

13371

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>[Handwritten Signature]</i>
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
FEB 1 1974
45 Min. Past 3 o'clock P.M.
At Request of *[Handwritten Name]*
Book 1974 Page 13371
Recorded in Official Records of Riverside County, California
W.H. Walsh Recorder
FEES \$ _____
INDEXED

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

APPROVED AS TO FORM
[Handwritten Signature]
ASST. CITY ATTORNEY

8082

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____
ABS Development, Inc.

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____
underground electrical facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of Tract No. 4670, as shown by map on file in Book 77 of Maps, at page 15 thereof, Records of Riverside County, California, being strips of land 6.00 feet in width and 30 feet in length, more particularly described as follows:

- PARCEL 1 - The East 30.00 feet of the South 6.00 feet of Lot 2;
- PARCEL 2 - The East 30.00 feet of the North 6.00 feet of Lot 5;
- PARCEL 3 - The East 30.00 feet of the South 6.00 feet of Lot 8;
- PARCEL 4 - The East 30.00 feet of the North 6.00 feet of Lot 11;
- PARCEL 5 - The South 30.00 feet of the West 6.00 feet of Lot 18;
- PARCEL 6 - The South 30.00 feet of the East 6.00 feet of Lot 21;
- PARCEL 7 - The South 30.00 feet of the West 6.00 feet of Lot 24;
- PARCEL 8 - The South 30.00 feet of the East 6.00 feet of Lot 27;
- PARCEL 9 - The North 30.00 feet of the East 6.00 feet of Lot 42;
- PARCEL 10 - The North 30.00 feet of the West 6.00 feet of Lot 45;
- PARCEL 11 - The North 30.00 feet of the East 6.00 feet of Lot 48;
- PARCEL 12 - The North 30.00 feet of the West 6.00 feet of Lot 51;
- PARCEL 13 - The Southwest 30.00 feet of the Northwest 6.00 feet of Lot 53;

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PARCEL 14 - The Southwest 30.00 feet of the Southeast 6.00 feet of Lot 56;
 PARCEL 15 - The Southwest 30.00 feet of the Northwest 6.00 feet of Lot 59;
 PARCEL 16 - The Southwest 30.00 feet of the Southeast 6.00 feet of Lot 62;
 PARCEL 17 - The Northeast 30.00 feet of the Southeast 6.00 feet of Lot 65;
 PARCEL 18 - The Northeast 30.00 feet of the Northwest 6.00 feet of Lot 68;
 PARCEL 19 - The Northeast 30.00 feet of the Southeast 6.00 feet of Lot 71;
 PARCEL 20 - The Northeast 30.00 feet of the Northwest 6.00 feet of Lot 74 and
 the end of this description.

DESCRIPTION APPROVAL
 by George P. Hutchison 12/31/73 by [Signature]
 Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electrical facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 1/14/74

ABS DEVELOPMENT, INC.

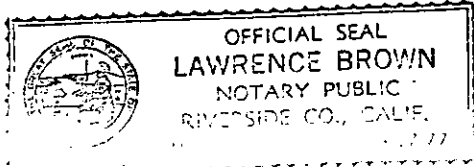
By: A. C. Nejedly Pres.

By: Sam Harnatz, Sec'y

STATE OF CALIFORNIA, }
 COUNTY OF Riverside } ss.
 ON January 14, 19 74,
 before me, the undersigned, a Notary Public in and for said State, personally appeared
A. C. Nejedly and Sam Harnatz
 _____, known to me to be the
President and Secretary, respectively
 of the _____
 the Corporation that executed the within Instrument, known to me to be the person who
 executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
 to me that such Corporation executed the same.

WITNESS my hand and official seal.

Lawrence Brown
 Notary Public in and for said State. 8082



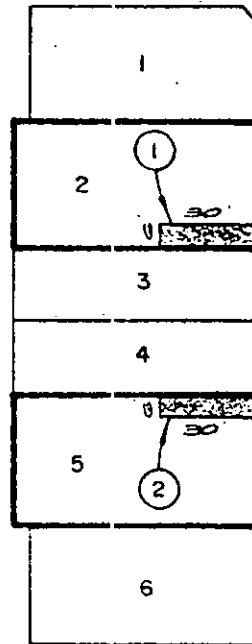
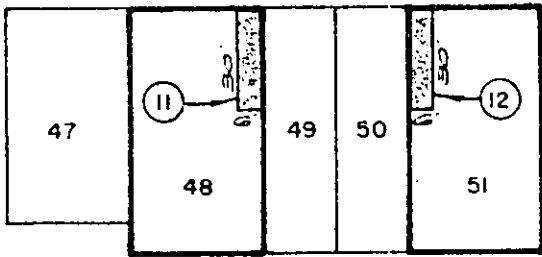
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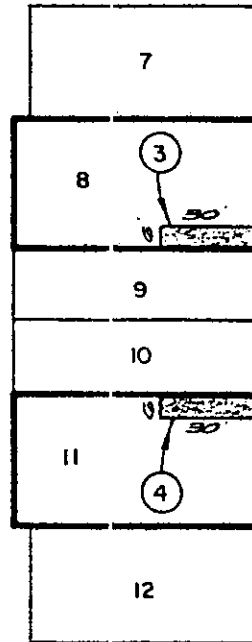
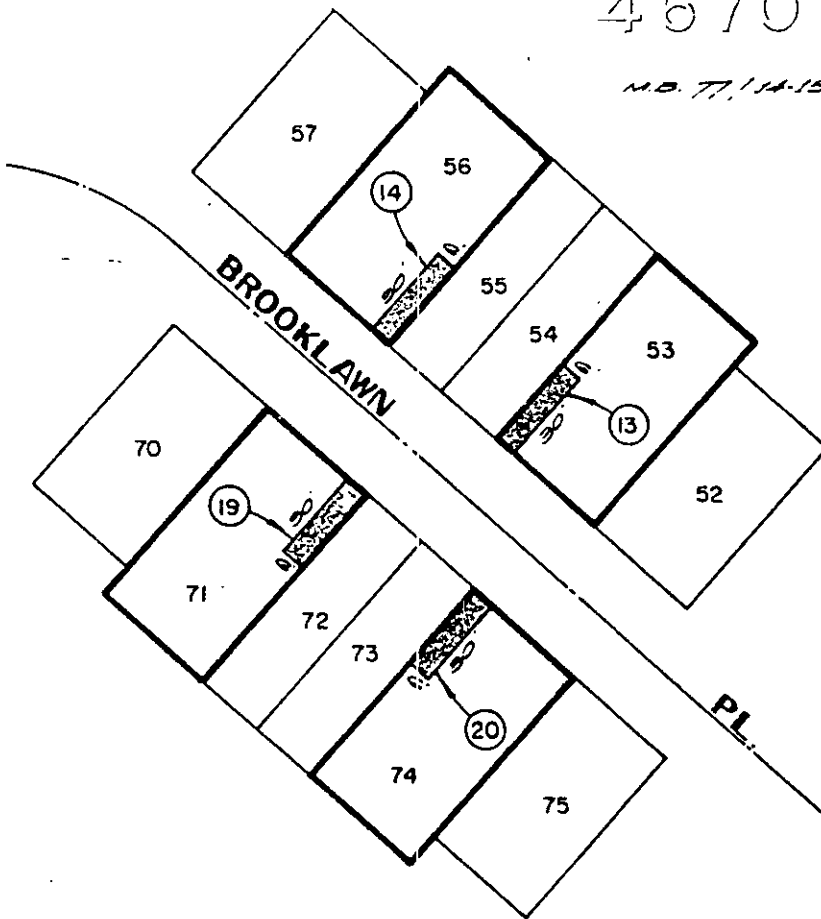


TRACT

NO. 76

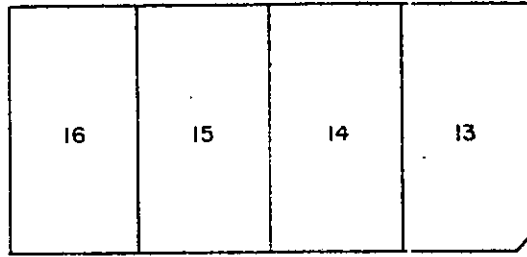
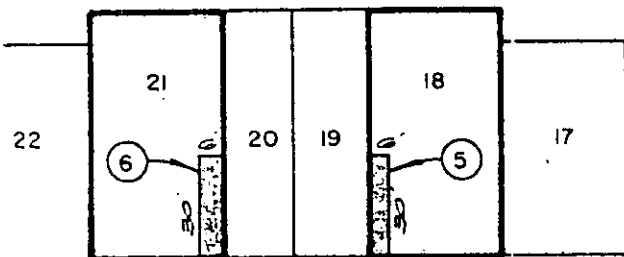
4670

M.B. 77, 1A-15



WAY

DEL MAR



FASHION PL.

BEATTY

DR.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE

SHEET 1 OF 2

W O. 70-126

SCALE = NONE

DRAWN BY R.m. DATE 12 / 19 / 73

SUBJECT TRACT NO. 4670

2082

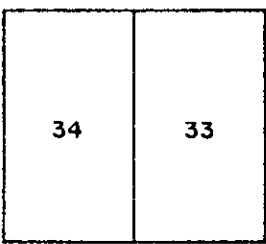
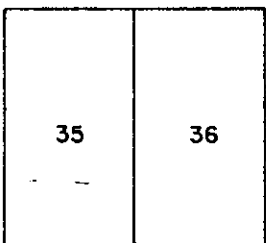
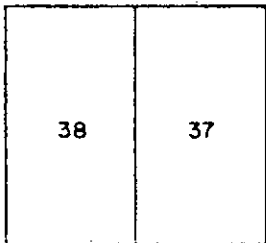
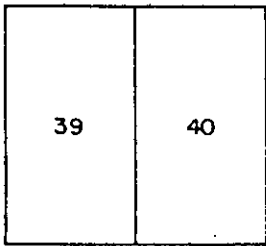
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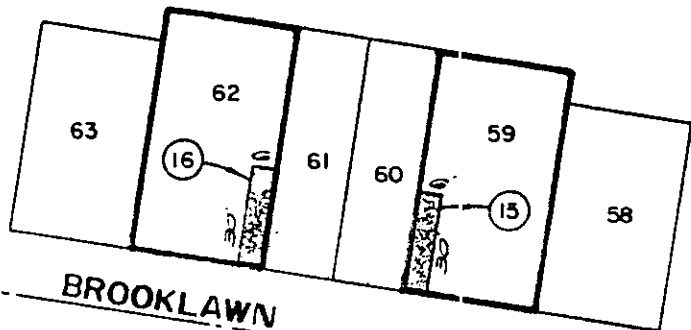
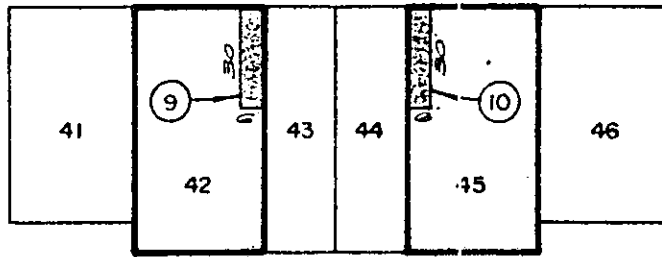
AVE.

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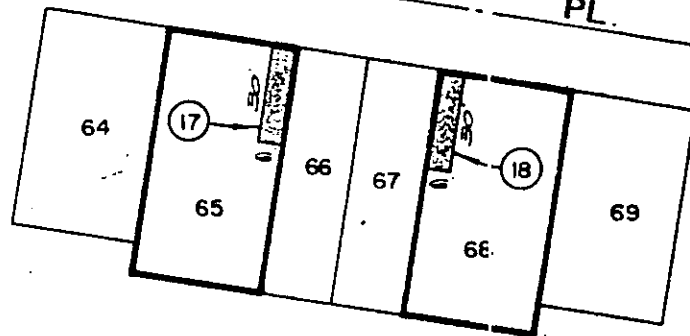
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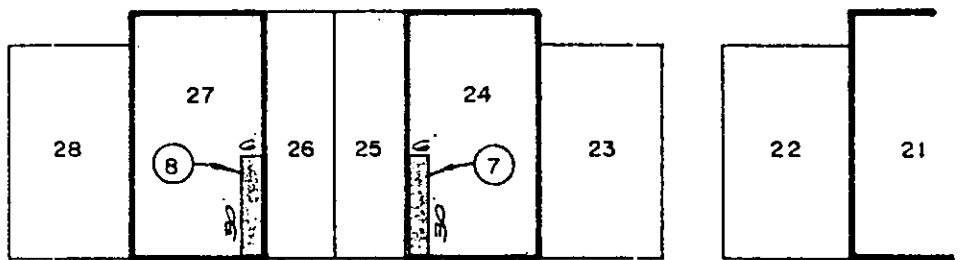
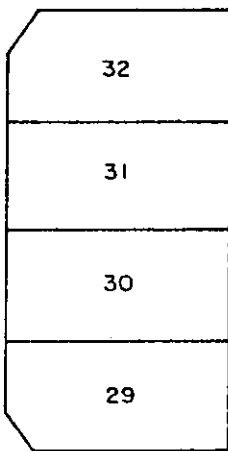
PL.



TRACT

76

NO. 4670 MB. 71/14-15



FASHION

PL.

BEATTY

DR.

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCELS DESCRIBED IN THE ATTACHED INSTRUMENT...

SHEET 2 OF 2

W.O. 70-126

SCALE: NONE

DRAWN BY R.m. DATE 12/19/73

SUBJECT TRACT NO. 4670

8082