

No Fee - 6103 Government Code

36776

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3711 Orange St.  
Riverside, California 92501

RECEIVED FOR RECORD

MAR 29 1974

5 Min. Past 1 o'clock P.M.  
At Request of  
*W. H. DeLoach*  
Book 1974, Page 36776

Recorded in Official Records  
of Riverside County, California

W. H. DeLoach Recorder  
FEES \$ *2.00*

INDEXED

DOCUMENTARY TRANSFER TAX  
\$             None  
Signature *W. H. DeLoach*  
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. \_\_\_\_\_

APPROVED AS TO FORM

*Barbara Quinn*  
ASST. CITY ATTORNEY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHARLES W. RICKER and MAIE L. RICKER, husband and wife

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation  
of the State of California, as Grantee, its successors and assigns, a  
perpetual easement and right of way for the construction, reconstruction,  
maintenance, operation, inspection, repair, replacement, relocation,  
renewal and removal of electrical distribution facilities

together with all necessary appurtenances, in, under, upon, over and  
along that certain real property situated in the City of Riverside,  
County of Riverside, State of California, described as follows:

That portion of Lot 31 of the lands of the EAST RIVERSIDE  
LAND COMPANY in Section 19, Township 2 South, Range 4  
West, San Bernardino Meridian, as shown by map on file  
in Book 6, at page 44 of Maps, records of San Bernardino  
County, California, described as follows:

Commencing at the intersection of the westerly right of  
way line of the Gage Canal with the northerly line of  
Blaine Street, 66.00 feet wide;

Thence West, 378.71 feet, along said northerly line to  
the TRUE POINT OF BEGINNING;

Thence North 0° 26' 15" East, along the west line of that  
certain parcel of land conveyed to University Properties-  
Riverside, a Limited Partnership, by deed recorded November  
22, 1966 as Instrument No. 112911, records of Riverside  
County, California, to a line which is parallel with and  
distant 6.00 feet northerly as measured at right angle  
to said northerly line;

Thence West, 50.00 feet, along said parallel line, to a  
line which is parallel with said west line;

Thence South 0° 26' 15" West, along said line parallel with  
west line, to said northerly line;

Thence East, along said northerly line, 50.00 feet to said  
TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL  
*George P. Hutchins*  
3/18/74  
Surveyor

8124

36776

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated March 19, 1974

Charles W. Ricker  
CHARLES W. RICKER

Maie L. Ricker  
MAIE L. RICKER

STATE OF CALIFORNIA

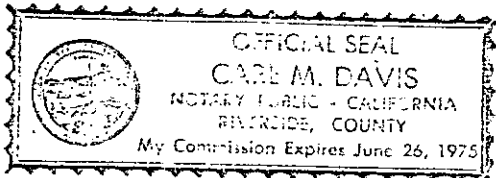
COUNTY OF RIVERSIDE

ss.

ON MARCH 19, 1974, 19\_\_\_\_  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
CHARLES W. RICKER  
MAIE L. RICKER

known to me, to be the persons whose names ARE subscribed to the within Instrument, and acknowledged to me that They executed the same.

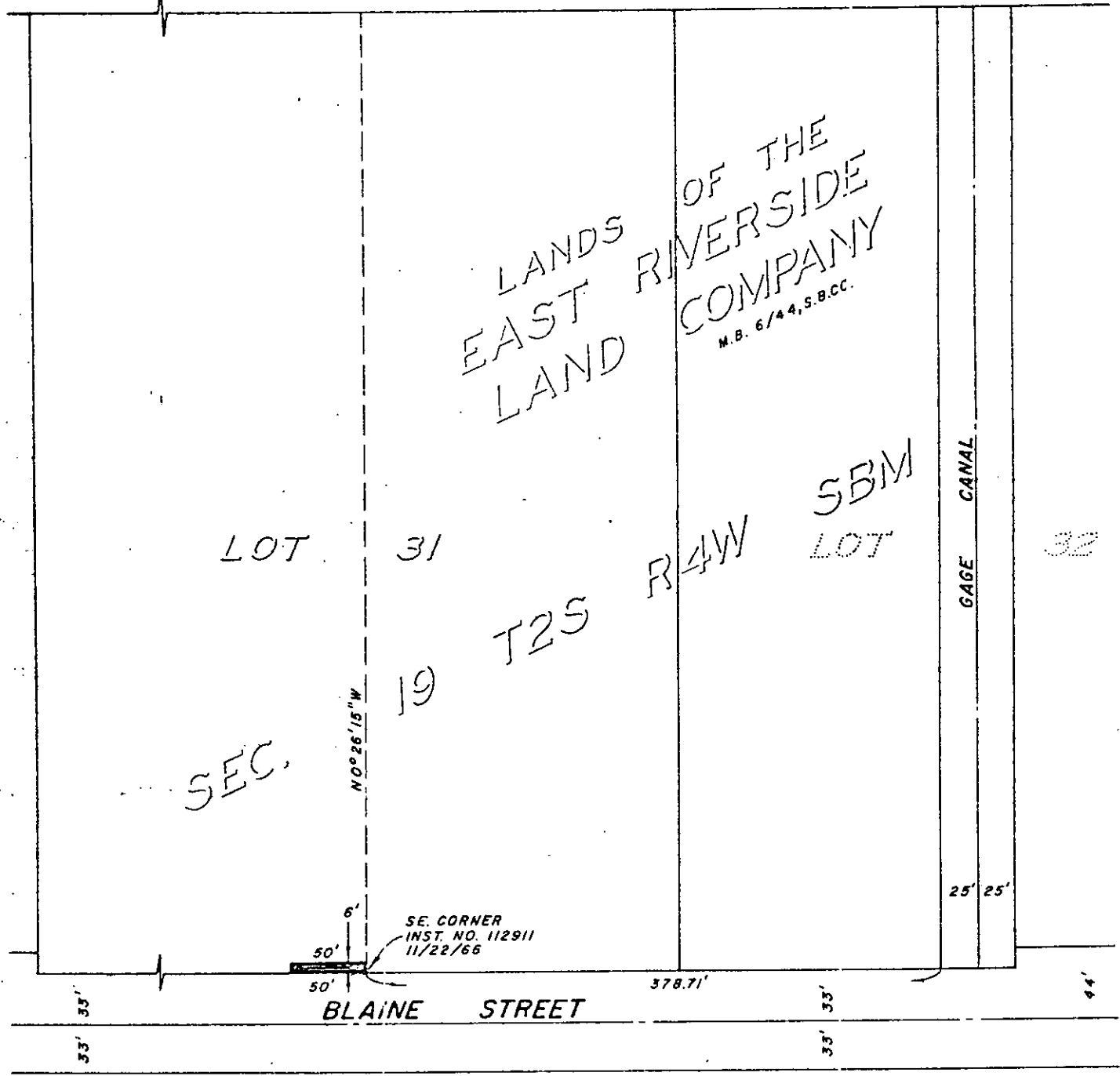
WITNESS my hand and official seal.



Carl M. Davis  
Notary Public in and for said State.

8124

36776



° CITY OF RIVERSIDE, CALIFORNIA °

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>1</u>	12/18-2
SCALE: 1" = 100'	DRAWN BY JMW DATE 3 /13 /74	SUBJECT Public Utilities Easement PI-7064

8/24