

18847

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, CA 92501

18847

DOCUMENTARY TRANSFER TAX
\$ None
Signature *[Signature]*
CITY OF RIVERSIDE

RECEIVED FOR RECORD
FEB 15 1974

5 Min. Past 4 o'clock P.M.
At Request of
CITY CLERK

Book 1974, Page 18847
Recorded in Official Records
of Riverside County, California

W.H. DeLoach Recorder
FEES \$ *[Signature]*

INDEXED

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

TREE PLANTING EASEMENT

8088

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public
body corporate and politic,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement for street tree planting and maintenance purposes,
together with all necessary appurtenances in, under, upon, over and along
that certain real property situated in the County of Riverside, State of
California, described as follows:

A strip of land, 5.00 feet in width, over that portion of
Lot 14 of HIGH ST. SUBDIVISION on file in Book 10 of
Maps, at page 91 thereof, records of Riverside County,
California; the scutherly line of said strip of land
described as follows:

BEGINNING at a point in the east line of said Lot 14, North
5.10 feet from the southeast corner of said Lot 14; said
point also being the beginning of a curve with a radius
of 175.00 feet and concaving northeasterly; the radial line
of said point of said curve bears South 1° 47' 18" West;

Thence northwesterly, along said curve, an arc length of
71.74 feet thru a central angle of 23° 29' 14" to the end
of this line description.

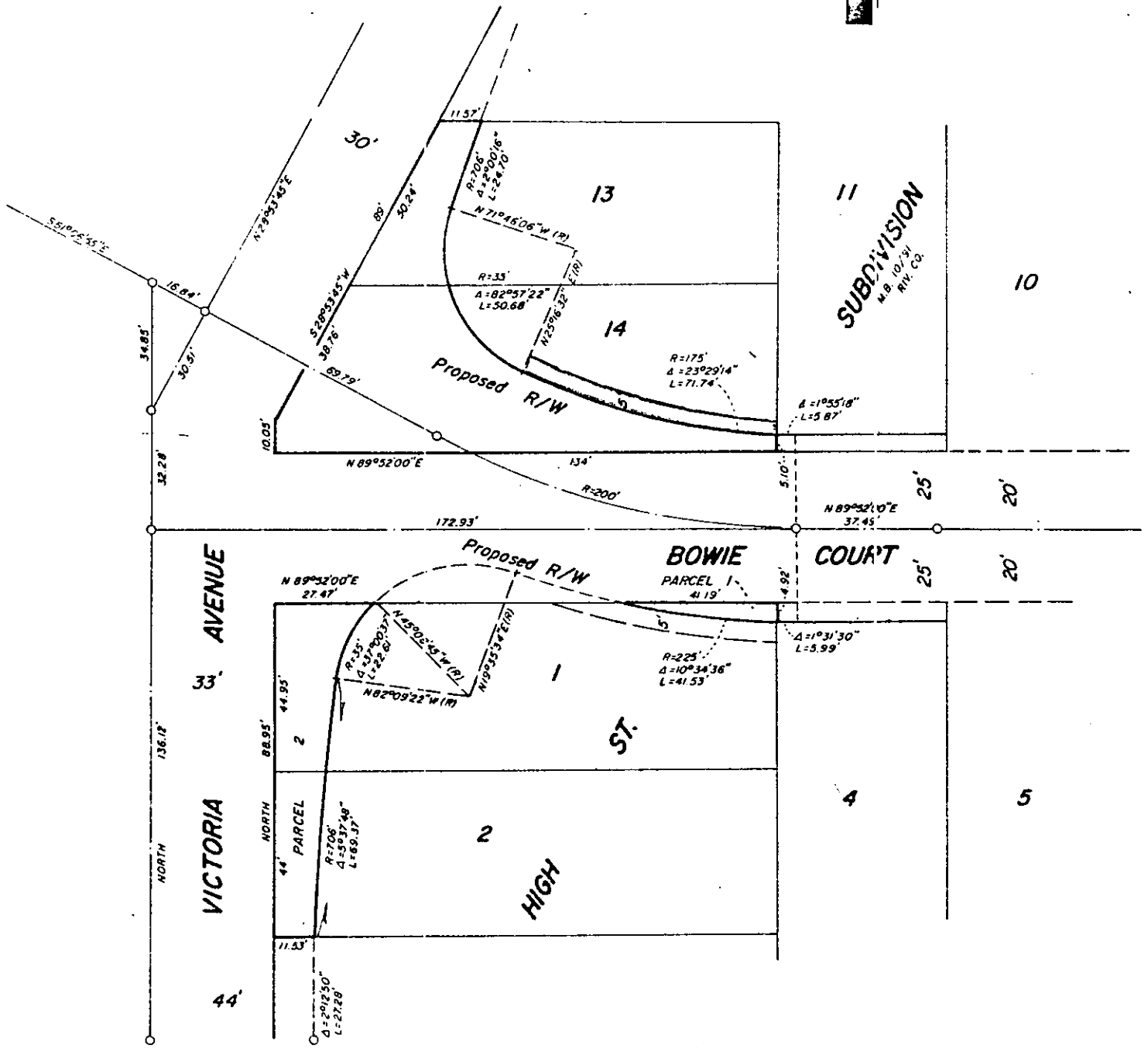
DESCRIPTION APPROVAL
by *George P. Hutchinson* 1/31/74 by *[Signature]*
Surveyor

TOGETHER WITH the right to enter upon and to pass and repass over
and along said real property, and to deposit tools, implements and other

8088

18847

NORTH



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN

SHEET 1 OF 1

3/15

SCALE: 1" = 40'

DRAWN BY W.F. DATE 1/30/74

SUBJECT BOWIE COURT

8068