

No Fee - 6103 Government Code  
28548

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange Street  
Riverside, California 92501

RECEIVED FOR RECORD  
MAR 12 1974

10 Min. Past 2 o'clock  
At Request of  
Book 1974, Page 28548  
Recorded in Official Records  
of Riverside County, California  
W.H. DeLoach Recorder  
FEES \$

INDEXED

DOCUMENTARY TRANSFER TAX  
\$                       None

Signature:                       
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM

                      
ASST. CITY ATTORNEY

8109

ANTIONETTE DIEDERICH, a married woman, as her sole and separate  
property, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State  
of California, described as follows:

That portion of Lot 2 in Block 27 of the LANDS OF THE RIVERSIDE  
LAND AND IRRIGATING COMPANY as shown by map on file in Book 1  
of Maps, at page 70 thereof, records of San Bernardino County,  
California, described as follows:

Commencing at the most northerly corner of LOT 77 of HARMONY  
DALE TRACT NO. 2 as shown by map on file in Book 29 of Maps,  
at pages 9 and 10 thereof, records of Riverside County,  
California; said corner also being a point in the south-  
westerly line of ROSS STREET as shown on said map;

Thence North 34° 16' 30" West, along said southwesterly line  
of ROSS STREET, 264.78 feet to the point of beginning of a  
tangent curve, concave southerly and having a radius of 20.00  
feet; said point also being the TRUE POINT OF BEGINNING;

Thence northwesterly, westerly and southwesterly, along said  
curve, an arc length of 31.41 feet thru a central angle of  
89° 59' 30" to a point in the southeasterly line of MAGNOLIA  
AVENUE;

Thence North 55° 44' 00" East, along said southeasterly line,  
20.00 feet to said southwesterly line of ROSS STREET;

Thence South 34° 16' 30" East, along said southwesterly line,  
20.00 feet to said TRUE POINT OF BEGINNING.

Area: 85.82 square feet.

DESCRIPTION APPROVAL  
by George P. Hutchinson 3/11/74 by             
Surveyor

8109

28548

Dated March 1, 1974

Antionette Diederich  
ANTIONETTE DIEDERICH

James M. Hicks, MAR 1 1974  
WITNESS

CONSENT TO RECORDATION.

STATE OF CALIFORNIA,  
COUNTY OF San Bernardino } ss.

On March 1, 1974 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared JAMES M. HICKS  
personally known to me to be the person whose name is subscribed  
to the within Instrument, as a Witness thereto, who being by me  
duly sworn, deposes and says:

That he resides in Highland, California and that  
he was present and saw ANTOINETTE DIEDERICH

personally known to him to be the same person  
described in and whose name is subscribed to the within and  
annexed Instrument as a Part Y thereto, exe-  
cute and deliver the same, and she acknowledged to said  
affiant that she executed the same; and that said affiant sub-  
scribed his name thereto as a Witness.

Signature Laticia S. Davis  
LATRICIA S. DAVIS

Name (Typed or Printed)  
Notary Public in and f. said County and State



FOR NOTARY SEAL OR STAMP

8109

28548

Staple

1-120  
Staple

28548

MAGNOLIA AVE.

N 55° 44' 00" E

N 55° 44' 00" E

ACCESS

OF VEHICULAR

WAIVER

33'

ROSS ST.

N 34° 16' 30" W 284.78'

264.78'

N 34° 16' 30" W

N 34° 16' 30" W

N 34° 16' 30" W

N 34° 16' 30" W

HUGHES ALLEY

N 34° 16' 30" W

MOST N'LY COR. LOT 77

RIV. CO.

M.B. 29/9, 10

HARMONY DALE TR. NO. 2

RIV. CO.

297.67'

N 55° 44' 00" E

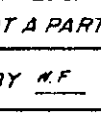
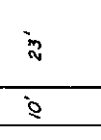
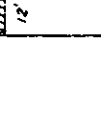
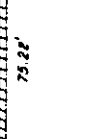
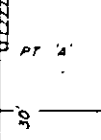
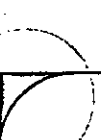
10'

10'

10'

66'

66'



MAP NO. 164

R.L. & I. CO.

M.B. 1/70 S.B. CO.

PCL. 2

PCL. 1

PCL. III 10' X 10' U.G. P.U.E.

6' P.U.E.

PCL. I 6' U.G. P.U.E.

PCL. II 6' U.G. P.U.E.

NELY LINE OF PCL. CONVEYED TO CLEO U. ZEMPPFENG, INST. NO. 56480, 6/8/69, O.R., RIV. CO.

SWLY LINE OF PCL. CONVEYED TO CLEO U. ZEMPPFENG, INST. NO. 56480, 6/8/69, O.R., RIV. CO.

6' P.U.E.

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/21

SCALE: 1" = 50'

DRAWN BY N.F. DATE 2/28/74

SUBJECT PARCEL MAP 164