

36965

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange Street
Riverside, California 92501

RECEIVED FOR RECORD

APR 1 1974

AT 9:00 O'CLOCK A.M.
AT REQUEST OF
FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE

36965
Book 1974, Page

Recorded in Official Records
of Riverside County, California

W.P. *W.P. [Signature]* Recorder

FEES \$

DOCUMENTARY TRANSFER TAX

\$ _____ None

Signature *[Signature]*
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

FMC CORPORATION, a Delaware corporation, formerly known as Food Machinery Corporation and Food Machinery Chemical Corporation, Grantor, FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All those portions of Lots 7, 8 and 9 in Block 16 of WHITE'S ADDITION, as shown by map on file in Book 6 of Maps, at page 48 thereof, records of San Bernardino County, California and all those portions of Lots 9, 10 and 11 in Block 3 of the SANTA FE TRACT, as shown by map on file in Book 6 of Maps, at page 14 thereof, records of San Bernardino County, California, more particularly described as follows:

Parcel I

All of said Lot 9 in Block 16 of White's Addition and of said Lot 9 in Block 3 of the Santa Fe Tract.

Area - 16,550 square feet, more or less.

Parcel II

A strip of land 50.00 feet in width, the centerline of said strip being more particularly described as follows:

Commencing at a point in the centerline of Eleventh Street, bearing North 60° 58' 19" West, 500.47 feet from the intersection of said centerline of Eleventh Street with the centerline of Park Avenue;

Thence North 29° 02' 35" East, 33.00 feet to a point in the southwesterly line of said Lot 10 in Block 3 of the Santa Fe Tract hereinafter referred to as Point "A"; said point being the TRUE POINT OF BEGINNING;

Thence continuing North 29° 02' 35" East, 363.48 feet to a point in the centerline of Tenth Street; said point being the end of this centerline description; said point also being situated North 60° 55' 29" West, 505.38 feet from the intersection of said centerline of Tenth Street with the centerline of Park Avenue;

EXCEPTING therefrom all that portion of the hereinbefore described parcel lying northeasterly of the northeasterly line of said Lots 7, 8 and 9 in Block 16 of White's Addition;

ALSO EXCEPTING therefrom any portion of the hereinbefore described parcel lying within Parcel I described above.

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Area - 16,500 square feet more or less.

Parcel III

Commencing at said Point "A" described hereinabove;

Thence North $60^{\circ} 58' 19''$ West, along said southwesterly line of Lot 10, a distance of 25.00 feet to the TRUE POINT OF BEGINNING;

Thence continuing North $60^{\circ} 58' 19''$ West, 3.56 feet;

Thence North $45^{\circ} 33' 48''$ East, 12.51 feet to the northwesterly line of the hereinbefore described parcel as Parcel II;

Thence South $29^{\circ} 02' 35''$ West, along said northwesterly line of Parcel II, a distance of 11.99 feet to the TRUE POINT OF BEGINNING.

Area - 21 square feet more or less.

Parcel IV

Commencing at a point in the centerline of Tenth Street bearing North $60^{\circ} 55' 29''$ West, 505.38 feet from the intersection of said centerline of Tenth Street with the centerline of Park Avenue;

Thence South $29^{\circ} 02' 35''$ West, 71.96 feet;

Thence North $60^{\circ} 57' 25''$ West, 25.00 feet to a point in the northwesterly line of Parcel II hereinabove described; said point being the TRUE POINT OF BEGINNING;

Thence North $29^{\circ} 02' 35''$ East, along last above mentioned northwesterly line, 38.97 feet to the northeasterly line of said Block 16 of White's Addition;

Thence North $60^{\circ} 55' 29''$ West, along said northeasterly line, 18.69 feet to a cusp of a non-tangent curve, concave westerly and having a radius of 50.00 feet; the radial line of said curve at said cusp bears North $67^{\circ} 48' 58''$ East;

Thence southeasterly, southerly and southwesterly along said curve, thru a central angle of $51^{\circ} 13' 37''$, an arc length of 44.70 feet to the TRUE POINT OF BEGINNING.

Area - 221 square feet more or less.

DESCRIPTION APPROVAL
by *George P. Hutchinson* 11/21/73
Surveyor

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APPROVE

Barbara Davis
ASST. CLERK ATTORNEY

FMC CORPORATION, a Delaware corporation,

Dated MARCH 19, 1971

By [Signature]
VICE PRESIDENT

By [Signature]
ASSISTANT SECRETARY

STATE OF CALIFORNIA }
COUNTY OF SANTA CLARA }

ss.

JOHN KAZUBOWSKI, Clerk of said County, and of the Superior Court in and for said County, the same being a Court of Record, having by law a seal, hereby certify that Jean M. Wilkins whose name is subscribed to the certificate of proof, acknowledgment or affidavit of the annexed instrument, and thereon written, was at the time of taking such proof, acknowledgment or affidavit a Notary Public within and for said County, residing in said County, duly appointed commissioned and sworn, and authorized by the laws of said State to administer oaths, and to take the acknowledgments and proofs of deeds or conveyances of lands, tenements and hereditaments, in said State, and other instruments to be recorded therein and to certify the same; that full faith and credit are and ought to be given to his official acts; and I further certify that I have compared the signature to the original certificate with that deposited in this office by such person and verily believe that the signature to the attached certificate is his genuine signature, and said certificate is required to be under seal, but the person signing such certificate is not required by law to file in this office an impression of his official seal.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said court at San Jose in said County and State on the MAR 19 1971 day of MAR 19 1971 1971

John Kazubowski, Clerk

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Seal
duly

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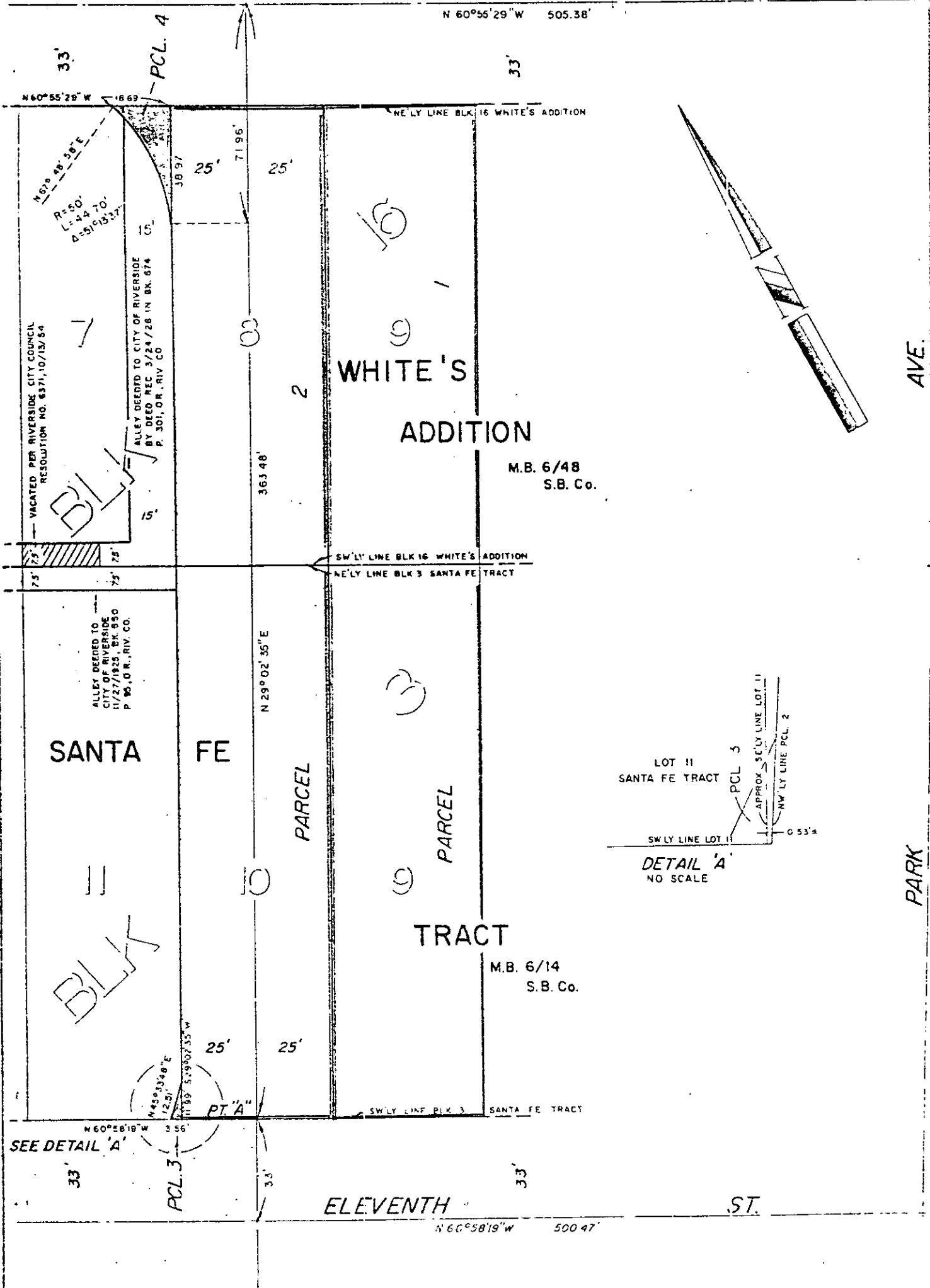
2/26

36363

TENTH ST.

ST.

N 60°55'29"W 505.38'



N 29°06'01"E 184.80'

N 30°20'16"E 211.32'

CITY OF RIVERSIDE, CALIFORNIA

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THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 40'

DRAWN BY GAN DATE 11/12/73 SUBJECT HOWARD AVE Extension

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