

No Fee - 6103 Government Code

28547

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, California 92501

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature *[Signature]*
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
MAR 12 1974
Min. Past 10'clock M.
At Request of
Book 1974, Page 28547
Recorded in Official Records
of Riverside County, California
W.H. Dalglish Recorder
FEES \$
INDEXED

FOR RECORDER'S OFFICE USE ONLY

PUBLIC UTILITIES
EASEMENT

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

8108

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ANTIONETTE DIEDERICH, a married woman, as her sole and separate
property

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of electrical distribution facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over that portion of Lot
2 in Block 27 of the LANDS OF THE RIVERSIDE LAND AND
IRRIGATING COMPANY as shown by map on file in Book 1 of
Maps, at page 70 thereof, Records of San Bernardino County,
California, the centerline of said strip being described
as follows:

Commencing at the most northerly corner of Lot 77 of HARMONY
DALE TRACT NO. 2 as shown by map on file in Book 29 of
Maps, at pages 9 and 10, inclusive thereof, Records of
Riverside County, California; said corner also being a point
in the southwesterly line of ROSS STREET as shown on said map;

Thence North 34° 16' 30" West, along said southwesterly line,
3.00 feet to a point in a line which is parallel with and
distant 3.00 feet northwesterly as measured at right angle
to the northwesterly line of said Harmony Dale Tract No. 2;
said point also being the TRUE POINT OF BEGINNING;

Thence South 55° 44' 00" West, 188.22 feet to a point in the
northeasterly line of that certain parcel of land conveyed
to Cleo U. Zehnpfenig, a widow, by deed recorded June 6,
1969 as Instrument No. 56480, Official Records of said
Riverside County; said point also being THE END OF THIS
CENTERLINE DESCRIPTION.

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The sidelines of said strip shall be lengthened or shortened so as to terminate westerly in said northeasterly line conveyed to Cleo U. Zehnpfenig and easterly in said south-westerly line of Ross Street.

DESCRIPTION APPROVAL
by George P. Hutchinson 3/1/74 by [Signature]
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical distribution facilities

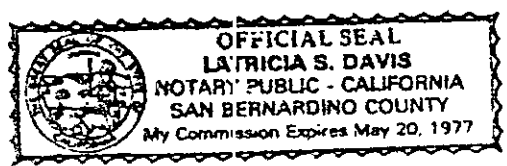
Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated March 1, 1974

[Signature]
ANTIONETTE DIEDERICH

[Signature] Mar 1, 1974

STATE OF CALIFORNIA,
COUNTY OF San Bernardino } SS.
On March 1, 1974 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared JAMES M. HICKS
personally known to me to be the person whose name is subscribed
to the within Instrument, as a Witness thereto, who being by me
duly sworn, deposes and says:
That he resides in Highland, California and that
he was present and saw ANTOINETTE DIEDERICH
personally known to him to be the same person described
in and whose name is subscribed to the within and
annexed Instrument as a Part Y thereto, execute and deliver the same, and she
acknowledged to said affiant that she executed the same; and that said affiant subscribed
his name thereto as a Witness.
Signature [Signature]
LATRICIA S. DAVIS
Name (Typed or Printed)
Notary Public in and for said County and State



FOR NOTARY SEAL OR STAMP 8/08

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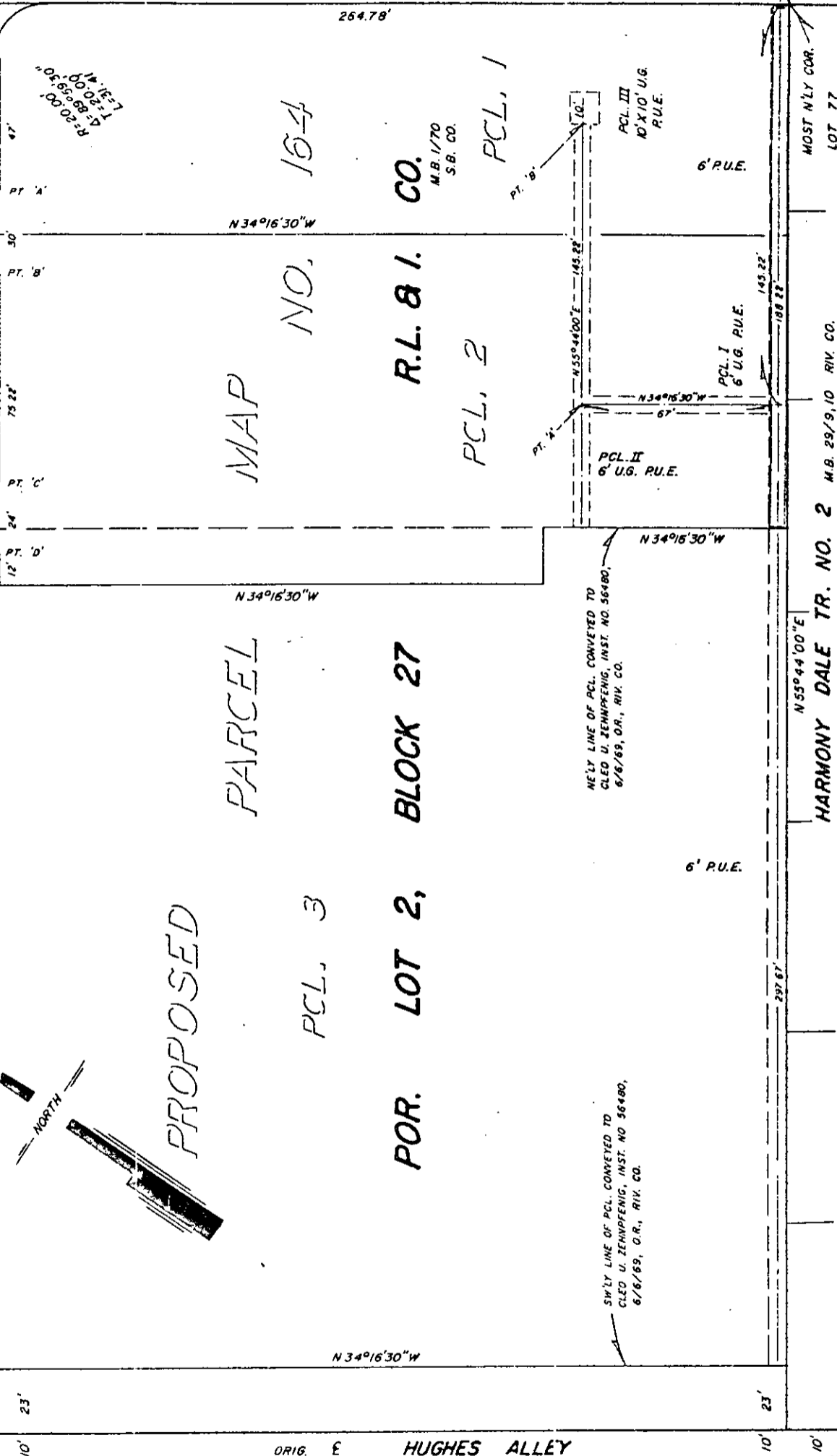
28547

MAGNOLIA AVE.

N 55° 44' 00" E

N 55° 44' 00" E

WAIVER OF VEHICULAR ACCESS



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/21

SCALE: 1" = 50'

DRAWN BY W.F. DATE 2 / 28 / 74

SUBJECT PARCEL MAP 164

8/08