor

3068

3040

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 27 DEZ 1973

SAMUEL G. WILTCHIK and YVONNE R. WILTCHIK,
Trustees, WILTCHIK FAMILY TRUST

BY Samuel G. Wiltchik

BY Yvonne R. Wiltchik

STATE OF CALIFORNIA,

COUNTY OF RIVERSIDE

ss.

ON DECEMBER 27, 19 73,
before me, the undersigned, a Notary Public in and for said State, personally appeared
SAMUEL G. WILTCHIK and YVONNE R. WILTCHIK
Trustees, Wiltchik Family Trust

known to me,
to be the persons whose names subscribed to the within instrument,
and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Alice M. Paulsen
Notary Public in and for said State.



3040

3040

WINDSOR HEIGHTS

DUFFERIN HEIGHTS

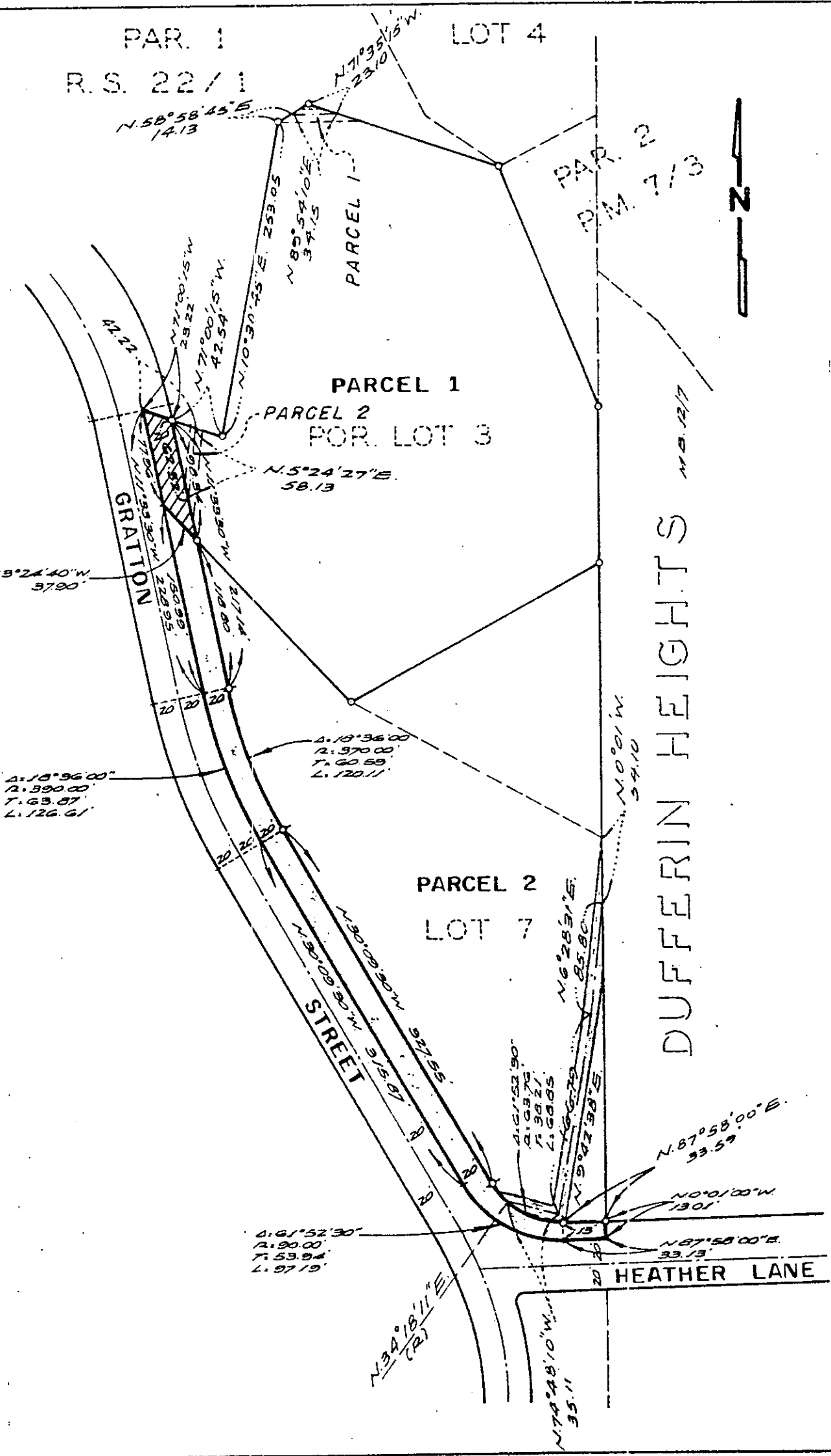
PAR. 1
R. S. 22/1

LOT 4

PAR. 2
P.M. 7/3

M.B. 12.8.10

M.B. 12/7



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

NO. 73-188

SCALE 1" = 100'

DRAWN BY R.M. 11.6.73 SUBJECT P.M. 152

E068